



The Tabernacle



By WILLARD WILLIS
Monroe, Ohio

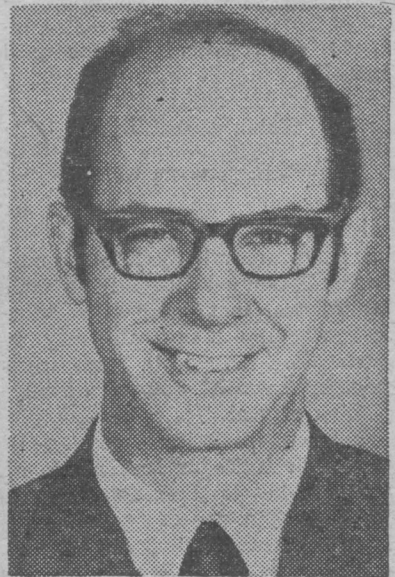
We, in our tour through the Tabernacle, will gain much if we will consider carefully the order in which it is described. The order being that the ark and its covering (the mercy seat), which was Jehovah's throne in Israel's midst, is the first to be brought to our attention. The order proceeds with the table, lampstand, curtains, boards of the Tabernacle proper and the separating veil. The brazen altar and the hangings of the court are the last objects to be brought before us. This order, as you may

have already noted, is from interior to exterior. It, in fact, is the same order as is true of our salvation; that is, it began with God rather than man. We have not sought God, but He has sought us.

"What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it"—Luke 15:4.

We, if we tour the Tabernacle from the exterior to the interior, will find the following order: namely, at the brazen altar sin was judged and put away by the shedding of blood; at the laver purification was effected; in the holy place, provisions were made for prayer, food and enlightenment; while in the Holy of Holies, the glory of God was displayed from His throne upon the earth. This same principle of progress is also seen in the holy vessels. Those in the outer court were made of wood and brass, while those in

the inner compartments were made of wood and gold. One will



ELDER WILLARD WILLIS

also see this same principle of progress in that the outer court, being open, was illuminated by

natural light, while the holy place was lit up with the light from the golden lampstand. The Holy of Holies, however, was radiated by the Shekinah glory of Jehovah.

We, in our tour through the Tabernacle, are to see our Lord Jesus Christ in all the objects that are before us. The Tabernacle pointed to Him in every aspect of its structure and furniture. It declared loudly and clearly that He is all and in all — that He is the way, the truth and the life — that no one can come to the Father except by Him.

God, during the time that the Tabernacle was upon the earth, took up His abode between the cherubim, upon the mercy seat. It was here that He made His throne and manifested His presence by means of the Shekinah glory.

We see then that, during the time of the Tabernacle, Heaven came down to the earth. He who

hung the stars in place, chose to dwell under those stars in an humble and unattractive tent. We must therefore conclude, that the Tabernacle deserves our undivided attention.

We count it a privilege to visit a place where one of our great leaders dwelt during his stay upon the earth. I, for example, visited the home of Andrew Jackson and observed his bed and other furniture. I walked in his garden and observed the stately trees that grew in his yard — the trees that he must have sat under on many occasions. I was fascinated by that which I observed, but my

(Continued on page 6, column 1)

A Study Of The Catholic Festival Of Halloween

By MEDFORD CAUDILL
Hanover, Michigan

Recently I was asked why there are numerous articles and tracts on the pagan origin and Catholic domination of Christmas and Easter, but yet little said or written, about Halloween and



MEDFORD CAUDILL

Valentine's Day. I suppose that the answer lies in the fact that Halloween and Valentine's Day are not in the minds of most people as religious holidays, and also that they supposedly are

(Continued on page 8, column 1)

Commends TBE For Contending For The Truth

ELD. TOM R. SALLOSI
Glennville, Georgia

"Ye do err not knowing the Scriptures or the power of God..." Matthew 22:29.

These are the words of the Lord Jesus as He reproved the Sadducees. We know that the Sadducees were the liberal denomination of Jesus' day for they denied the resurrection. We cannot help but think that these people must have stayed up all night trying to manufacture stories and arguments to nullify the doctrines of God's Word. Instead of taking God's Word and believing it for what it says, the Sadducees ridiculed the teaching of a resurrection. What a puny deprecit god the Sadducees had. If they believed He could create the world and all the things therein, why should it be a difficult task for Him to raise the dead from the grave. This proved they were ignorant of God Himself. Here is a group of religionists who were stalking in spiritual darkness for the mighty power of an all-sovereign God who was absent in their theological thinking.

We come to 1974 and we find a

(Continued on page 8, column 4)

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

The Baptist Examiner

Baptist Is Our Middle Name

Paid Circulation In All States And In Many Foreign Countries
"To the law and to the Testimony; if they speak not according to this word it is because there is no light in them."—Isaiah 8:20

Vol. 42, No. 40

ASHLAND, KENTUCKY, NOVEMBER 2, 1974

WHOLE NUMBER 1994

OUR THANKSGIVING APPEAL

At this season of the year, we always appeal to our friends for an extra special offering. This we use to clear up the deficit that we have, the bills that are owing, and the obligations that we have, which enables us to start a new year afresh, and usually the first of January finds us financially solvent. Most of the time on Jan. 1, we are in the black, and not in the red.

Well this year, we make a special appeal to our friends. The stand we have taken in the past twelve months for the Word of God has been a costly position to espouse. Yet, in it all, I am glad for the stand that I have taken and if I had it to do over again, I would certainly take the same stand that I have. TBE has no place for error and heresy. We never have tolerated such and we are too old now to begin to compromise.

As I say, the stand that we have taken has cost us, and has given us many financial worries through the year. However, we are grateful that God has provided for us through 1974 and we have a feeling that He is going to give us the largest Thanksgiving offering that we have ever had.

As stated in the last issue of the paper, Brother Dan Phillips has suggested that we form a "Fifty

THANKS!

In the last issue of our paper, you noticed the many pictures and messages of congratulations that we have received of recent date, and for these, we are most grateful.

Actually, the ones we printed were only a small percentage of those that we received, and are receiving. There were many letters and pictures that we wanted to put in this particular issue, but we were unable to do so. However, everyone of these letters of congratulations and the pictures that we received, along with the letters of appreciation for our ministry, will appear in an early issue of TBE.

Thank you, beloved, for your kind words which are indeed most appreciated and most thankfully received.

Year — \$50 Club" and his church has led the way in that they have

already sent us \$50 as a special offering which is a dollar for each year of my ministry. Without Bro. Phillips knowing about it, several others have written saying that they expect to do likewise. We plan to print a list later of those who thus enroll in this mythical club.

In addition to your regular offering which you send, let me insist that you become a member of this "Fifty Year — \$50 Club" and send us a special offering for the ongoing of our ministry.

