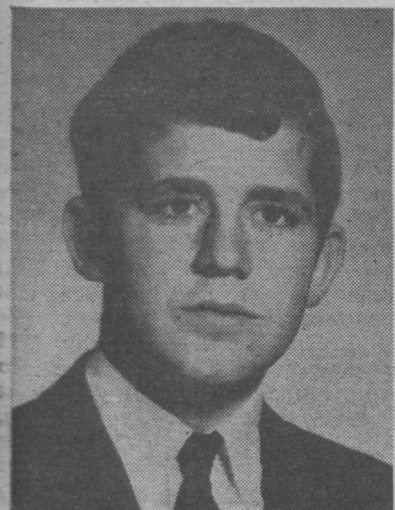


Success In World's Eyes, Or Success In God's Eyes

By "LITTLE JOE" WILSON
Winston-Salem, N.C.

"By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."—Hebrews 11:5.

Most of the people in this world are doing everything within their power to be successful. I suppose that everyone would rather be



"LITTLE JOE"

successful than to be a failure. Let me say at the beginning that there is a great difference in being successful in the eyes of the world, and being successful in God's eyes. A man may be looked up to as successful in this world, and still be a total failure in the sight of God. Then on the other

hand, a man may be looked down on in this world as a total failure, and still be successful in God's sight.

"That which is highly esteemed among men is abomination in the sight of God."—Luke 16:15.

You cannot be successful in the world's eyes and at the same time be successful in God's eyes. There are a lot of professing Christians today who are trying this, but it cannot be done. What this world calls success is nothing to the true child of God. He does not care what this world thinks of him. He is out only to please God. I had rather be like Enoch and be pleasing in the sight of God, than to have all the success that this world has to offer.

God and man do not measure success in the same way. Man measures success by outward appearance and results. God measures a man's successfulness by that man's faithfulness. If a man is faithful in whatever God has given him to do, then that man is successful in the sight of God. The eleventh chapter of the book (Continued on page 3, column 4)

TITHING MAN'S DUTY TO GOD

L. W. CARLIN
Paducah, Ky.

The Lord has always had a way all of His own, to finance and carry on His work on earth in every age of the world. In both the Old Testament and New Testament Scriptures the Bible makes it clear and plain that the work of the Lord is to be supported by the TITHES and OFFERINGS of the Lord's people. The Lord has the right to require us to pay the TITHE to Him, because He is the one who OWNS everything. He said "If I were hungry I would not tell thee: for the WORLD is mine, and the FULNESS thereof" — Psalm 50:12.

Here are some things the Bible tells us about the TITHE.

**The One Who Owns The Tithe
THE TITHE BELONGS TO GOD.**

The one who OWNS any property has the right to say what is to be done with that property, or how it is to be used. The Lord tells us plainly that the TITHE (Continued on page 7, column 1)

The First Letter Of Halliman Since His Return To America

FRED T. HALLIMAN
New Guinea Missionary

Dear friends:

I am writing this from my home in America. I have now been home with my family for almost three weeks and this is the first time that I have had to get a letter out to you.

It has been a joy to me to be united with my family again as well as having been able to visit some of my friends. I have had several long distant phone calls from folk from various parts of the country and this has been most encouraging to me.

One purpose of this letter is to bring you up to date on the work in New Guinea as of May 8 — the day I left there to come home. For the past few months we have been having unusually good attendance at all our services and it is a great blessing to see the folk continue to grow in grace and the knowledge of our Lord Jesus Christ. There is no better place for a Christian to grow in knowledge than sitting at the feet of Jesus in the church services.

Those of you that have been

reading the articles of my last mission patrol will recall the trouble that we have been having with certain Protestant groups and especially on this last patrol. Had I known a few days earlier what I found out only a couple of days before I left to come home it is most likely that I would have postponed my trip for a while.

A couple of days before I left to come home one of our pastors came to see me and he reported



FRED T. HALLIMAN

that several days prior to his coming, he had been bodily attacked by the white missionary in the area where his church is located. This was in the same area where I had so much trouble while on my last patrol. It has been my opinion for several years now that the Protestants, when shown to be exactly what they are, are just as bad if not worse than the old whore from which they came. This does not mean however, that the Catholics are (Continued on page 5, column 3)

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Baptist Is Our Middle Name

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the Testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

Vol. 41, No. 19

ASHLAND, KENTUCKY, JUNE 9, 1973

WHOLE NUMBER 1792

DOUTY, TOON AND REINER

BY JOSEPH M. WILSON, SR., TULSA, OKLAHOMA

There was a time when Reiner Publications stood for books that were sound as to the doctrines of Grace. Often, when we are looking over books, or recommending books, we look to see if we know of the Author. If not, we look at the publisher, and are often influenced by that fact. Many of us have for some time been thinking of Reiner Publications as a sure label of good sovereign grace doctrine on the inside.

Of course, we know that Reiner Publications was opposed to Pre-Millennial truth as to the coming of our Lord. We know that, if we were looking for a book on prophecy, Reiner Publications on the label was enough for us to know that we were looking at A-Millennial heresy. But still we felt sure that such labelled books would be sound as to the doctrines of grace. But these days are no longer. With the publication of PURITANS AND CALVINISM by Peter Toon, and THE DEATH OF CHRIST by Norman Douty, Reiner Publications has published to the world its departure from its former stand for Grace Truth.

I have before me copies of these two books. They are neither one worthy of being listed in the category of Sovereign Grace books. Brother Gilpin recently published a review of Mr. Douty's book. It was only the extreme kindness of our Brother Gilpin that he said no more than he did about this piece of heresy. I have just reread Brother Gilpin's review, and I thought to myself, "that's putting it mildly." Mr. Douty maligned the character and the exegetical ability of some great preachers. Many of us have learned much from Arthur Pink, Charles Spurgeon, John Owen, Charles Hodge and others. But you should read what Mr. Douty thinks of their expounding and interpretative abilities.

Mr. Douty makes a list of those who have held his heresy of general atonement. In this list he includes many whom he knows (or should know) held to the Limited Atonement position. It is clear what these men held, but Mr. Douty has taken some disconnected quotes from them, in their unguarded moments, and listed them

as being general atonement men, when all the theological world knows otherwise. Mr. Douty has certainly lost any reputation for fairness and scholarship that he might have had, by such tactics in this book.

Let me pause here to make some observations to my sound brethren. There is abroad among many five-point sovereign grace men, the thought that the death of Christ was sufficient for the salvation of every individual of Adam's fallen race. Brethren, if Christ did not die for Judas, then His death was not sufficient for the salvation of Judas and could not have in anywise brought about Judas' salvation. Christ died for the eternal salvation of the elect of God, and any efforts to make it broader than that are going to open the door to the general atonement. Many sound limited atonement men have sought to magnify the death of Christ by teaching that it was sufficient for the salvation of this world including each individual plus any number of other worlds. In making (Continued on page 7, column 3)

Why Our Firm Stand Against Mixing With Blacks

W. J. FARMER
Flat Rock, Mich.

Again, as we view the close of this present dispensation, we are increasingly made aware of man's great sinfulness. Just one example of this is the matter of racial mixing. This gets very "touchy" among those with knowledge of "human rights" but no knowledge of all of the Bible. The Bible is a racist book! And, there is no choice given as to the stand of a child of God.

Men are discriminating on the basis of race, but in the wrong direction. Ford Motor Co., General



BILL FARMER

Motors, and most other major firms give preference to blacks. Is this fair? The major portion of welfare money and prison inmate's support goes to the black race. Is this fair? The educational opportunities, including government scholarships, are going to blacks. TV has many black heroes but no black villains. Is this fair? Is it fair that less than 12 percent of the U. S. population can dominate the other 88 percent by threats of riot? Some of the reasons why the black race will never be equal to the white (Continued on page 8, column 3)

Is There Any Real Value To Prayer?

By MILBURN COCKRELL
Fulton, Mississippi

Prayer has been outlawed in the public schools of the United States since 1963 when the well-known atheist Madalyn Murray O'Hare, won her suit before the top Supreme Court. Because of her suit, Bible reading and prayer have been declared unconstitutional. Recently, there has been an attempt to add an amendment to the Constitution about prayer. The proposed amendment reads: "Nothing contained in this Constitution shall abridge the right



MILBURN COCKRELL

of persons lawfully assembled, in any public building which is supported in whole or in part through the expenditure of public funds, to participate in voluntary prayer or meditation." The Prayer Amendment was defeated in the House of Representatives by a vote of 240 to 162. A two-thirds vote was required in order to start the process for a constitutional amendment.

But why all the commotion about prayer? Is there more to prayer than the average person realizes? Why is Satan waging (Continued on page 6, column 1)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"THE DOCTRINE OF ELECTION"

"And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

"And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?"

"And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

"And he trembling and astonished said, Lord, what wilt thou

have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do." — Acts 9:3-6.

This text is taken from the story of Paul's conversion on the roadway to Damascus. No one else in the Bible illustrates the doctrine of election like the Apostle Paul. The thought of salvation was the farthest from his mind the day he left Jerusalem to go to Damascus. He wasn't desiring to be saved. He

even thought he was doing right in destroying churches and killing Christians. He himself later confessed that he thought he was doing God a favor by so doing. Although he wasn't thinking about salvation, when God's time came for him to be saved, God saved him. He himself said:

"But when it pleased God, who separated me from my mother's womb, and called me by his grace,

"To reveal his Son in me, that (Continued on page 2, column 1)

The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN.....Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P. O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50
Five years — \$7.00; Life — \$25.00
CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address, \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

PURELY PERSONAL

Many times in the past, I have called attention to my telephones so as to be of help to our readers, but in view of the many calls that I miss, let me again remind our readers of our phones.