The envelope which is enclosed in this issue can be mailed to us postage-free and we shall be most happy if God should put it in your heart to respond with a most liberal offering. As I said in the last issue of this paper, I wouldn't object if you joined this club twice, and I hope you join for you and your wife. I'd certainly be happy to have you join for all your family and I hope some of you have at least a dozen children.

All seriously, God has never failed us and I am sure that He is going to give us a very great offering this year. May it please the Lord to put it into your heart to give most liberally in this respect.

Dear friends:

It is good to be able to greet each of you once again from New Guinea. We sincerely trust that God is being as gracious to you, wherever you may be located around the globe, as He is to us here in New Guinea. Marvelous



FRED T. HALLIMAN

are the wonderful mercies of God, and great is His grace and long His patience as He bears with His stumbling children.

While we have no spectacular events to report on, we are happy to be able to tell you that the work here continues to make steady progress under the leadership of the

(Continued on page 7, column 1)

A Biblical Study Of The Cross Of Jesus Christ

By MILBURN COCKRELL
Fulton, Mississippi

PART I

Very few truths are more painful to the student of the Word than to learn that Calvary's cross was not the only cross which the Lord Jesus Christ willingly bore. He was made to suffer and to bear many crosses before He came to the cross of Calvary. The great passage of Scripture bearing upon this grim reality is Matthew 26. There were seven distinct crosses which Christ was called upon to bear before He came to the cross of Golgotha. Today I want us to notice these in their Biblical order in Matthew 26.

A Stumbling Group Of Disciples

The first cross in Matthew 26 is the cross of a stumbling and misunderstanding group of disciples. I now read verses 31-32: "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee."

Christ is seen here plainly tell-

(Continued on page 6, column 5)

The Baptist Examiner Pulpit

A Sermon by Pastor John R. Gilpin

"DEATH"

"To die is gain." — Phil. 1:21.

Sometime ago, I visited a sick and dying man, whose body was in a pitiful condition. He ached from head to foot. He had had several operations and many of his organs had been removed. He was cancerous throughout. He couldn't walk, couldn't care for himself and one glance would tell you it was terminal illness. He had been a devout believer in Jesus for many years. When I left his room, I thought about his condition, so

hard of hearing, with so many things wrong. When the word came to me that he had passed beyond this life, I thought immediately of this text, "To die is gain." The more I thought about it, the more the text impressed itself upon me, to the extent that I stand here today to preach to you from this text, "To die is gain."

DEATH IS CERTAIN.

This is a solemn thought, and the thing that makes it solemn par-

ticularly, is the fact that it is certain. Death is a certain thing. It is going to come to every one of us — that is, unless the Lord Jesus Christ comes first, in the air, for us. The Word of God reveals that Jesus is going to come someday at the rapture, and He is going to catch away from this world all the saints, and all those who are in Christ, are going to be caught away at that time. If that takes place first, then we will escape death.

(Continued on page 2, column 1)

The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P.O. Box 910, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year \$2.00; Two years \$3.50

Five years \$7.00; Life \$25.00

CLUB RATES: 15 or more each \$1.50

When you subscribe for others or secure subscriptions each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.

We Commend Bro. Seller's Book

We have been carrying some exceedingly fine articles of Brother Norman Sellers. I do not mean that we agree with everything published therein, but in the main, the articles have been outstanding and they have truly been a blessing not only to this editor, but to a great number of our readers from whom we have heard.

I want to insist that you buy Brother Sellers' book from whence these articles were taken. I think his messages on the "Tongues Heresy" are the most outstanding that I have ever read.

Brother Seller's address is 13030 N.W. 18th Court, Miami, Fla. 33167.

New Church Is Organized In Red Wing, Minn.

"And they that gladly received his word were baptized" (Acts 2:41).

In May of 1973, Landmark Baptist Church of Tucson, Arizona started sending the Sunday sermons on tape to Dale and Nancy Hoiium in Red Wing, Minnesota. In July of the same year, this family drove 3600 miles to fulfill their God-wrought convictions. They were baptized into the membership of Landmark Baptist Church in Tucson.

People began to listen to the preaching tapes. God worked in a great and mighty way, saving His elect. In February, 1974, Landmark Baptist Church gave me the authority to go to Red Wing and preach a few days and baptize all those who were eligible candidates into Landmark

Baptist Church. I'll never forget that baptism — it was a bone-chilling 3 degrees above zero.

In May, 1974, Mrs. Elmer Forthun came to Tucson and was baptized. Mrs. Forthun is my mother who lives in Austin, Minnesota which is about 90 miles from Red Wing.

On Saturday night, September 7, 1974, Landmark Baptist Church of Tucson organized Landmark Missionary Baptist Church in Red Wing, Minnesota. Seven members in all — Dal and Nancy Hoiium, Karen and Dick Reitmann, Pat Carson, June Heineman and Lorraine Forthun — "chief women, not a few." How we praise God for this! We have lost members by exclusion and God knows this is a heartbreak. Then on the other hand, when you lose seven by church organization, that is a blessing. In short, some merely hear, others adhere.

This newly organized group has adopted The Baptist Examiner, the New Guinea Mission, and the Philadelphia Baptist Church of Birmingham, Alabama as their first works. They have extended a call to Elder Sammy West of Jessup, Georgia as pastor.

Please pray for these precious brethren. God bless you all.

ELD. WIL BANG

Pastor, Landmark Baptist Church, Tucson, Arizona.



"Death"

(Continued from page one)

Otherwise, everyone of us who are here is going the route of death into eternity. I say it is a certain thing — the fact of death.

One thing that should impress us all is the frailty of life along with the certainty of death. With that thought in mind, I would like to read to you several Scriptures that show us how frail we are, and that reveal to us how certain death is.

"Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not." — Job, 14:1, 2.

"For I know that thou wilt BRING ME TO DEATH, and to the house appointed for all living." — Job 30:23.

"My days are SWIFTER than a weaver's shuttle, and are spent without hope." — Job 7:6.

Did you ever see a piece of cloth or a piece of carpet being woven upon the loom? Did you ever notice the shuttle that carries the thread passing backwards and forwards, how fast it goes, with what speed and rapidity it passes from one side of the weaving to the other? Job says that our "days are swifter than a weaver's shuttle."

Notice again:

"Lord, make me to know mine end, and the measure of my days, what it is; that I may know how FRAIL I am. Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best

state is altogether vanity. Selah." — Psa. 39:4, 5.

That little word "Selah" comes from the Hebrew word which is the way God uses to mark a special verse for us. For example, if you are reading the Bible, you might want to underscore some portion that you want to remember — some portion that you think is particularly emphatic. Well, the word "Selah" is God's way of marking passages for us, and it literally means "Think of that." It is God's way of underscoring something that is especially important. In this instance, when God tells us through the Prophet David that our days are mighty few in number and that we are mighty frail individuals, that death is certain, and that life is a frail thing at best, He throws in the word "Selah," which means literally, "Think of that."

Beloved, that is something to think about. There isn't a one of us that likes to think about death. There isn't a one of us that even likes to contemplate the fact that someday we might have to die. We all like to think, that, surely we will be able to live a little bit longer; we will live out our allotted period of time here on earth. But David said, "You had better remember how frail you are, that man at his best is altogether vanity." Beloved, you may be a strong athlete. You may be an unusual individual so far as your physical prowess is concerned, but just remember this, at your best state your life is altogether vanity.

When World War I was fought, the United States realized that they had a great number of men in the camps which were not physically fit, and they desired to put on a

New Mission In Johnson City, Tenn.

The Sovereign Grace Baptist Mission of Johnson City, Tennessee, invites its friends to visit with them. They are located at 830 Lamont Street, directly across the street from the VA Home and Hospital.

Elder Carl Jenkins is pastoring the Mission and I am sure that if you were to attend that you would hear nothing but the sound and sane truth of God's Word.

They have the usual services on Sunday and also on Thursday evening. Although they are small in number, they have taken a stand for the truth, and I sincerely trust that God blesses them, and if you have an opportunity to visit with them, please do so.

physical fitness program. They called up a man by the name of Walter Camp, and he was the man who gave the calisthenics exercises to the Army that they used. All the training camps in World War I wanted to develop the men who were soft and flabby, and make muscular men out of them. At the age of 44, after teaching men how to live — after teaching men things that would make them strong, Walter Camp himself died.

Beloved, man at his best state is altogether a frail individual.

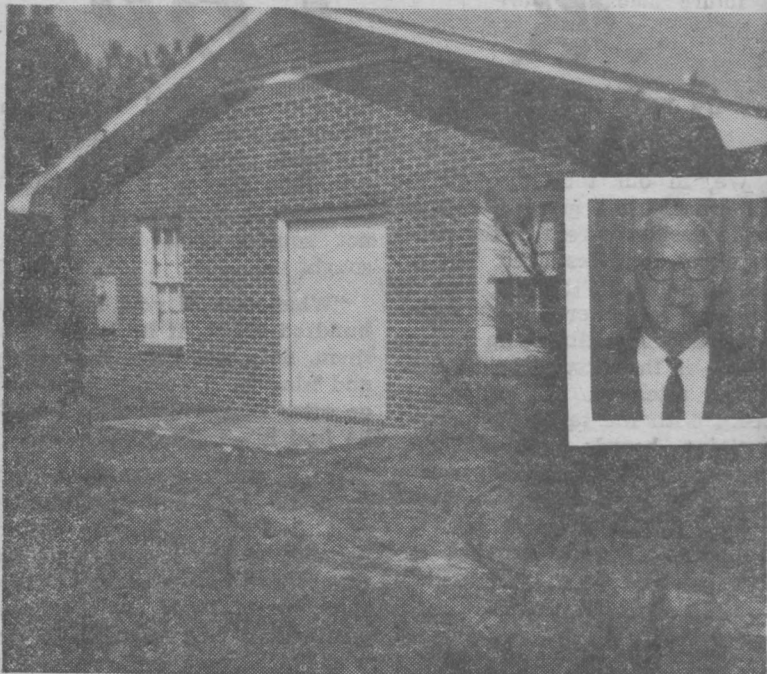
Notice another Scripture which would tell us this same truth:

"Remember how short my time is: wherefore hast thou made all men in vain? What man is he that liveth, and shall not SEE DEATH? shall he deliver his soul from the HAND OF THE GRAVE? Selah." — Psa. 80:47, 48.

In other words, the Psalmist is saying, "You are not able to deliver yourself out of the grave. The grave is certain. Think of that."

That reminds me of Longfellow's statement, when he said, "The young may die; the old must." How true it is! I tell you, beloved, the young may; the old must. Man at his best state is frail. Death is cer-

A GREAT CHURCH IN 'BAMA



PINEHAVEN SOVEREIGN GRACE MISSIONARY BAPTIST CHURCH

Northport, Alabama

ELDER T. L. GRIFFIN, Pastor

This is a newly organized Baptist church, having only been organized as a church in the early part of 1973, and came into existence through the Pinehaven Baptist Church of Columbus, Mississippi, which is pastored by Elder Elvis Gregory.

Brother Griffin, the pastor, is one of the noblest men that I have ever known. He has been present for at least one of the Bible conferences of Calvary Baptist Church and truly endeared himself to many of us who met him. I consider him a sound preacher who stands four-square for the teachings of God's Word. Beyond any shadow of a doubt, he is truly God's man.

The church from the time when it was a mission has been supporting our missionary program. In fact, they have been most liberal in their support of TBE, and we thank God for them. I always feel that any church that supports our teachings, as they have, surely must be sound in the faith or else they wouldn't want to support our ministry.

Well, we thank God for this church and this pastor and if you are ever in that area, be sure to look them up. Even if you don't get to worship with them on Sunday, it would be a blessing to you to meet this dear man of God who pastors this small church.

tain.

Listen again:

"As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children." — Psa. 103:15-17.

It is good that God endures forever. It is good that the mercy of the Lord lasts from everlasting to everlasting. But in contrast, man is just like the grass of the meadow. You cut it down and it withers. Man, sooner or later, is going to be cut down just like the grass.

We read again:

"Boast not thyself of to morrow; for thou KNOWEST NOT WHAT A DAY may bring forth." — Prov. 27:1.

If I were to ask you what each of you plan to do tomorrow, in all probability every one of you would tell me just exactly what your

plans are. But you don't know what the day may bring forth. Solomon said, "Boast not thyself of to morrow." In other words, you are ignoring what the day may bring forth.

Beloved, death is certain; life is a frail thing at best.

Notice again:

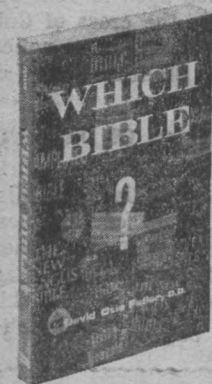
"For man also KNOWETH NOT HIS TIME: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them." — Eccl. 9:12.

I have plans made for the next five years if it pleases the Lord that I live and I am able to carry them out. I have plans made that will take at least five years for consummation. But I don't know what God's plan may be. As the writer says, "Man also knoweth not his time." Instead of living the next five years, God may take me in the next five minutes. I have no knowledge as to what

(Continued on page 3, column 1)

A TRULY GREAT BOOK

This is a fourth edition — revised and enlarged — which actually is a defense of the King James Version.



I am not saying that the King James Version is perfect, but I do believe that it is by far the best version of God's Word. I do not care for the modern versions as they merely indicate the rising tide of modernism.

I would urge everyone to buy and read this paper bound book which contains almost 300 pages and sells for \$2.95.

— ORDER FROM —

CALVARY BAPTIST CHURCH

ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

NOVEMBER 2, 1974

PAGE TWO

Thanksgiving Reservation Coupon

I will be attending your services Thanksgiving week and would like to be your guest at the noon meal on Thanksgiving Day.