If you wish to call me early in the morning between 7:30 and 9:30, call 606/324-8880. You need not call for me personally — just ring this number and in all probability, I'll answer. At any rate, I'll be there to talk.

From 9:30 of the morning until past time for our evening meal, do not try to reach me as I am never available at a phone.

At 10:00 of the evening, I am always at home, and the majority of our friends who know this, call me at that time. My home phone is 606/324-9260. Again, you need not call for me personally but just ring that number. It is most unusual for me to be absent at that time, and if I should be absent, leave your number and I'll call you back within a few minutes.

Too many people call during the day when I am never available. I want to be of help to Brother Halliman, Brother Burket, and through our book shop as well as THE BAPTIST EXAMINER and it will be so much help to you and to us if you will observe these two phone numbers given above and the times stated.—J.R.G.



"Election"

(Continued from page one)

I might preach him among the brethren; immediately I conferred not with flesh and blood;

"Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus."—Gal. 1:14-17.

Certainly it was because God had elected and called him that salvation became a reality in the Apostle Paul's experience.

The very fact that he was saved, though he wasn't anticipating salvation, proves that God had elected him unto salvation.

While I make much over the fact that God had elected him to salvation, perhaps it will be well to define election. It means "to choose" or "select" or "single out" or "to take one and leave another."

"Simeon hath declared how God at the first did visit the Gentiles, TO TAKE OUT OF THEM A PEOPLE FOR HIS NAME." — Acts 15:14.

There is a tremendous difference between election and pre-

destination. Election marks the road which salvation is to take, while predestination marks the manner of salvation. Election marks off each individual who is to be saved, while predestination ordains the time, manner, moment, and means whereby salvation shall come.

Yet both of these great truths — election and predestination — are so seldom taught in the average church that the ordinary churchgoer thinks that one has borrowed a phrase from some dead language of the past when these terms are mentioned from the pulpit. Yet no truths in all the Bible are more prominently mentioned.

I

ELECTION IS A MARVELOUSLY SCRIPTURAL FACT.

From beginning to end, the Scriptures pulsate with the thought that God elects men unto salvation.

"I am sought of them that asked not for me; I AM FOUND OF THEM THAT SOUGHT ME NOT: I said, Behold me, unto a nation that was not called by my name." — Isaiah 65:1.

"So the last shall be first, and the first last; for many be called, BUT FEW CHOSEN." — Matt. 20:16.

"YE HAVE NOT CHOSEN ME, BUT I HAVE CHOSEN YOU, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain that whatsoever ye shall ask of the Father in my name, he may give it you." — John 15:16.

"And when the Gentiles heard this, they were glad, and glorified the word of the Lord: AND AS MANY AS WERE ORDAINED TO ETERNAL LIFE BELIEVED." — Acts 13:48.

"For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."

"SO THEN IT IS NOT OF HIM THAT WILLETH, NOR OF HIM THAT RUNNETH, BUT OF GOD THAT SHOWETH MERCY."

"For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

"THEREFORE HATH HE MERCY ON WHOM HE WILL HAVE MERCY, AND WHOM HE WILL HE HARDENETH."

"Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?"

"Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?"

"Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?"

"What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:"

"And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory." — Romans 9:15-23.

"Even so then at this present time also there is a remnant according to the ELECTION OF GRACE." — Romans 11:5.

"According AS HE HATH CHOSEN US IN HIM BEFORE THE FOUNDATION OF THE WORLD, that we should be holy and without blame before him in love."—Ephes. 1:4.

"But we are bound to give thanks always to God for you, brethren beloved of the Lord, BECAUSE GOD HATH FROM THE BEGINNING CHOSEN YOU TO SALVATION through sanctification of the Spirit and belief of the truth." — II Thess. 2:13.

"Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of GOD'S ELECT, and the acknowledging of the truth which is after godliness." — Titus 1:1.

"The church that is at Babylon, ELECTED TOGETHER WITH YOU, saluteth you; and so

SEND IN 10 "SUBS" TODAY



doth Marcus my son." — I Peter 5:13.

Through all ages, God has worked on the basis of election. This is easily seen in that He chose Abel and rejected Cain from the beginning of the Scriptures.

God chose Shem as the line through whom the Messiah was to come. At the same time, He rejected Ham and Japheth.

At a later date, God chose Isaac and rejected Ishmael.

In each of these instances, God worked on the basis of election.

When Abram was living in the Ur of the Chaldees, God saved him. Out of all that idolatrous generation, he was the only one whom God saved. It is a Scriptural fact that God saved Abraham alone and rejected all his idolatrous relatives.

"Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged."

"Look unto Abram your father, and unto Sarah that bare you: FOR I CALLED HIM ALONE, and blessed him, and increased him." — Isaiah 51:1, 2.

When God would choose a nation to be His special people, He chose the Jews to that honor. They became the "apple of His eye."

"Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

"And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

"And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed." — Gen. 12:1-3.

The Egyptians were far wiser, yet God did not choose them. The Chaldeans were more ancient, but He did not choose them. He chose Israel.

"For Jacob my servant's sake, and Israel mine elect, I have even called thee by my name: I have surnamed thee, though thou hast not known me." — Isaiah 45:4.

Through the past thousand years God has gathered practically all of His own from the Anglo-Saxon race. The Chinese practice a far more noble system of morality than any of the Anglo-Saxon peoples, yet God has not chosen them. India has thrice America's population, yet God has not chosen them. Instead, for Himself, He has gathered a people practically entirely from among the Anglo-Saxon nation. Do you know why it is that He has done so? The Word of God makes it clear.

"EVEN SO, FATHER: FOR SO IT SEEMED GOOD IN THY SIGHT." — Matt. 11:26.

That I might illustrate to you how God chooses one and passes others by, may I call attention to one man, who was doubtlessly one of the most outstanding Bible scholars in the world — Arthur W. Pink. His father was

a great Bible student — in fact, so great that the last time Mr. Pink visited his father in England before the latter's death, the father told Arthur that if he desired any Scripture while visiting him, just to call on the father; and if he could not quote it, he would give him a "crown." Mr. Pink said that when he came back to this country, his father never had to give him a single piece of money while there, because of his inability to quote God's Word. Now, from that godly father, who had the Word of God constantly at his tongue's tip, comes Arthur W. Pink, a great Bible student. One daughter was born to the elder Mr. Pink who is a Roman Catholic. Arthur Pink and his sister have one brother who is an outstanding modernist and who associates with H. G. Wells of England. He is one of the outstanding modernists and infidels of today. How can it be explained that from one so godly should come an infidel son, an unsaved Roman Catholic daughter, and one son, who until his death recently, was one of the outstanding Bible exponents of today? There is only one way that it can be understood — namely, that God works on the basis of election.

II

THERE ARE A NUMBER OF OBJECTIONS TO THE DOCTRINE OF ELECTION.

In fact, the carnal mind is ready to offer many objections to this precious teaching of God's Word.

Every time I say anything about election through "THE BAPTIST EXAMINER," preachers and Christians at widely divergent points of the compass offer their objections and criticisms of this marvelous doctrine.

THE FIRST OBJECTION TO

ELECTION IS THAT IT IS MYSTERIOUS.

I am ready to grant that it is beyond the power of the finite mind to comprehend the doctrine of election — or for that matter, any of the balance of the Word of God. A man must be spiritually enlightened to understand any portion of God's Word. It is impossible to understand it otherwise.

"But the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, BECAUSE THEY ARE SPIRITUALLY DISCERNED." — I Cor. 2:14.

However, there are many things that are mysterious and hard to understand.

I don't understand why God allows this awful carnage that we call war.

I can't understand why it is that Christians suffer. A few days ago I was visiting a woman who was suffering with cancers all over her face and body. She was on praying terms with the Lord and has lived with Him many years, and yet she was suffering intensely.

I can't understand why God ever permitted sin to come into the human family. If you want something to drive you insane, sit down by your own offspring and try to comprehend why God ever allowed sin to come into the world.

I don't understand the many inequalities of the human race. In this connection, it is impossible for me to comprehend why some of God's people have such terribly hard times in the world while unsaved people are blessed and prosper. It is impossible to understand how that some unsaved folk can have so much of this world's goods to enjoy, while so many of God's people actually suffer from a lack thereof.

I can't understand the procreation of life. It has been my experience a number of times to see children born into the world, but I have never been able to understand how it is that in the providence of God, He has seen fit to procreate the human family.

I can't understand how it is that God saves. I know that when I preach His Word, the Holy Spirit carries it to the hearts of the unsaved, and life is begotten, but I don't understand how it is done.

I say that all of these things are mysterious. They are beyond the power of my comprehension, yet I know that they are facts just the same.

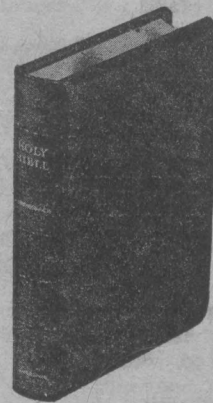
God's ways are all mysterious ways.

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

"For as the heavens are higher than the earth, so are MY WAYS HIGHER THAN YOUR WAYS." (Continued on page 3, column 1)

A Lifetime Possession . . .

THE CAMBRIDGE CAMEO BIBLE



BOUND
IN
REAL MOROCCO
Leather Lined

ONLY
\$14.00

Available in Black, Red, or Blue

SAMPLE
TYPE FACE

13 "I am Alpha and Omega, the beginning and the end, the first and the last."

20 ch. 1, 8.
x ver. 7.
y 2 Tim. 4, 8.
z Mt. 29, 27.