Name _____

Address _____

Number in my party _____

This coupon must be returned to us by November 25, 1974.

"Death"

(Continued from page two)
the future holds in store. All I know is that life is a mighty frail thing. All I know is that death is a mighty solemn thing and it is out there waiting for us. As surely as we are here in the presence of God today, death is a certain thing.

We read:

"And we all do FADE AS A leaf." — Isa. 64:6.

You can see the leaves of the trees in the springtime how beautiful they appear. You can notice them all during the summer. When the fall comes, they begin to fade and lose the pigment, and the color, and the chlorophyll that is within the leaf. Sooner or later, those that are left on the tree are just dead, sere, and brown. Isaiah said, "And we all do fade as a leaf."

Notice again:

"And as it is APPOINTED unto men ONCE TO DIE, but after this the judgment." — Heb. 9:27.

Beloved, death is God's appointment for us. We make appointments and we never keep them. Some people make appointments and, I think, have no intention of keeping them. Others make appointments and they are prevented from keeping them, maybe because they are sick, maybe because they are unable from a physical standpoint to do so. The fact remains, many people make appointments and they are not able to keep those appointments. But here is one appointment that everybody is going to keep. God has made it for you, and you are going to keep it. "It is appointed unto men once to die, but after this the judgment."

Listen again:

"Go to now, ye that say, to day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: Whereas ye know not what shall be on the morrow. For what is YOUR LIFE? It is a vapour, that appeareth for a little time, and then vanisheth away. For that ye ought to say, If the Lord will, we shall live, and do this, or that." — James 4:13-15.

I tell you, beloved, life is a mighty frail thing. Death is a mighty solemn certainty.

Do you realize that there are only two people that have ever

lived in this world that didn't die? Out of all the hundreds and thousands and millions and billions of people that have lived since the day of Adam down to this time, there are only two that have not died. I tell you, beloved, when you think about it, that is actually astonishing. We read:

"And Enoch walked with God: and he was not; for God took him." — Gen. 5:24.

Then we know also that Elijah was taken into the heavens and that he did not die. Only these two, Enoch and Elijah, escaped death. Other than these two, death has been a certainty for every one of Adam's descendants down to this hour. I say, beloved, death is a certainty.

As the song says:

"Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see:
O Thou who changest not, abide with me!"

Beloved, life is frail, and death is a certainty.

It is an experience that cannot be repeated. You only die once. You remember the story of Lazarus, how that after Lazarus had died, he asked for water to be sent to him, but this request was denied. Then it was that Father Abraham said:

"And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence." — Luke 16:26.

Beloved, death is an experience that cannot be repeated.

Most everything can be repeated but death. Death, the most certain, solemn experience in life, never comes but one time.

II

TO WHOM WILL DEATH BE NO GAIN?

My text says, "To die is gain," but there are some people that are not going to gain by it. I ask then, to whom will death be no gain?

There will be no gain to the worldly. The man who has lived for this world, who dies so far as this world is concerned, death will bring no gain to him. Listen:

"But she that liveth in pleasure is dead while she liveth"—I Tim. 5:6.

Beloved, the individual who is a worldly will find that death brings no gain to him.

We have two such individuals in the Bible. There is a rich young ruler. He was rich and he was a good boy — so much so that when Jesus saw him, it is said that He admired him. The Word of God says that Jesus held him in great admiration, that He loved Him because of his morality. When he asked some questions of the Lord Jesus, and the Lord Jesus gave him the answers, his gold that might have become a key to un-

what he could get out of the world.

If you are living for the world — maybe pleasure, maybe money, maybe fame — regardless of what it may be, if you are living for it, you are a worldly to whom death will be no gain. There will be no gain for the worldly because there is nothing out there for him.

There is someone else to whom death will be no gain and that is the man who is trying to save himself. Death will be no gain to that individual. Listen:

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have a zeal of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For God is the end of the law for righteousness to every one that believeth." — Rom. 10:4.

There is the man that is trying to save himself, and who is ruling Christ out of his life. There is the man who is a Pharisee so far as his life is concerned. He is looking to Himself, for what he does, for his salvation, and Christ has been ruled out. Paul says, "Remember this, God is the end of the law for righteousness to every one that believeth." In other words, beloved, the man who believes in Jesus Christ, that man is saved.

The fellow who is trying to save himself, God pity him when he comes down to the end of the way. Won't it be a terrible thing to think about a man who has been good ever since he was a boy, he has been moral, he has been upright, he has done the best he could, and he lives his life all through his years just like that, and comes down to the end of the way. He has done much good for everybody that he met, and he comes down to the end of the way. When he dies, death is not gain for him.

I want to tell you somebody else to whom death will be no gain, and that is the nominal professor. There are lots of people in this world who profess but do not possess. We read:

"And whosoever was not found written in the book of life was cast into the lake of fire." — Rev. 20:15.

Beloved, let me tell you something, if your name is not written in the book of life, it is a Devil's

Hell for you. It isn't a question of church membership. It isn't a question of whether your name is on the church record book. The question is, is your name in the Lamb's book of life? If it is, then death will be a gain to you, but if it isn't, death will be no gain.

I know people who come to church, even here, that have a good knowledge of the Word of God. They are nominal believers. They are nominal professors. This morning I stood here and looked out at our congregation and I thought of one person who is here, who could sit down and could even talk with me intelligently about the Word of God, who, if death were to come, would go out to eternity knowing not Jesus Christ as a Saviour. I tell you, beloved, being a nominal professor doesn't save.

A man may say, "I am no Arminian. I am no Protestant. I am a Five-Point Calvinist. I believe the great doctrines of grace." He has a head knowledge of them all, but in his heart he has never yet received Jesus Christ as His Saviour. Beloved, to that man death is no gain.

III

TO WHOM WILL DEATH BE A GAIN?

This is the crowd that I like to talk about — the crowd, that if they were to die, would find that death was a gain. Who? Those who are the chosen.

Beloved, we are talking about my crowd. If you are a saved person, we are talking about your crowd. To whom will death be a gain?

The man who was chosen of God in Christ Jesus. Death will be a gain to him.

When the Lord Jesus was telling Ananias to deal with Paul, as Paul had been stricken on the roadway to Damascus, He said to Ananias:

"Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel." — Acts 9:15.

Saul was a chosen vessel. Beloved, to whom will death be a gain? Those who have been chosen of God in Christ Jesus. I ask you, could you think of anything any sweeter, any greater, any better, than to know that you are one of His chosen ones — that He chose you?

The Lord Jesus said: "Ye have not chosen me, but I have chosen you." — John 15:16.

Isn't it wonderful to know that you are one of God's chosen ones? To whom will death be a gain? It will be a gain — a real gain — a genuine gain — a factual gain to the man who was chosen of God in Christ Jesus before the foundation of the world.