— ORDER FROM —

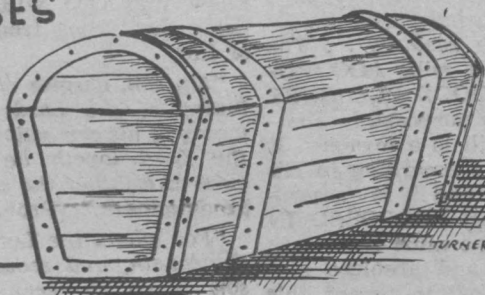
CALVARY BAPTIST CHURCH BOOK STORE

ASHLAND, KENTUCKY 41101

THEY MADE A CHEST, AND SET IT WITHOUT AT THE GATE OF THE HOUSE OF THE LORD.

AND THEY MADE A PROCLAMATION
THROUGH JUDAH & JERUSALEM,
TO BRING IN TO THE LORD
THE COLLECTION THAT MOSES
THE SERVANT OF GOD
LAID UPON ISRAEL IN
THE WILDERNESS.

II Chron. 24-8-9



"Election"

(Continued from page two)
AND MY THOUGHTS HIGHER
THAN YOUR THOUGHTS." —
Isaiah 55:8, 9.

"O the depths of the riches
both of the wisdom and knowl-
edge of God! how UNSEARCH-
ABLE are his judgments, and
HIS WAYS PAST FINDING
OUT." — Rom. 11:3

While it is true that God's
ways are mysterious and past
our comprehension, yet it is a
fact that God elects men unto
salvation. Though I may not un-
derstand the mysteries of it, I
know it is true, because it is
taught throughout the Word of
God.

THE SECOND OBJECTION
THAT IS COMMONLY
BROUGHT AGAINST THE
DOCTRINE OF ELECTION IS
IN THE QUESTION, "ISN'T
GOD UNJUST?"

Well, beloved, when did you
ever get the idea that salvation
was based on justice? I insist
that anyone who ever studied
God's Word in the least, knows
that salvation is not a question
of justice, but of grace! If we
were to receive justice, then
every descendant of Adam would
go to Hell! If God had not elect-
ed some, then all would have
perished. Far better, then, that
God should choose out His elect
than that all perish in Hell.

To those of you who would ob-
ject to the justice of God in the
doctrine of election, let me ask
you the question, "Who are you
to reply against God?" We are
creatures of His creation. We are
absolutely in His hands. Certain-
ly the Creator is at liberty to
deal with His creatures as seem-
eth good in His sight.

"Nay but, O man, who are thou
that repliest against God? Shall
the thing formed say to him that
formed it, Why hast thou made
me thus?"

"Hath not the potter power
over the clay, of the same lump
to make one vessel unto honour,
and another unto dishonour?"

"What if God, willing to shew
his wrath, and to make his power
known, endured with much long-
suffering the vessels of wrath
fitted to destruction?"

"And that he might make
known the riches of his glory on
the vessels of mercy, which he
had afore prepared unto glory."
—Rom. 9:20-23.

A THIRD OBJECTION TO
ELECTION COMES IN THIS
QUESTION: "DOES THE HOLY
SPIRIT SPEAK TO EVERY SIN-
NER THAT HE MIGHT BE
SAVED?"

To answer this, let me remind
you that there is a sense whereby
the Holy Spirit speaks to every
individual.

"That was the true light, which
LIGHTETH EVERY MAN that
cometh into the world." — John
1:9.

GOD'S TWO CALLS

There are two calls which God
gives. There is a general call
which every individual hears,
and then there is an effectual call
which only the elect hear.

The first is the call of con-
science, while the second is the
irresistible work of the Holy
Spirit.

While you ask if the Holy
Spirit speaks to every sinner,
may I remind you that every
sinner is invited to the Gospel
feast. The invitation is unto all.

"O taste and see that the Lord
is good: blessed is the man that
trusteth in him." — Psalm 34:88.

"All that the Father giveth me
shall come to me; and him that
cometh to me I will in no wise
cast out." — John 6:37.

"And the Spirit and the bride
say, Come, And let him that hear-
eth, come. And let him that is
athirst, come. And whosoever
will, let him take the water of
life freely." — Rev. 22:17.

ANOTHER OBJECTION TO
ELECTION IS THAT THIS
DOCTRINE WILL KILL EVAN-
GELISTIC EFFORT.

Well, beloved, if it does, that is
not my fault. My business is to
preach the truth. I am only a
messenger for my Master.

However, this is a false accu-
sation for the doctrine of election
will not kill evangelism. Simon
Peter was an ardent believer in
the doctrine of election; at the
same time, he was one of the
world's greatest missionaries. The
Apostle Paul surely believed the
doctrine of election. The books
which came from his pen teem
and throb with this precious
truth. At the same time he was
one of the greatest missionaries
and evangelists that ever lived.
Hear him when he says:

"Therefore I endure all things
for THE ELECT'S SAKE, that
they may also obtain the salva-
tion which is in Christ Jesus with
eternal glory." — II Tim. 2:10.

ANOTHER OBJECTION TO
THIS DOCTRINE IS THAT
SINCE GOD HAS ELECTED
MEN UNTO SALVATION, THEN
THERE IS NO NEED TO
PREACH THE GOSPEL.

This is one of the most false
and absurd objections that could
be offered. We are under direct
command to preach the Gospel to
all.

"And he said unto them, Go ye
into all the world, and PREACH
THE GOSPEL TO EVERY CREA-
TURE." — Mark 16:15.

If you would ask why preach
the Gospel, may I remind you
that God uses the means of
preaching to call out the elect.
Men are not saved because they
are elected. Instead, election is
unto salvation, and that salva-
tion can come only through the
hearing of the Word of God.

"For after that in the wisdom
of God the world by wisdom
knew not God, it PLEASED GOD
BY THE FOOLISHNESS OF
PREACHING TO SAVE THEM

THAT BELIEVE." — I Cor. 1:21.

"So then faith cometh by hear-
ing, and HEARING BY THE
WORD OF GOD." — Rom. 10:17.

"But we are bound to give
thanks always to God for you,
brethren beloved of the Lord, be-
cause God hath from the begin-
ning chosen you to salvation
through sanctification of the
Spirit and BELIEF OF THE
TRUTH." — II Thess. 2:13.

THERE IS ANOTHER OB-
JECTION WHICH CENTERS
AROUND THE QUESTION AS
TO HOW ONE MAY KNOW HE
IS ONE OF THE ELECT.

Actually, one can know that he
is elected, only when he comes
to Christ and is accepted. As I
stand outside a door, I see over
it these words: "Whosoever will
may enter." On observing this in-
vitation, I walk in through the
door to read, "Elect, according to
the foreknowledge of God." The
message to me as a sinner is:
"Whosoever will." When I come
to Christ and am saved, I realize
then that I am one of God's elect.

THERE IS ANOTHER OB-
JECTION CONCERNING THE RE-
SULTS OF ELECTION. SOME
WILL ASK, "DOES GOD KNOW
THE RESULTS OF ELECTION
IN ADVANCE?"

Why certainly, beloved. God
knows all things in advance!

"Known unto God are ALL HIS
WORKS from the beginning of
the world." — Acts 15:18.

"God moves in a mysterious way
His wonders to perform;
He plants His footsteps in the sea,
And rides upon the storm.

"Deep in unfathomable mines
Of never-failing skill,
He treasures up His bright de-
signs,
And works His sov'reign will.

"Blind unbelief is sure to err
And scan His works in vain;
God is His own interpreter,
And He will make it plain."

A FINAL OBJECTION IS
THAT ELECTION MAKES SAL-
VATION TO BE ALL OF GOD
AND NONE OF MAN.

Of course, the unsaved man and
the average preacher hates to ad-
mit this truth. Unsaved sinners
like to think there is something
they can do in the matter of sal-
vation. Even churches and the
majority of preachers like to
think the same way. Yet, the
Word of God makes it clear that
salvation is all of God and that
man has absolutely nothing to do
with it.

"Salvation is of the Lord." —
Jonah 2:9.

Man's work has absolutely
nothing to do with his salvation.
"But to him that WORKETH
NOT, but believeth on him that

justifieth the ungodly, his faith
is counted for righteousness." —
Rom. 4:5.

Likewise the faith that we ex-
ercise comes as a gift from God.

"For by grace are ye saved
THROUGH FAITH; AND THAT
NOT OF YOURSELVES; IT IS
THE GIFT OF GOD. Not of
works: lest any man should
boast." — Ephes. 2:8,9.

The Lord must even make us
willing.

"Thy people SHALL BE
WILLING in the day of thy
POWER, in the beauties of holi-
ness from the womb of the morn-
ing: thou hast the dew of thy
youth." — Psalm 110:3.

Thus you can see that, in every
particular, salvation is all of God
and not of man.

III

IN CLOSING MAY WE NO-
TICE BRIEFLY THAT THIS
DOCTRINE OF ELECTION
GUARANTEES THE FINAL
PRESERVATION OF ALL GOD'S
SAINTS.

Were our salvation a thing of
time, it would perish. Since it is
of eternity, it must endure for-
ever.

How we do rejoice then that
since God has chosen us in eter-
nity past, He will preserve us
unto eternity to come.

"For I am persuaded that nei-
ther death, nor life, nor angels,
nor principalities, nor powers, nor
things present, nor things to come,

"Nor height, nor depth, nor any
other creature, shall be able to
separate us from the love of God,
which is in Christ Jesus our
Lord." — Rom. 8:38,39.

May God bless you and may
Christ now become your own per-
sonal Saviour.

Success

(Continued from Page One)

of Hebrews tells us of a group
of successful people. They were
not successful in the eyes of the
world, but in the eyes of God.
They were faithful to do what
God had called them to do. They
"obtained a good report" of God,
and there is nothing more im-
portant than that.

There is a great contrast be-
tween what man calls success and
what God calls success. Man says
that if you have wealth, then you
are successful. God says differ-
ently.

"A man's life consisteth not in
the abundance of the things which
he possesseth." — Luke 12:15.

A good friend of mine once told
me that he heard a man say from
the pulpit that if someone had
financial difficulties, then that
proved that he was not pleasing
to God. If that is not blasphemy,

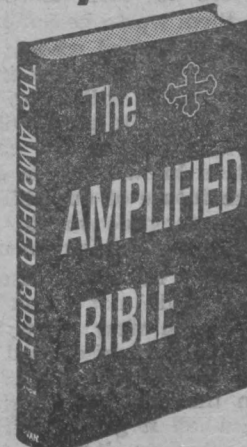
it is very close to it. Poverty is
not a curse. I believe that it is
often a blessing.

I believe that in many cases,
the happiest Christians are
those who have less. The more
earthly possessions we have, the
more likely we are to set our af-
fections on those things. Maybe if
we had less of this world's ma-
terial things, we would have
more time for God. You do not
have to be rich in the things of
this world in order to be success-
ful in God's eyes.

Man says that outward ap-
pearance and results determine a
man's successfulness. God says
differently. The world says that
if a preacher can draw a huge
crowd and can get a lot of "de-
cisions," he is a successful
preacher. In the eyes of the
world, Billy Graham, Oral Rob-
erts, and others like them are
successful preachers. In the eyes
of God, they are an abomination.
Jeremiah preached all of his life
with a broken heart because his
people would not heed his
preaching and get right with
God. Rebellious Jonah got angry
when the city of Ninevah re-
pent at his preaching. Jonah
got more outward results than
Jeremiah, but I believe that in
the eyes of God Jeremiah was
the more successful of the two
preachers. He didn't get as many
outwards results as Jonah did,
but he was faithful to do what
God had called him to do. On the
day of Pentecost, Peter preached
a great sermon which resulted in
the conversion of about three
thousand souls. Not long after
that Stephen preached a great
sermon, and instead of his hear-
ers being converted, they stoned
him to death. The Bible tells us
that both of these men were fill-
ed with the Holy Spirit. Which
one of the two do you think was
more successful? In the world's
eyes, Peter was the more suc-
cessful. But I believe that in
God's eyes, Stephen was just as
successful as Peter was. He was
faithful in doing what God had
called him to do.

I remember a statement that a
brother preacher made once that
I believe may have a lot of truth
to it. It went something like this:
"The most God-honoring minis-
tries are probably those which
we have never even heard of."
We hear a lot about men like
John Calvin, Martin Luther, and
many others who are looked up
to as outstanding Christians.
However, we hear very little
about the faithful Baptists who
were persecuted by these men
and their followers. There are
few people who have heard the
truth about how the Baptists have
been persecuted and murdered.
(Continued on page 5, column 5)

Now Behold All The Beauty Of Scripture!



Unless you are an ancient lan-
guage scholar, you have never
glimpsed all the beauties of
Holy Scripture. But now you
can savor full flavor of God's
Word in THE AMPLIFIED
BIBLE.

This illuminating new ver-
sion includes the additional
words and phrases required to
unlock rich, subtle shades of
meaning from ancient Greek
and Hebrew. Superbly trans-
lated by outstanding Biblical
scholars, it brings you new
clarity, new meaning, new
significance without actually
changing the text!

Come in and examine THE
AMPLIFIED BIBLE . . .
you'll see why amplification
has sparked a nationwide trend
to renewed interest in Bible
reading!

only \$10.95

DELUXE EDITION—Maroon leath-
erette, Morocco grain, limp bind-
ing, gold edges, silk marker, gold
stamping ————— \$12.95

LEATHER EDITION—Genuine leather, Morocco grain, semi-overlap,
gold edges, silk marker, gold stamping ————— \$17.95

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE
ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

JUNE 9, 1973

PAGE THREE

The Baptist Examiner FORUM

"I have been engaged in a study of election, predestination etc., for some time now, trying to determine the true Bible teaching. I am almost convinced that the position expressed in your paper is the correct one. However, there is one question that keeps coming back to my mind. If unconditional election to salvation be true, what hope do I have for my children? Must I give up the hope expressed in Proverbs, 'Train up a child in the way . . . ?'"

And if their salvation is based on God's foreknowledge of whether I will train them right or not, does this not contradict unconditional election?"



AUSTIN
FIELDS
PASTOR,
ARABIA BAPTIST
CHURCH
610 High Street
Coal Grove,
Ohio

Absolutely not. The reason for this negative answer and my dogmatic stand is the fact that election, or the choosing of a certain number by God to be His sons and daughters, was not based upon His foreseeing, that we as parents would teach our children correctly. Spiritual life, from its conception, birth and glorification is the grand work of the sovereign God. Brethren, election could not be by sovereign grace if it were dependent upon any thing that God foresaw with us, neither could we state it was God's free choice; rather, we would be compelled to argue that God was forced to choose because of some condition which the child or his parents met. Furthermore, we would have to drop the phrase, "Salvation is of the Lord," because we met certain conditions. The only way in which we can be consistent is to teach that God from before the foundation of the world selected a certain number from among Adam's fallen race to be the recipients of His grace, and His choice was unconditional because His selections were made before man had done any good or evil.

"For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth." Rom. 9:11.

God does not have to look at us, and come to the knowledge of something He was not aware of before He looked, for God's foreknowledge is based on His predestinating work. He predestinated all things that come to pass. Therefore, He does not have to look to see how we are going to teach our children, and then make His decision as to election, for He already knew what we were going to teach them, not because He foresaw, rather, His predestinated program had already determined what we should teach.

By this answer, I do not mean to convey that one must give up the hope expressed in Proverbs, "Train up a child in the way," for that is as much God's Word as the Scriptures teaching unconditional election. But may I ask each reader who is the Child that when he is old he will not depart from the way. I do not believe that it could be my fleshly children. There are many reasons for my believing this. My children born to me in the flesh were born dead in trespasses and sins. Thus, their state in Adam (Spiritual death) teaches us that they have no capacity to receive any spiritual teaching. They are without spiritual enlightenment, their eyes are blinded by death, they are not only unable to see, but they cannot hear the voice or teachings of the Lord.

"He that is of God heareth God's

words: ye therefore hear them not, because ye are not of God." —John 8:47.

Before one can be taught the correct way as to spiritual life, he must be a partaker of the nature of God, or be resurrected from a state of spiritual death. Brethren, the child referred to in Proverbs 22:6 is referring to a spiritual child which Heb. 5:13 calls a babe — "For everyone that useth milk is unskillful in the word of righteousness FOR HE IS A BABE." These are the ones we must train for the natural child cannot receive the things of God.

"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know them because they are spiritually discerned." —I Cor. 2:14.

Were it not for unconditional election, there would be no children (Spiritual) to train up in the right way for we were all born in sin and loved darkness rather than light. We would have never come to the Lord, so, the Lord comes to us by resurrecting us and leading us out of the darkness, (false worship) and into the glorious light and liberty of the children of God. Therefore, a true Baptist church has a training program for her children (members). The purpose of this program is to teach them so that when they are old they shall not depart from her instructions. Because she (Baptist) has trained her children up in the way, the gates of Hell have not prevailed against her.

ROY
MASON

RADIO MINISTER
BAPTIST PREACHER
Aripeka, Florida



"What hope do I have for my children?" asks the questioner . . . if unconditional election is true? The answer is, you have far more hope with God running things, than you would have if your hope rested on the whims and notions of the children. If left to themselves they might or might not choose to turn to Christ. Against them would be Satan and his wiles. With God wholly running things, if they are in his elective plan, He will bring them to salvation despite the Devil and the world combined. Of course, none of us know what is going to be the future of our children, and what they do should be a matter of great concern to us.

As to the hope expressed in Proverbs, I do not think that salvation is in view there, for I don't think the writer had that in mind. He stated, "Train up a child in the way that it should go and when it gets old it will not depart from it." We know that it is true that when a child has inculcated in it the right kind of ideals — when it is steadily taught and trained in the right kind of behavior, those teachings bias the child in the direction of the right kind of life. Often when such a one is led aside by temptation into sin, those former teachings come to mind, and the

erring one is led to turn back into the path that they were taught to travel. However, in the days of the writer of Proverbs, there was no plan of salvation such as we know, in evidence. Christ had not come, had not died, had not arisen, hence there was no gospel as we know it.

Let me suggest that the salvation of children does not rest upon the foreknowledge of God as to whether the parent will teach and train them properly, nor does it rest upon the foreknowledge of God concerning any other matter. God does not look ahead and foresee what people are going to do, and act accordingly. If such were true, He would be subject to the actions of men. His actions are not conditioned upon what He foresees that human beings will do. In Ephes. 1:9 we read, " . . . The mystery of His will, ACCORDING TO HIS GOOD PLEASURE which He hath purposed in Himself." God's will is a mystery. It expressed itself according to His good pleasure, and it is "according as He HAS PURPOSED IN HIMSELF." One must believe in the complete and absolute sovereignty of God, to accept this statement.

JAMES
HOBBS

Rt. 2, Box 182
McDermott, Ohio
RADIO SPEAKER
and MISSIONARY
Kings Addition
Baptist Church
South Shore, Ky.



Many parents ponder over this verse in Proverbs 22:6: "Train up a child in the way he should go: and when he is old, he will not depart from it." Especially in this age of permissiveness and lack of respect, we teach our children the fundamentals of Christian living and personal honesty and decency, and as soon as they can, they go off and break many decent rules they have been taught. We have spent many sleepless and tearful nights because of this.