Death will also be a gain to the redeemed of the Lord. We read:

"He shall see of the travail of his soul, and shall be satisfied." — Isa. 53:11.

"The travail of his soul" means the number of souls that are saved. Some of these days, the Lord Jesus Christ is going to look out over all that ransomed throng — over all the number that have been saved, and when He does, He will see the travail of His soul and shall be satisfied.

Listen, beloved, if you are one of those that satisfies, if you are one of those who are the redeemed of the Lord, then you can say that it will be a gain to you to die. You are living here in this life for seventy years, or thereabout, and you live your life and then go out into the life beyond. Tell me that it won't be a gain to get away from this world to get away from the problems, to get away from the sighs and the sadnesses and the sorrows, to get away from the breaks of fellowship that you have had through the years with people over various doctrines. Tell me that it won't be a pleasure. I tell you, beloved, it will be a gain for (Continued on page 4, column 5)

"The Revelation Of Jesus Christ"

By Willard Willis

\$5.00

(Postpaid)

A truly great book on Revelation.

— Order From —

CALVARY BAPTIST CHURCH BOOK STORE
Ashland, Kentucky 41101

lock Heaven's door of blessing, became a golden bar that shut fast the golden gates thereof. This rich young ruler went away loving this world more than he loved his God.

I say to you, beloved, to whom will death be no gain? It will be no gain to the rich young ruler. It will be no gain to the man like him who lives for this world, who loves his gold, who lives for pleasure, who lives for what he can get out of this world. Death will be no gain to that individual.

There is another man in the Bible that I think of in that respect, and that is the rich young farmer. He had so many barns on his place which were out-moded and outdated, and so many acres that were so productive. As production increased and the crops grew, we read that it says:

"And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee"—Luke 12:19, 20.

He was worldly. He was living for the world. He was living for

new UTILITY PUMPS



JET CAR WASH



POOL PUMPING



AT THE LAKE



YARD WATERING



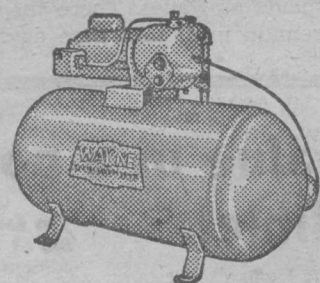
FARM USES

PortaPump has 101 uses! Power-full jet stream or spray cleans better, faster... washes cars "professionally"... gives wider sprinkler coverage... makes possible jobs like washing house siding, and many others. Also REMOVES water from boats, cellars, swim pools, etc.



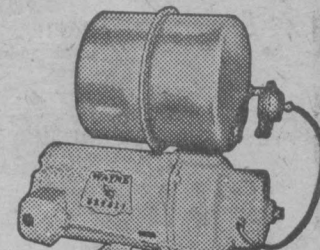
ADDS 40 lbs. TO LINE PRESSURE
Boosts city or well system pressure to deliver more water with power to jet clean drives, walks, garage floor. Light in weight, PortaPump is easy to move from job to job.

New Multi Stage CONVERTIBLE JET WAYNE for DEEP or SHALLOW WELLS



1/2 & 3/4 HORSEPOWER
"Package" WATER SYSTEMS
12 or 30-gal. plastic-lined tank. Capacity to 905 gal./hr. Jet and all controls included. For any well or cistern. More water for lowest cost, space-saving system. With 12-gal tank and 1/2 H.P.

WAYNE HORNET shallow jet water system

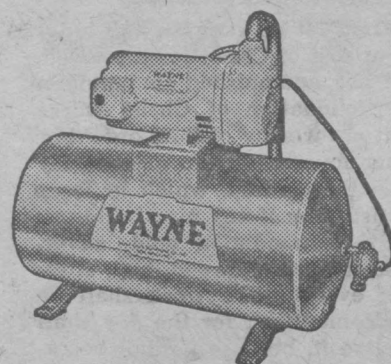


1/2 and 1/4 H.P. Motor Bronze-Fitted Pump. 3-Gal. Tank

Get this top-quality, BIG-CAPACITY (to 760 G.P.H.) water system for home, farm or cottage shallow well or cistern. The finest we have ever offered at this low, low price. Made by WAYNE — first in quality.

MUCH MORE WATER

(FOR DEEP OR SHALLOW WELLS) WITH FAMOUS WAYNE HI-LO-JET



Better engineered — more efficient. Gives you more water for your pump operating dollar. System pictured has 12-gallon tank. Also available with 30, 42 and larger sizes. High capacity bronze-fitted pump has nonmetallic jet — can't rust.

SEE YOUR LOCAL HARDWARE STORE OR PLUMBER FOR MORE INFORMATION ON WAYNE PUMPS

The Baptist Examiner

FORUM

"If the saved go to Heaven when they die and the unsaved go to Hell, what is the purpose of the judgment?"

PAUL
TIBER

PASTOR,
NEW TESTAMENT
BAPTIST CHURCH
1643 Lee Road
Cleveland Heights,
Ohio



It is a Biblical fact that Heaven and Hell are the destination of the saved and lost, respectively, upon death. (See Forum of seven weeks ago).

The question, here, has to do with an event which will occur in the future.

This judgment is for the purpose of making eternal punishment complete. Because it is evident that the souls of the lost go immediately to Hell when they die, and it is equally evident that their bodies go to the grave, it then becomes obvious that the soul and body be united for the purpose of complete eternal suffering. It is for this purpose that the judgment in question will occur.

Revelation 20:11-15 clearly depicts this coming awesome event. Notice that a resurrection occurs and the judgment ensues. Notice also that at this time only those whose names are not written in the book of life are present. This is the final and completed judgment of the unsaved.

Oh, the marvelous grace of God which delivers undeserving sinners from the wrath that is to come!

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit" (Rom. 8:1).

E. G.
COOK

701 Cambridge
Birmingham, Ala.
BIBLE TEACHER
Philadelphia
Baptist Church
Birmingham, Ala.



Neither the judgment seat of Christ nor the white throne judgment have anything at all whatever to do with where a person spends eternity. In Rom. 8:1 we read, "There is therefore NOW no condemnation to them which are in Christ Jesus." Once a person is in Christ Jesus there is no condemnation for him at this moment, nor at any other time so far as the penalty for his sins are concerned. He will have to stand before the judgment seat of Christ and give an account of his faithful service as a child of God. He will be judged as a child, not to see if he is one, but because he is one. Here he will receive any reward he may have coming to him for faithful service to his Lord. He has to be on the foundation (I Cor. 3:11) before he is eligible to stand before this judgment. And according to verses 12-15 of this chapter, he will be saved if all his works are burned up. The Psalmist says in Psa. 37:28, "The Lord loveth judgment, and forsaketh not His saints: they are preserved forever."