We know that God is sovereign and that He will save His people. What then, is the meaning of this verse? Let me remind you that this verse has nothing to do with salvation because salvation is not through knowledge or an education. "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe." (I Cor. 1:21).

The book of Proverbs is to the Old Testament as the book of James is to the New. Both are teaching practical living. Proverbs is dealing mainly with daily living. Naturally, there are spiritual applications that can be considered but we must mainly look at the physical. Proverbs 23:15 is a verse speaking of a son which shows what I am saying, "My son, if thine heart be wise, My heart shall rejoice, even mine." This was written after the Proverbs in question, yet the implication is that the father is concerned over the son as to a wise heart. We are also told about a wayward son in this book. "He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach." (Prov. 19:26).

With this in mind, let us examine Prov. 22:6. It has nothing to do with salvation, so it must be practical living. The word "train" means, according to Strong's Concordance, "to initiate" or "discipline." So we are to initiate or discipline our children in the way. The word "way" means "a course of life" or "mode of life." We are to teach them the proper mode of life or in other words the proper moral life. The last part says "when he is old, he will not depart from it." The question is — depart from what? If we say the proper mode of life then we will be very miserable when we see our children living an ungodly life. I believe that it means they will

not depart from their training. In other words, there will always be this training in the back of their mind or conscience.

If we believe that God is sovereign, then we must believe that God works in the lives of those children who are saved. If one

we should educate our children into Heaven. But in Jno. 3:7 our Lord said to a man who had a pretty good education "ye must be born again." There is no substitute for that new birth, and we cannot train our children into it.

After Jonah had taken a three days and three nights cruise in a whale's belly, we hear him saying in Jno. 2:9, "Salvation is of the Lord." If a child's salvation depends upon how his parents bring him up, his salvation would be of his parents, but Jonah says it is of the Lord. In Jno. 5:21 our Lord tells us that He quickens whom He will. By that He means that He saves anybody He wants to save. And in Gal. 1:15 Paul tells us that this takes place when it pleases God to save them. So, since God saves anybody He wants to save, and since He does it when it pleases Him to do it, that takes salvation out of man's puny hands altogether.

It is our responsibility to hold up a crucified, buried and risen Christ before our children. Then it is God's privilege to save whom He will. I am sure that Adam and Eve would have been glad to see Cain saved, but they did not see it. In Gen. 17:18 Abraham said to God, "O that Ishmael might live before thee." And to be sure Isaac wanted Esau to be saved, but God actually hated Esau. In Rom. 9:1 Paul tells us why God hated Esau. There he says that it was in order "that the purpose of God according to election might stand." God had elected Jacob to salvation, but He had not elected Esau to salvation, so He loved Jacob and hated Esau. And, believe it or not, that is none of our business. Paul says in Eph. 1:11 that we are "predestinated according to the purpose of Him who worketh all things after the counsel of His own will."

So to you, my friend, whoever you are that sent us this question, all the hope you have for your children is in Jesus Christ who doeth all things well. And what He does will be right whether it looks right to us or not. All too many of us are ready to accuse God of not doing right if He does something differently from what we think He should do it. But He says His ways are not our ways, Isa. 55:8.

You should never give up the hope expressed in Prov. 22:6. But I feel you should stop trying to tie this verse in with salvation. Salvation is not under consideration here at all whatever. Solo- (Continued on page 5, column 2)

RUBBER STAMP

OF ANY BIBLE VERSE (KJV)
\$2.00 POSTPAID. Use on envelopes, notes, checks, etc. Ink pad, any color, \$1.00.

ARK-LA-MISS PRINTERS

Box 278-E Forest, La. 71242

is saved and yet being rebellious and living a sinful life, then we know that God will eventually bring them back from that kind of life.

"My son, despise not the chastening of the Lord; neither be weary of his correction: for whom the Lord loveth he correcteth; even as a father the son in whom he delighteth." (Prov. 3:11,12).

"For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth." (Heb. 12:6).

Instead of letting a verse such as this cause us to question the great truths of election, it should cause us to rejoice in them. Regardless of what our children do, there is still hope. They could be one of His elect, and we must pray for this with this hope in mind. Without election there would be no hope at all.

E. G.
COOK

701 Cambridge
Birmingham, Ala.
BIBLE TEACHER
Philadelphia
Baptist Church
Birmingham, Ala.



The one who gives us this question must have been listening to the same preacher I heard several years ago. This preacher went from Genesis to Revelation in about thirty minutes. And when he got to the new birth, a subject he knew about as much about as I know about Einstein's theory, he banged the Bible with his fist as if he would knock it through the pulpit, as he said, "We ought to bring up our children in such a way that they will not need to go through that great change." In other words, he was saying

NEW

DARE

5' OFFSET
ROTARY CUTTER



Offset 18" to left or right of center.

Only 4 set screws allow A frame to move to offset position.

30 to 60 Horse Power Gear Box available.
Shielded Drive Line.

DEALERS WANTED — WRITE:

DARE Corporation

BOX 109 — EDENTON, NORTH CAROLINA 27932

Success

(Continued from page 5)
those who escaped the sword.
Any child of God who is faithful to do a job that God has given him to do, no matter how small that job may be, is a successful person in God's sight. There are many godly women who would not preach because God's Word commands them not to. They will not usurp authority over a man because God's Word tells them not to. They will not try to do a man's job because God's Word commands them not to. But they are still successful in God's sight because they fulfill the position in the home and in the church that God has laid down for them in His Word. They aren't noticed as much in the world as ungodly women, but God takes special notice of them.

Fellow Christian, has God given you a job to do? If you are saved, I am sure that God has something for you to do, or else why would He leave you here on this wicked earth? Whatever job God has given you to do, no matter how small in men's eyes, do that job faithfully. How I must cry out to my God for grace, for without His help, I will fail in everything I try to do for Him. May we all heed the words of God to His servant Joshua.

"This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." Josh. 1:8

Prayer

(Continued from page one)
an all-out war against prayer? Does he fear the potential power of prevailing prayer?

The official ban on prayer is not a new approach for Satan. Over two thousand years ago he prompted the kingdom of Persia to pass a law which banned prayer for thirty days (Dan. 6:7). Those who violated this law were cast alive into a pit of ravenous lions. Daniel, a praying man, ignored this human law which was in opposition to God's law (Dan. 6:10). For this, he was tried and condemned to the lion's den. But God delivered this man of prayer, and he was not hurt in the least by the voracious lions.

Would you pray at the risk of your life as Daniel did? Do you

value communion with God that much? Do you bring your problems to the throne of grace daily? Does prayer seem a waste of time? Something not worth getting carried away with? How effective, stirring, successful are your cries to God? When you pray, does God answer?

Effectual Prayer

Maybe some of you are wondering if there is such a thing as a prayer that God hears and answers. The Bible is full of promises that God does hear our prayers. A great text on this subject is James 5:16-18.

The Revised Version renders verse 16: "The supplication of a righteous man availeth much in its working." This verse is adorned with a number of jewels of luster divine. First, for a prayer to be answered, the man who prays it must be a righteous man. Second, a formal prayer is of no worth. One must really pray. Too many say prayers but never pray. Third, if prayer is earnest and by a righteous man, it will have great power with God. There is more power in that kind of a prayer than the Atomic bomb. Such a prayer is God-moving.

I cannot understand how the mighty God, who rules the universe, can be effected by the prayer of His children, but James 5:16 says He is. Although He rules and reigns in His sovereignty, He somehow permits the cries of His children to fit into His plans. The supplications of the elect were considered by God in His eternal purpose.

When I say prayer is God-moving, I do not mean that God's mind or character is changed by prayer. Prayer does not change God; it changes us. Prayer produces such a change in us as to render it consistent for God to do as it would not be consistent for Him to do otherwise.

Tremendous Power of Prayer

In James 5:17-18 we see an example of prevailing prayer. "Elias was man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."

Elijah was a prophet of God, but he was not superhuman. He was subject to "like passions as we are," though he did not yield to many of these passions as some of us do. The prophet prayed earnestly, definitely, perseveringly and successfully. He prayed for a drought and a drought came. He prayed again for rain

and a downpour came. The Lord answered him in a great way, because He is a great God.

There is a tremendous power available to God's children which is seldom tapped. Prayer has explosive power; it is spiritual dynamite! It gets things done. It works miracles. It provides irresistible energy. Prayer puts us in contact with the Supreme Power of the universe. It puts us before the throne of the Almighty.

When we enter the secret chamber of intercession, let us remember that while we pray God is really doing the things we are asking for. As we pray for the gospel to be sent to sin-darkened lands, God baffles the powers of darkness and moves the hearts of kings. As we pray, God breaks down the barriers to evangelization, loosens the bands of superstition and opens the pathway to forbidden lands. As we pray, God opens the purses of His children and thrusts forth laborers into the fields white unto harvest. What a tremendous responsibility is ours! All the power of an omnipotent God is ready and waiting to be put into triumphant, irresistible action at the prayer of one of His children! What a unique privilege is offered us! The very host of Heaven are marshalled against the powers of darkness at the cry of one of God's elect.

What Prevailing Prayer Is

How can we pray and obtain the blessing we seek? How can we seek and find? What are the essential attributes of prevailing prayer?

A Definite Object

First, there must be a definite object. We must never pray at random. All the effectual prayers recorded in the Bible were for a definite thing. Abraham prayed for the righteous in Sodom. Moses interceded for Israel. Joshua asked for the sun to stand still. Hannah prayed for a son. Elijah requested a rain. The early church prayed for Peter.