We find in John 3:28 that the wicked are already condemned because they have not believed

in the name of the only begotten Son of God. They will not have to stand before that great white throne judgment in order to learn whether they are saved or lost. They are already condemned before they get to that judgment. In Rev. 20:15 we learn that they are cast into the lake of fire because their names are not found in the book of life. No one is cast into this awful place because of his evil deeds. He is cast in there because his name is not written in the book of life. So he stands before this judgment in order to be sentenced. He will be punished in that lake of fire according to his works. So it behooves a lost person to live a clean, moral life. In that way he will find his punishment to be much less than it would otherwise be.

So the judgments are not to determine who shall be saved and who shall be lost, but rather to determine the rewards for the saved, and the amount of suffering the lost must undergo.

JAMES
HOBBS

Rt. 2, Box 182
McDermott, Ohio
RADIO SPEAKER
and MISSIONARY
Kings Addition
Baptist Church
South Shore, Ky.



Many people have a mistaken idea about the judgment. We often hear it said when a person dies that he has gone to his reward. Such a statement, of course, implies that Heaven is a reward that is given in judgment. One thing that we must understand is that salvation (and Heaven therefore) is a gift of God and not a reward for works. "Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:13,14).

The judgment of God is something that we must consider with two circumstances in mind because there are two judgments in connection with individual men. There is the judgment seat of Christ for all saved people and the Great White Throne judgment of the unsaved.

First, let us examine the judgment seat of Christ for the saved. We are admonished to build on the foundation of Christ works that are worthy of the Lord. "For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss, but he himself shall be saved; yet so as by fire." (I Cor. 3:11-15). We are told that we (God's people) must all appear before the judgment seat of Christ. "For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad" (II Cor. 5:10). The Scripture admonishes us not to judge another, but

to leave it for this judgment. "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou judge thy brother? Or why dost thou set at nought thy brother? For we shall all stand before the judgment seat of Christ" (Rom. 14:9,10). In this judgment, our rewards will be determined by the number of good works that pass through the judgment. We are not condemned for those that do not, because we are not being judged for our sins here.

The other judgment determines the amount of punishment that the sinner will receive in Hell. There are degrees of punishment and the life that a person lives determines this. "And I saw a

Evidently, there were what we might call two compartments in Sheol or Hades — a place for the saved, and a place for the lost. The story of the rich man and Lazarus, recorded in Luke 16:19-31 straightens it out for us — and remember that this story is no parable, but a story of facts. Lazarus, the saved man, died, and "was carried by the angels into Abraham's bosom" (v. 22). This was the realm of the saved. The rich man also died, and "in Hell he lift up his eyes being in torments." The Greek word for Hell there is "hades." Not only was it the place of departed spirits, but the place of the spirits of the lost, for we read that he was in "torments."

Let's go further. When Jesus

in Rev. 20:11-15. There will be a resurrection of the wicked — not a resurrection of saved and lost. The Bible does not teach a "general resurrection." That is pure bunk. The wicked shall be judged and "cast into the lake of fire" (v. 14). This will be the real Hell — the place of eternal torment.

Now, what about the purpose of the judgments? This is to determine reward or punishment — not destiny. There will be a judgment for us Christians, for the Bible says, "We shall all stand before the Judgment Seat of Christ . . . to receive the things done in the body." We are saved when we receive Christ, but we shall then be rewarded for everything we do for Him. The wicked dead are now in torment, but at their judgment it shall be determined just what their punishment shall be, when they are confronted with the reward of their evil deeds.

"Death"

(Continued from page three) the man who is redeemed.

Listen again:

"Whom having not seen, ye love in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, even the salvation of your souls." — I Pet. 1:8, 9.

Thank God, beloved, we have redemption in Jesus Christ, and the man who is redeemed, whose sins have been paid for, the man whose sins have been completely satisfied in Christ Jesus, for him to die, death will be a gain.

Death will be a gain for the individual who is a genuine believer.

Jesus, talking to Martha about her brother, said:

"And whosoever liveth and believeth in me shall never die. Believest thou this?" — John 11:26.

Notice, the man who lives and believes in Jesus Christ shall never die.

What a wonderful thing to know! We may die physically. The body may go down into the grave, but that which is eternal and immortal and shall live on forever will gain thereby. Jesus said that the man who lives and believes in Him shall never die.

When I go out to the cemetery and stand there beside the grave, I thank God for this truth, the man who has believed in Jesus Christ, that man shall never die. The flesh may die, the body may die, the old body may be put down into the grave, but thank God, the nature that is on the inside of that individual that took its wings to fly away to the Lord — when the muscles of the soul become stronger (Continued on page 5, column 2)

THINKS TBE, THE GREATEST

I want to tell you how much I have enjoyed TBE. I have been a subscriber for the past six or seven years. I have learned much through it. Truly, it is the greatest Baptist paper in the world.

ELD. WALTER McCOY, JR.
White Plains, Kentucky

great white throne, and Him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the Book of Life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works" (Rev. 20:11-13).

ROY
MASON

RADIO MINISTER
BAPTIST PREACHER
Aripeka, Florida



The unsaved DON'T GO TO HELL WHEN THEY DIE, and previous to the resurrection of Christ, the saved DIDN'T GO TO HEAVEN WHEN THEY DIED.

The Old Testament speaks of the place of departed spirits as "Sheol." The New Testament calls it "Hades," which is but another word for the same place.

Your best value in a pocket
reference Bible!
only \$8.95

The palm size Amethyst Bible from Cambridge has all the exclusive features of more expensive editions—the same sharp 'open' print, the same superwhite India paper, the same comprehensive Concordance and new maps. The brand-new Arison binding gives the utmost flexibility and durability. And the 'Budget Amethyst' has all the extras that make it the perfect gift—gold edges, presentation page and two piece box. King James Version. No other Bible like it—anywhere!

ONLY \$8.95

Order this lovely
pocket Bible now

Use order coupon for
prompt delivery

For the \$8.95 I am enclosing,
please send at once the Cam-
bridge Bible.

Name _____

Address _____

City _____ Zip _____

ADAM'S RIB

WRITTEN BY A WOMAN
AND FOR WOMEN

"SOBER MINDS"

"Wherefore, gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ" — I Peter 1:13.

Gird up the loins of your mind — what does that mean. The people of that day wore long flowing garments. When they had a particularly hard task to do, or went into battle, or ran a race, they would reach down and grab the hem in the back, bring it forward and up and tuck it securely under their girdle or belt.

Peter tells us to gird up the loins of our mind. Gather up all the affections that hang down. As we walk in this old world, there are many briars and thorns that would tear and catch our garments that we might not run the race as we ought. The filth and mire of this world would dirty and mar our garments if they could. If our garments hang down, our own feet get entangled in them and we would stumble as we go to battle. We are not talking about sinful things, now. No, we are to rid our lives of those things. This is talking about those things that are not sinful, and yet may hinder our running the race. Sometimes our families hinder us, our job or our recreation. These are the things we need to have tied securely and kept under control. To gird up the loins of your mind means to keep it under strict discipline.