According To God's Will

Second, a prevailing prayer is one according to God's will. I Jn. 5:14-15 reads: "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him." To ask for something contrary to His will is not prayer, but rebellion. It behooves us to pray according to God's promises and predictions. It is essential that we submit to God's commandments. I John 3:22 says: "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight."

Intercession Of The Spirit

Third, a prayer which prevails with God must be by the intercession of the Spirit. Even redeemed persons are so wicked that they would never offer a prayer according to God's will, unless they were led by the Spirit. Rom. 8:26-27 declares: "Likewise the Spirit helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."

There is no such thing as unanswered prayer when we offer the prayer that is Spirit-inspired and which was born in the very heart of God Himself. Such prayers are as almighty as God, because His nature will be in them. Such petitions will infuse God's power in us and bring flood-tides of blessings to others. Miracles will happen around us. Needs will be met, difficulties will vanish, the devil will be defeated and God glorified! May we never address

God as if we thought He were bankrupt! Let us say with Paul: "I will pray with the Spirit" (I Cor. 14:15).

Put Your Heart In

Fourth, prevailing prayer is heart-felt prayer. Do not deceive yourself in believing that you are offering effectual prayer, unless you have an intense desire for the blessing. Prayer which is half-hearted and disinterested is vain prayer. King David said: "Therefore hath thy servant found in his heart to pray this prayer unto thee" (II Sam. 7:27). Concerning her prayers, Hannah said that she had "poured out her soul before the Lord" (I Sam. 1:15). Paul referred to prayer as the travail of the soul. Colossians 4:12 mentions Epaphras, a church member, who was "always labouring fervently for" his brethren in prayer.

Christ prayed so earnestly that "His sweat was as it were great drops of blood falling down to the ground" (Luke 22:44). Christ emptied Himself in prayer; He prayed with strong crying and tears unto him that was able to save him from death, and was heard in that he feared." How often do you pray in this manner? How earnest and intense are your prayers? When we pray, let us pray with all our hearts, with emotion and with zeal, then we will have prayed a prevailing prayer.

Offered In Christ's Name

If our prayers are to be effectual, they must be offered in the name of Christ. You cannot come to God in your own name. You cannot plead your own merit. You must come in the name that is always acceptable. Christ said: "If ye shall ask any thing in my name, I will do it" (John 14:14). When we pray in the name of Christ, you can prevail just like Christ did. You can receive the blessings of God like He did.

Thank God for the precious promise in John 14:14. The eternal God stands, as it were, like an almighty servant and says: "If you, my child, will only pray I will work. If you will only be busy with the asking, I will see to the doing." The One Who says: "If we ask . . . I will do," is no untried apprentice, no bungling worker, accustomed to failure, but it is the God of Heaven Himself. Unrivalled wisdom, boundless skill, limitless power, infinite resources are His. He Who shrouded the land of Egypt in awful darkness, Who turned her streams of water into streams of

blood, and broke the will of her stubbornness; He Who led His people Israel out of bondage into light and liberty, He Who divided the great sea and Israel passed over dry shod; He Who when His people cried for water, sweetened the bitter wells to quench their thirst; He Who when they hungered, sent them bread from Heaven is the One Who says: "If ye will ask . . . I will do." He Who when they marched in self-helplessness around the walls of Jericho, leveled its walls by the word of His power; He Who walked with His children in the fiery furnace and they came out without the smell of fire on their garments; He who stilled the tempest, walked on the seas, cast out devils, healed the living and raised the dead is the One Who says: "If ye will ask . . . I will do." The God who holds the sea in His hand; the God who swings this ponderous globe of earth in its orbit; Who marshalls the stars and guides the planets in their blazing paths with undeviating accuracy is the God of Sinai and Horeb Who says: "If ye will ask . . . I will do."

The Prayer Of Faith

Another essential requirement of effectual prayer is faith. Hebrews 11:6 says: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." If you pray in the Spirit and according to God's will, you have the right to expect the thing to be done. To pray without an expectation of receiving the blessing is to make God a liar. I John 5:10 declares: "He that believeth not God hath made him a liar."

Conclusion

Those who scoff at the concept of prayer have missed one of the greatest blessings this side of Heaven. They have by-passed a hidden dimension of reality more real than life itself. They are ignorant of the great Creator who answers the prayers of His people. They are unaware the Bible calls the prayers of the saints sweet perfume to God (Rev. 5:8). Prayer is not a waste of time. It is obtaining mercy and grace to help in time of need (Heb. 4:16). It is tarrying before the throne of grace "to be endued with power from on high" (Luke 24:49). It is asking and receiving the petitions that we desire of Him (I John 5:15).

In Jeremiah 33:3 the Lord says: (Continued on page 7, column 1).

Send TBE FREE! TO A YOUNG PREACHER

We are greatly interested in reaching young preachers with the "strong meat" of the Word—which we know they are not getting in most seminaries, Bible colleges and Bible institutes. In order to reach them, we are willing to send TBE to them for one year free of charge.

Naturally, we don't know every young man whom God calls to preach, but our readers can furnish us with names and addresses of many. We therefore ask you to send us the names and addresses of young men whom you know in the ministry. We will gladly send TBE to them.

Does this sacrifice pay off? It certainly does! We have before sent TBE to young men who — as a result of help received from the paper — are now standing firm as a rock for the faith. And, think of the good their preaching will do in years to come!

USE THE FOLLOWING SUBSCRIPTION BLANK

Name _____
Address _____
Your Own Name _____
Address _____

If you wish to send more, use a separate sheet. If you can help on these "subs," we will appreciate your offering.

CLIP AND MAIL TO:

THE BAPTIST EXAMINER, P. O. BOX 910, ASHLAND, KY.

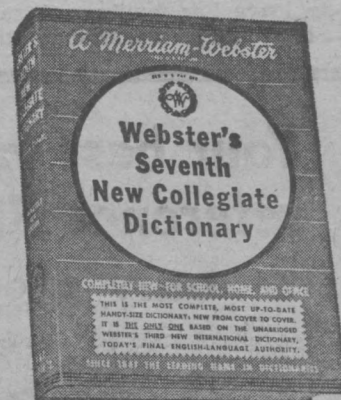
THE BAPTIST EXAMINER

JUNE 9, 1973

PAGE SIX

THE IDEAL GIFT!

GIVE TODAY'S
HIGH SCHOOL
GRADUATE
THIS KEY TO
SUCCESS IN
COLLEGE . . .



WEBSTER'S SEVENTH NEW COLLEGIATE

WORDS ARE THE KEY to success.

If you want to help today's high school graduate succeed in college or in that first job, give the new Merriam-Webster — required or recommended at schools and colleges everywhere.

This modern Merriam-Webster has 20,000 new words and meanings — 130,000 entries.

This is the handy-size dictionary based on a massive program of English language research: the only one that assures accuracy, authority, completeness based on 10 million records of educated language use.

For graduation, give Webster's Seventh New Collegiate Dictionary.

ONLY \$8.75

INDEXED.

ORDER FROM OUR BOOK STORE

Eld. Wm. C. Burket Missionary To Navajo Indians



WM. C. BURKET

Send your offerings for the support of Brother William C. Burket to:

Navajo Mission
c/o Calvary Baptist Church
P.O. Box 910
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of the Navajo Indians. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Burket frequently. His address is:

Wm. C. Burket
P.O. Box 1031
Chinle, Arizona 86503

Any American Indian may have a free year's subscription to this paper by writing to the above address.

Prayer

(Continued from page 6)

"Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." Our prayers can be prevailing, God-moving, Hell-defeating, devil-routing, sinner-saving, Christ-exalting and worker-producing. James 4:2 says: "Ye have not, because ye ask not." May every blood-bought, grace-saved, Spirit-regenerated person under the sound of my voice be moved to obey I Thessalonians 5:17: "Pray without ceasing." Let us all be found "praying in the Spirit" at Christ's appearing.

Tithing

(Continued from page one)

Belongs to Him, when He said, "And ALL the TITHE of the land, whether of the SEED of the land, or of the FRUIT of the tree, is the LORD'S: it is HOLY unto the Lord." — Leviticus 27:30.

And the Lord said unto the people of Israel, "Thou shalt truly TITHE all the INCREASE of thy seed, that the FIELD bringeth forth YEAR by YEAR." — Deuteronomy 14:22.

The Bible Definition Of The Tithe

THE TITHE IS ONE-TENTH OF OUR POSSESSIONS AND OUR INCOME.

The Bible not only tells us who OWNS the TITHE, but it gives us a DEFINITION of the tithe. In the twenty-eighth chapter of Genesis we are told about Jacob, the grandson of Abraham, leaving his father's home as a young man, going out to make a home of his own. When night overtook him on his lonely journey, he lay down to sleep, and as he slept he dreamed of a ladder set up on the earth, with the top of it reaching to heaven. The Lord stood above it, and there He promised Jacob that He would be with him, and that ALL the families of the earth should be blessed through his seed. When Jacob awoke he said, "THIS is none other but the HOUSE of the Lord, and the GATE of heaven." And

because of this promise he made a vow to give his TITHE to the Lord. In verse twenty-two he said, "And this STONE, which I have set for a PILLAR, shall be God's HOUSE: and of ALL that thou shalt GIVE me I will surely GIVE the TENTH unto Thee."

In Genesis 14:20 we are told that Abraham gave TITHES to Melchizedek the Priest of the most High God. Then in the New Testament the Lord explains to us, just what Abraham GAVE to Melchizedek, when He said in Hebrews 7:4, "Now consider how great this man was, unto whom even the Patriarch Abraham gave the TENTH of the spoils."

In these three passages of Scriptures, spoken in three different periods of the world's history, the Lord gives us a clear definition of the TITHE when He tells us plainly that the tithe is one TENTH of our increase.