Peter tells us how to do this. "Be sober." Sober is the opposite of gluttony and drunkenness. Our minds are to be sober, not feasting on earthly things that perish, not on foolishness, not on the cares and pleasures of this world. Gluttony and drunkenness make a person fat and lazy. Being fat with the cares of this world chokes the Word and we become unfruitful.

"He also that received seed among the thorns is he that hear-

eth the word; and the cares of this world, and the deceitfulness of riches, choke the word, and he becomes unfruitful" — Matt. 13: 22.

Being intoxicated with false doctrine can put us asleep and so we are not in readiness. We need to be sober and gird up our mind concerning pride and complacency. Again we fall asleep and dream of God's sovereignty, His elect, His church. While we sleep and dream, the Lord's work goes on, passing us by. We are not witnesses. We are not fruitful. We have become a castaway.

"Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man (woman) that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air; BUT I KEEP UNDER MY BODY, AND BRING IT INTO SUBJECTION: lest that by any means, when I have preached to others, I myself should be a castaway" — I Cor. 9:24-27.

When the Olympic track stars prepare for the race, they discipline both their body and mind. They only eat certain foods and only drink that which is best for them. Their mind is disciplined to only one thought — winning the race. When they run, they throw off every weight that would hinder them. No flowing garment, no billfold in the pocket, no loving family crowding around. Their aim is to win the race.

So in the spiritual sense, let us gird up the loins of our mind and be sober. Always in readiness. Let us not just stroll along, but get in there, and win the race. We can look forward to the day when we will be able to wear our garment long and flowing. We'll have on a white linen garment that is the righteousness of our Lord. We'll be able to walk with these garments flowing around our ankles. There will be no danger of defilement then, because we will be walking on streets of pure gold.

The beginning . . . smile!

"Death"

(Continued from page 4)
than the muscles of the body — thank God, that individual will never die.

I tell you, death is gain not only for the chosen ones and for the redeemed ones, but also for that individual who is a genuine believer in Jesus Christ.

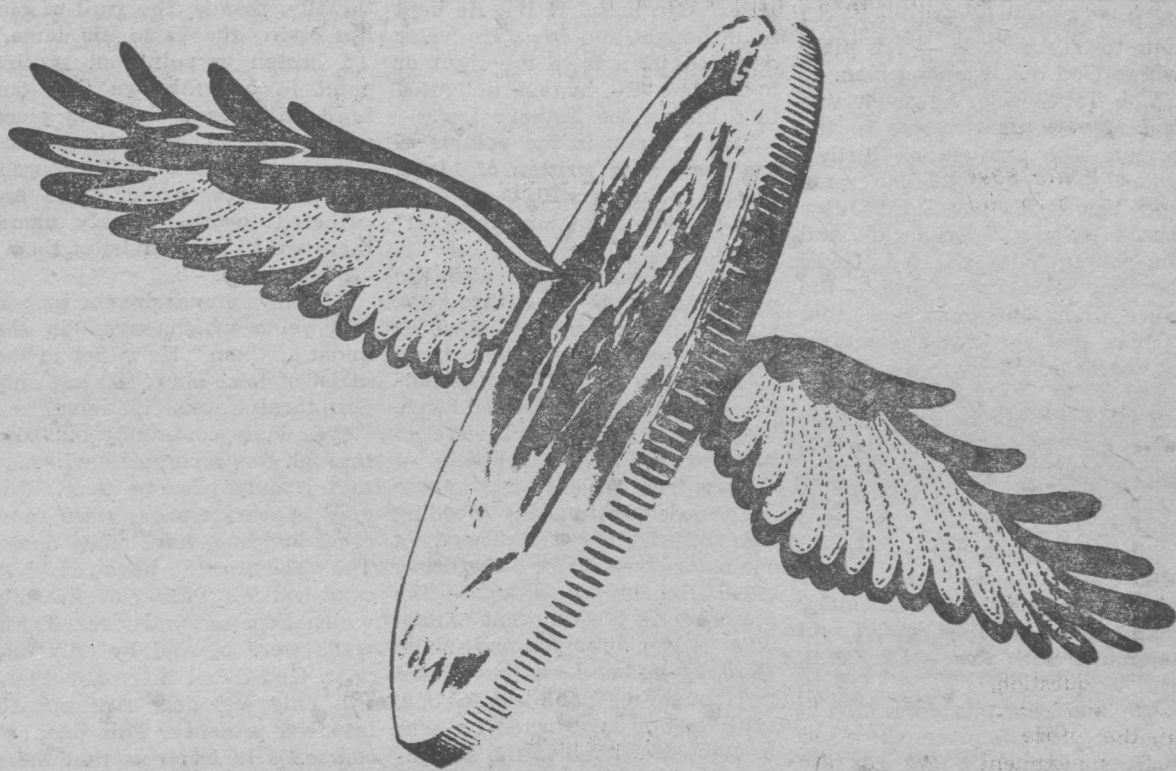
Death will be a gain to the refugee. I turn to God's Word and I find that the Apostle Paul talks about those who are refugees. Listen:

"That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us." — Heb. 6:18.

We have laid hold on the hopes that are out before us, we have fled for a refuge, and now we have a strong consolation thereby. Beloved, listen, the man who is a refugee, to him death will be a gain.

I often think about old Noah building that ark. He built it inland. He built it away from the water. He built it when the men of science were against him. He built it when the men of religion were against him. He built it when everybody said he was a crank and foolish. He built it when he only had his three sons, their three wives, his wife, and himself to get on board. The people came around, I am sure, and made fun of old Noah, but, beloved, when the waters came and the ark began to float, and they began to die, I ask you this question, who was the winner and who was the loser? "To die is gain." Who were the winners

A Dollar Never Worked So Hard!



THEY JUST SEEM TO FLY AWAY

I am sure that there's not an individual in America who would deny the truthfulness of this statement, and it certainly is more than true with us when we try to finance the weekly publication of this paper.

The price of paper has doubled. It is now costing us approximately twice as much to buy newsprint as it cost us a year ago. The wages have increased between fifteen and twenty percent. Postal charges are 400% more than they were four years ago. Everything we have to buy for the carrying on of our written ministry is costing us considerably more than it used to.

In spite of our financial difficulties, we have been able by God's grace to keep this paper in the mails continuously and regularly.

To God be the glory for all this and we do rejoice that He has provided for us in such a way that we have been able to meet our expenses from week to week. We thank God that our readers are still able to enjoy "America's Greatest Baptist Weekly" for the same price they have paid for it for the past twenty years.

Hundreds of secular and religious papers have been forced out of existence. Only by reorganization have several of the major papers survived. When I think of what has

happened to so many papers and periodicals, I truly thank God that He has kept us going through the years.

Just how long we are going to be able to keep going is impossible to say. Certainly, our monthly revenue is not enough to equal our monthly expenditures. Only because Calvary Baptist Church underwrites over \$600 of our bills each month have we been able to continue thus far.