What We Are To Do With The Tithe

The tithe is to be BROUGHT INTO THE HOUSE OF THE LORD. The Lord said in Malachi 3:10: "Bring ye ALL the TITHES into the STOREHOUSE that there may be meat in mine HOUSE, and PROVE Me now herewith, saith the Lord of hosts, if I will not OPEN you the WINDOWS of heaven, and POUR you out a blessing, that there shall NOT be ROOM enough to receive."

The House of the Lord

In Old Testament days the place known as the HOUSE of the LORD, was the TABERNACLE in the Wilderness and the TEMPLE in Jerusalem. Dan. 5:3.

In New Testament days . . . in our day . . . the HOUSE of the Lord is His CHURCH. Paul, an apostle of Jesus Christ, writing to Timothy, a young preacher, said:

"These things I write unto thee, hoping to come unto thee shortly: But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the HOUSE of God, which is the CHURCH of the living God, the PILLAR and GROUND of the truth." — I Timothy 3:14-15.

If we bring the TITHES into the HOUSE of the Lord in our day, then it must be brought to His CHURCH, for here in one single passage of Scripture the Lord makes it clear that the Lord's HOUSE is His CHURCH. And again we read:

"Unto Him be GLORY in the CHURCH by CHRIST JESUS throughout ALL ages, world WITHOUT end." — Ephesians 3:21.

How The Tithe Is to Be Used

THE TITHE IS TO BE USED FOR THE SUPPORT OF THE MINISTRY AROUND THE WORLD IN BOTH OLD TESTAMENT AND NEW TESTAMENT TIMES.

The Lord gave the TITHE to the Levites in Old Testament days for the WORK which they did in the Tabernacle of the Congregation of Israel. "Take heed to thyself that thou forsake NOT the Levite as long as thou livest upon the earth." Deuteronomy 12:19.

"And, Behold, I have given the children of Levi all the TENTH in Israel for an inheritance, for their Service which they serve, even their service, of the Tabernacle of the Congregation." Numbers 18:21.

The Levites, then, were to GIVE, to the Lord, A TENTH OF THE TITHES, which they received of the people.

"Thus speak unto the Levites, and say unto them, When ye take of the children of Israel, the TITHES which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the Lord, even a tenth part of the TITHE." — Numbers 18:26.

Here the Lord makes it clear that EVERY ONE IS TO PAY TITHES TO HIM.

The Lord in writing to the church at Corinth in the long-ago, tells them that, just as the people who ministered to the Lord in the Tabernacle in the Wilderness, and in the Temple in Jerusalem lived and were supported

by the TITHES and OFFERINGS of the people in those days, even so hath the Lord ORDAINED that THEY who MINISTER the things of the Lord in preaching the GOSPEL in our day, shall live and be SUPPORTED by the Lord's TITHE, brought into the Lord's HOUSE by His people. Summing it all up He said:

"Do ye not know that they which MINISTER about holy things LIVE of the THINGS of the TEMPLE; and THEY which WAIT at the ALTAR are PARTAKERS with the altar?"

"Even SO hath the Lord ORDAINED that THEY which PREACH the gospel SHOULD live of the gospel." — I Corinthians 9:13-14.

Blessings for the Tither

THE TITHE IS THE KEY TO FINANCIAL BLESSINGS ON EARTH.

The people of ancient Israel were the stewards of the Lord in Old Testament days, and when the Lord wrote the final record of THEIR SAD and tragic history, He said to them:

"Ye are cursed with a curse: for ye have ROBBED Me, even this WHOLE nation." — Malachi 3:9.

The people raised this question with the Lord and He answered it in the same passage. They said:

"Will a MAN ROB God? Yet ye have ROBBED Me, But ye say . . . Wherein have we ROBBED thee? In TITHES and OFFERINGS." — Malachi 3:8.

Yet in the face of their robbery and dishonesty with Him, the Lord sent this message to them—

"Bring ye all the TITHES into the STOREHOUSE that there may be meat in mine HOUSE, and prove Me NOW, herewith, saith the Lord of hosts, if I will not OPEN you the WINDOWS of heaven, and POUR you out a BLESSING, that there shall not be ROOM enough to receive it. And I will rebuke the devourer for your sakes, and he SHALL NOT destroy the fruits of YOUR ground; neither shall your VINE cast her fruit BEFORE the time in the field saith the Lord of hosts." — Malachi 3:10-11.

In summing these things all up in the seventh chapter of Hebrews the Lord tells us that just as Abraham paid TITHES to Melchizedek, and the children of Israel paid TITHES to the priesthood of Levi in Old Testament times, so we the people of God in New Testament times should pay TITHES to the Lord Jesus Christ who is OUR PRIEST forever after the order of Melchizedek.

The Saviour said to us in Matthew:

"Lay not up for YOURSELVES treasures upon EARTH, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for YOURSELVES treasures in HEAVEN, where neither moth nor rust doth corrupt, and where thieves do NOT break through nor steal: For WHERE your treasure is, THERE will your HEART be also." — Mt. 6:19-21.

Douty, Toon

(Continued from page one)

ing statements to this supposed sufficiency, they have used language which has left them exposed to the general atonement theory. Mr. Douty has taken statements like that, and accused men of believing in a general atonement, when he knew they were limited atonement men. Brethren, there is everything to lose and nothing to gain in talking about a supposed sufficiency in the death of Christ for every individual who ever lived.

Mr. Douty has dodged the issue at every turn, though he claims to have dealt with every limited atonement argument. He has perverted the Scriptures that deal with the subject. He has, at times, ignored the fact that the Scripture he was using clearly taught a limited atonement, and just stated that it was in his favor. I do not know which to wonder at the most — his blindness or his audacity. Of all the cloudy exposi-

tions so-called of Scripture, Mr. Douty's book heads the list.

Mr. Douty dishonors the attributes of God by teaching a general atonement, and then charges such a crime upon those who hold the truth of a limited and effectual atonement. He quotes Arminians with great relish and approval, and then attacks vehemently men who hold to Grace Truth. Mr. Douty pretends to be a four point believer in sovereign grace, but his book surely tells which way his sympathies lie. He often used the Arminian attacks against the whole of sovereign grace to attack the one point of Limited Atonement. Surely, Mr. Douty is much more Arminian than Calvinistic in his theology. I will say that a good and fair reading of Mr. Douty's book should convince anyone of the truthfulness of the limited atonement position. It is such a poor piece of argumentation for its general atonement position, that it should convince its readers of the truth of the other side.

So if you desire to read a piece of weak, insipid, cloudy, muddled, perverted and twisted exposition — if you want to see good Bible teachers slandered — if you want to see the facts and the positions men held misrepresented, then buy and read this piece of religious trash by Mr. Douty.

Then Mr. Toon has a book published by Reiner Publications. It is entitled PURITANS AND CALVINISM. This book is mainly a history of events in England and elsewhere relative to its subject. I am not well acquainted with the history covered in this book and will not try to comment either way on these things. The book gives some history of English Puritanism, the Westminster Confession, The Savoy Confession, and disputes between those in England who professed Calvinism.

Mr. Toon writes the preface to Mr. Douty's junk described above, and highly commends the book. He also dedicates his book to Mr. Douty and another man. This does not speak highly or favorably for Mr. Toon. The man who can recommend Douty's book is not a sound man himself. Mr. Toon tells us that he thinks the Bible is clear on the nature and value of the death of Christ, but not clear on the extent of that death. Mr. Toon is as bad or worse than Mr. Douty. Surely, beloved, if the death of Christ is for all men, then the nature of it is different than if it is for the elect of God. It is not simply a question of the adjectives, "limited" and "general," but it is more so a question of the noun "atonement." The atonement with one adjective is an entirely different thing in its nature and in its effects than the atonement with the other adjective. In fact, the general atonement is no atonement at all. Atonement saves all for whom it is made or it is a misnomer to call it "atonement."

I will not say much about Toon's book because, really, there is not much to say. But I will say, that where Mr. Toon sees a dispute between the Calvinists, he has a tendency to label the truths of Calvinism as hyper-calvinism, and seems to take what he would call a moderate position. The truth is that where Calvinists have been influenced by Arminianism to modify and weaken their position, Mr. Toon has seemed to approve of the weaker position, and of the position which tended from strict Calvinism toward Arminianism. Mr. Toon has a tendency to refer to sound sovereign grace doctrine as hyper-calvinism. We have seen much of that from Arminian opposers to the truth.

Then Mr. Toon shows a strong and prevalent tendency to link what he calls hyper-calvinism with the Baptists. Again and again he refers to this. He says that the Baptists have inherited the hyper-calvinism of the disputes between Calvinists. Mr. Toon needs to learn that Jesus Christ organized a Baptist church. That He promised perpetuity to that church and to no other. That Baptist churches are the pillar and ground of the truth. That the sov-

Eld. Fred T. Halliman Missionary To New Guinea



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions
c/o Calvary Baptist Church
P.O. Box 910
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

Elder Fred T. Halliman
Sovereign Grace Baptist Mission
Koroba Free Bag, via Mendi
Territory, Papua, New Guinea

ereign grace truth held by other denominations is theirs because of its preservation by Baptist Churches. Baptists have inherited no part of the truth they hold from other denominations. Rather, any truth that is in other denominations was inherited by them from the Baptists. So Mr. Toon does not seem to know anything about church truth.

Now, a few words as to Reiner Publications. It is difficult to understand why they have published these two books, especially Mr. Douty's. On the jacket of one of the books, the publishers tell us about Mr. Douty's general atonement position, and then states that, "This position deserves a better hearing than it has recently received." Now, the General atonement theory is either true or it is not true. If it is true, it deserves a full and favorable hearing. If it is not true, it does not deserve any hearing at all. Since when are people expected to give a good hearing to heresy? It would seem to me that when Reiner Publications says that Mr. Douty's general atonement deserves a better hearing, that they are putting their stamp of approval thereupon. I cannot conceive of asking folk to give a favorable hearing to that which I consider to be false and dangerous, and unscriptural heresy.

It is time for Reiner Publications to quit pussy-footing around. What is their position on these questions? Do they believe in the glorious truth of Limited Atonement or not? If they do, let them not ask folk to give a good hearing to the heresy of the other side. So now we can no longer trust the recommendations and publications of Reiner Publications, even on the truths of sovereign Grace. As I said, we knew we could not trust them on prophecy. We will now have to look further than the label of the publisher, and examine the book itself. I will leave it to Reiner Publications to explain their position in this matter. I can not explain it for them. Methinks it has no satisfactory explanation. But I will warn the readers of this article against the books by Douty, and Toon. And I will warn the (Continued on page 8, column 5)

Holy Spirit Teaches Only Through Jesus' Churches

There are multitudes of God's people today who are searching for the truth, but in the wrong place and from the wrong source. The result is misunderstanding, misappropriation and confusion. The oceans of TRUTH contained in the Precious Word is open to all of God's FAITHFUL children, and it doesn't take a theologian, as such, to understand; it simply takes a willingness to "Walk in the Spirit" (Romans 8:4-8).

But to "Walk in the Spirit," one must be found where the Spirit dwells (I Cor. 3:1-17).

The above text very literally says, "Do you ALL not know that YOU (as a local Baptist Assembly) are a Shrine of God, and God's Spirit dwells among YOU (as a Church)."

The Holy Spirit did not come to instruct the world, or unruly children of God. He came to the Lord's CHURCH, and He instructs the FAITHFUL through the Church. Read John 16:2-12,

14 and Ephesians 3:10. From them we learn that God's message is given "through the Church" (DIA TES EKKLESIAS).

So, dear friends, the Holy Spirit indwells and empowers the Churches for the business of proclaiming the message of TRUTH to all the world, and all who will be so instructed must be found where He is.

In Acts 2:38 we are told that if God's people will "repent and be baptized," they will receive "The gift of the Holy Spirit." These were God's people, because under the quickened power of the Spirit, they cried out, "What must we do." And lost people are not told to do anything, because the New Birth is a gift of God, bestowed upon whom He will. See Rom. 9:15-16.

Now, the "Gift" is not the Holy Spirit Himself, but something the Holy Spirit bestows upon the faithful in the Churches. And

the first act of faithfulness is "Repent and be Baptized."

Repentance unto "Life" — Acts 11:16 is a GIFT of God freely given to all the ELECT, but repentance unto service is an act performed by those who would be FAITHFUL to the Lord. — Rev. 2:5, 16, 21, 22 and 3:3, 19. In fact, there are many kinds of repentances, especially SPIRITUAL AND MORAL. The HOLY SPIRIT, in the churches, worketh in the hearts of the members to bring about a "GODLY SORROW" and causes them to "Repent (change of heart and attitude) II Cor. 7:9-11.

The Holy Spirit in the churches, is the CHRISMA necessary to an understanding of the Word of God (I John 2:27). "But the Anointing — CHRISMA — which ye — HUMEIS — (collective) have received from Him (God) abideth in (among) you — plural — (a Church) and ye (as a Church) have no need that anyone teach you — plural — (Church). But as the same Anointing (CHRISMA) teacheth you of all things, and is truth (true), and is no lie, and even as it (He) hath taught you, ye shall abide in Him."

That the above text does not teach that individual children of God have an Anointing (CHRISMA) is self-evident from the text itself, because individuals DO need TEACHING; so they must be taught. And the place for that teaching, is in the Lord's Church. The Lord commissions His Church, not as individuals, to "Go into all the world and make disciples — Baptize them (those disciples) and TEACH them all things" Matt. 28:19-20.

It seems therefore, that the "Anointing" belongs to, and is the sole possession of the Lord's Churches. She is not only the teacher but the "Pillar and ground of the TRUTH" — I Timothy 3:15.

Where do YOU get your instruction?



Blacks

(Continued from page one) race regardless of what man does to glorify the black, are as follows:

The black race bears God's curse and it cannot be removed by man.

"And he drank of the wine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant." Genesis 9:21-27.

This curse was pronounced on Canaan, Ham's youngest son, but is binding on the whole lineage of Ham. Hamites are to be "servant of servants." When Ham is made anything else, he will flop! Blacks will serve someone! This is part of the curse, if not a white Southerner, then a white Northerner! (The President of the N.A.A.C.P. has always been white). Blacks will follow hell-bound heretics like "Father Divine," Prophet Jones, Martin "Lucifer" King, the "Reverend" Jesse Jackson. They will follow and they will serve!

II.

Hamites have a sex problem. Ham committed an awful sin against God and his own father, homosexuality. You will find in

every black culture in the world sexual immorality! In Detroit last week, a girl was raped and murdered by a white man. This has been on the news and in the paper every day since. Yet, no one ever mentions the 50 other rapes and 10 other murders taking place every day in Detroit. This crime was done by a white and so it is news! How about the sex morals of the school districts in Washington, D. C.? You better mark it down, Hamites have a sexual problem! This nation and many individuals are going down the drain because they copy the actions of blacks!

III

Blacks are not to be intermarried to whites. Read in Genesis 28:1 what Isaac told Jacob! The modern attitude is "marry anyone you want," regardless of religion, color, or even sex! (See above paragraph). As a parent of two boys, if either of my sons brings home a black girl friend (which is very unlikely), we'll sit down and talk it over, as soon as I give him the beating of his life! Black men desire white women so the pornographers put topless go-go's and nude bars in the middle of black neighborhoods.

You cannot mix black and white and not end up a dirty, sickening gray!

IV

Blacks have become hopeless, helpless pawns of Socialism, Communism, Catholicism, and Anti-Christ. Cain and Nimrod were the first two types of Anti-Christ in the Bible; how interesting that both were either black or made black! Nimrod was worshipped as a sex god (Ham has a sexual problem!)

EVER THOUGHT OF PRAYER CONDITIONING YOUR CHURCH

???

and from him came modern Catholicism (see Hislop's **Two Babylons**), the whole idea of Socialism and one-world government, etc. Martin "Lucifer" King rode to the top on the coattails of Communism (and straight on to hell from there). Every major "black reform" group is socialistic. And how about the Black Panthers — the name Nimrod has as one of its meanings "black panther." The K-Mart-Kresge stores in Detroit in the black neighborhoods are called the Jupiter Stores with a big

Hyper-Calvinist Capitol Of The W-O-R-L-D

Ashland is now a capitol city!

At least it was recently made such by an enemy of the truth in North Carolina. In his school classroom, he commented concerning TBE and said that it was published in the Hyper-Calvinist capitol of the world.

What this teacher does not know about the Bible would fill a tremendously large book. What he calls Hyper-Calvinism is but one of the doctrines of grace as taught in the Bible. He and John R. Rice are in the same class.

Whenever I think of John R. Rice I am reminded that he said that he believed in election just like Spurgeon — only Spurgeon put a little more emphasis on it. This would make one laugh; however, it might cause you to regurgitate your breakfast too.

I am glad that the dear brother in North Carolina recognizes what we teach and to use his own expression, we greet you from the Hyper-Calvinist capitol of the world.

image of Jupiter on the front (Jupiter is another name for Nimrod or Baal or Ra!).

A letter written to me on an earlier article written by me on this same subject said that I was "definitely biased." Well, that's a brilliant assumption! I know there are great black sports stars and I see in this the danger of white children continuing to identify with the black culture. (David fought with a giant black athlete named Goliath!) Now this is preparing for the half-black Hamite Anti-Christ who will soon walk onto the world stage.

Now to the black reader and the white reader, I urge you to trust in Christ Jesus who promises to wash as "white as snow."



Douty, Toon

(Continued from page seven) readers of this article that they can no longer trust Reiner Publications books to be sound on the doctrines of grace. Let the buyer beware. May God bless you all.

IN PRINT AGAIN

The Southern Baptist Convention and the Cooperative Program

WHAT BIBLE-BELIEVING BAPTISTS SHOULD KNOW ABOUT THEM

An accumulation of material, covering a period of many years, revealing the FACTS concerning "what's going on" in Conventionism and its institutions.

Photographically-reproduced letters from Southern Baptists, articles from their magazines, teachings from their quarterlies, and other material put out by Southern Baptists. You don't have to "take our word" and you can't say we "misquoted" — read it for yourself from their own literature.

This book, long overdue and needed today as never before, is RIGHT NOW ready for immediate delivery.

52 MAGAZINE-SIZE PAGES

\$1.00 Postpaid

ORDER NOW

CALVARY BAPTIST CHURCH
BOX 910 — ASHLAND, KENTUCKY

LOOKS FORWARD TO TBE

We have received The Baptist Examiner each week for many years and always enjoy reading it. We appreciate the stand the paper takes on the doctrine of election. It seems many of the churches today do not teach this doctrine anymore.

Mr. and Mrs. Romie Sledge and Son
Springfield, Arkansas

SEND US TEN SUBSCRIPTIONS, WE'LL RENEW YOURS FREE

10 SUBS . . . \$10.00

- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____

Enclosed \$ _____ for _____ Subs
Your Name _____
Address _____
Zip _____

GIVE US READERS
We Will Give Them The Truth

THE BAPTIST EXAMINER

JUNE 9, 1973

PAGE EIGHT