Let me make a very urgent appeal to both individuals and churches for not only your continued, but for your increased, support of our ministry. It is truly a joy to keep this paper in the mails each week. In spite of the fact that it entails a lot of hard work with long hours, I rejoice for the privilege of editing and sending it forth on its weekly mission.

May I ask that you please rejoice with us and help us to have greater joy by sending an offering that will lighten our burdens. This is an appeal for your immediate help. May I ask that you use the enclosed self-addressed, postage-free envelope and send it to us with your offering, large or small, by return mail. God knows we need it and it will be gratefully received and thankfully used for the carrying on of our ministry.

JOHN R. GILPIN, Editor

The Gospel Of John

BY A. W. PINK



Now Printed In One Volume

\$9.95

This is perhaps the best of Bro. Pink's writings. You will find these books almost inexhaustible in setting forth the meaning of the Gospel of John. As was Pink's custom, he has put much time and study into the preparation of this set.

We highly recommend this commentary. It is written in such a way that it is easy to read and understand. If you have been looking for the best on John's Gospel, we suggest that you get this set.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Ky. 41101

back there? Noah, his three sons, their wives, and his wife. They were the eight winners. Who were the losers? Everybody else that was on the outside.

"To die is gain." Yes, for the man who is in Christ Jesus, for the man who is a refugee, who has fled to Jesus Christ for refuge. Beloved, that man is the winner and all outside are the losers.

IV

WHAT WILL WE GAIN?

My text says, "To die is gain." I ask you then, what will we gain? What do you suppose will be the greatest gain that a child of God will have? I might mention lots of things that we will gain.

We will gain a crown. You could have four or five of them. The Word of God talks about the crowns that are possible for a believer. There is the incorruptible crown that we get for clean living. There is the crown of life that we get as a result of soul-winning — leading souls to Christ. There is the crown of righteousness that those get that are looking for His Second Coming. There is the crown of life that you get for suffering for the cause of Christ. Then there is the crown of glory, which is a preacher's crown. Only a preacher can have that. But

there are five crowns — four crowns that every individual can have, and a fifth crown that a preacher can have.

You say, "It would be wonderful to gain these crowns and then take them and lay them down at the feet of the Lord Jesus Christ." But let me tell you something more wonderful than that. You say, "What will I gain?" You will gain a throne.

Beloved, do you realize that

every one of us who are saved are going to sit on a throne some day? We are going to have a throne. Won't it be wonderful? I think how wonderful it will be when the end comes and you and I pass out of this life. What are we going to gain? A throne.

But there is something more wonderful than that. We are going to gain a home. I have always said that every individual ought to

(Continued on page 6, column 3)



THE BONDAGE OF THE WILL

By MARTIN LUTHER

322 pages

Cloth-bound

\$5.95

Of all the great books that were written by Luther it was his own opinion that only this one and one more deserved preservation.

This book furnishes a marvelous background for the Grace of God and Salvation.

— ORDER FROM —

CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 910, ASHLAND, KENTUCKY 41101

The Tabernacle

(Continued from page one)
fascination cannot be compared to that which is mine when I tour the Tabernacle — the place where God dwelt among men.

The Tabernacle, however, was and is very unattractive to the person who can see no further than its outer shell. The same was true with our Lord Jesus Christ (God's Tabernacle) and the church today which is God's dwelling place among men — the place where the promise is that "where two or three are gathered together," He will be in the midst.

The significant point which we must not overlook regarding the Tabernacle is that it was the place where the God who made us, met with us.

"And thou shalt put the mercy-seat above the ark, and in the ark thou shalt put the testimony that I will give thee, and I will commune with thee"—Ex. 25:21, 22.

We see from this verse that it was not only the place where our God met with us, but it was also the place where He communed with us. Our Lord Jesus, of course, fulfilled these types to the letter. He came to where we were and communed with us. This fact was vividly demonstrated when our Lord came to the woman at the well and communed with her. It was also clearly demonstrated when He came to Zacchaeus at the sycamore tree and even went home with him where sweet communion was made.

It becomes very obvious concerning why it was that the Tabernacle was stationed in the midst of Israel's camp. It was so because it was the hub of the wheel of the camp. Every activity was to rotate around it, being tied to it with the spokes of obedience.

Our hub today is Christ our Lord. He is to be at the center of our activities. He is to be consulted before we think or act. Let us, then, keep our eyes upon Him by a thorough study of His Word. May we not lean to our own understanding.

It becomes obvious concerning why it was that the Tabernacle was the place where God's law for man was preserved. The first two tables of stone, on which the ten commandments had been inscribed, were broken. The second set, however, were deposited in the ark in the Tabernacle for

safe keeping. Our Lord, Jesus, of course, fulfilled this type to perfection in that the law, through Him, was kept to the letter. Man broke it, but He kept it in thought and deed. He never deviated from it to the right or to the left. He, in fact, delighted in fulfilling the Father's law.

"Lo, I come: in the volume of the book it is written of Me; I delight to do thy will, O my God: yea, thy law is within my heart"—Psa. 40:8.

The Tabernacle was also the place where the sacrifice was made, and rightly so, since it was the place where God dwelt — the place where He communed with Adam's fallen children. The eyes of all Israel were to look toward the Tabernacle — the center of the camp, where the innocent animal lay bleeding because of their sin. There, in the outer court of the Tabernacle, stood the brazen altar — the place where the innocent animal was to be brought and slain. Here, again, our Lord having had no thought or done any wrong, fulfilled this type when He was brought as a lamb to the slaughter.

We, in observing the Tabernacle, should also observe that here was the place where the priestly family were fed. It was here, in a sense of speaking, that they placed their feet under God's table, and sat in His chair of grace, while eating the slain lamb.

"And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it . . . the priest that offereth it for sin shall eat it: in the holy place shall it be eaten"—Lev. 6:16, 26.

Here, again, we, in this type, are to hear and heed God's message to us. This type speaks of Christ, our daily bread. We are to place our feet under God's spiritual table today, and sit in His chair of grace while we open the Word and partake of God's Lamb — the Lamb that was slain "from before the foundation of the world."

It follows then that the Tabernacle was the place where our God was to be worshipped. It follows that the Israelite was to bring his offering to the Tabernacle, and only to the Tabernacle. It also follows that the Father is to be worshipped by way of the Son and only by the Son. It, according to Hebrews 13:

15, is by Him that we are to offer our sacrifice of praise to God.

"By Him therefore, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name."

I hasten to point out at this point in our message that our Lord still has a dwelling place among men. The dwelling place I have reference to is His church.

"For where two or three are gathered together in My name, there am I in the midst of them"—Matt. 18:20.

I wish to emphasize the part of this verse which says, "in the midst of them." He is not in the midst of false churches, but only Scriptural Baptist churches.

We, while continuing our tour through the Tabernacle, will note that it only has one door. This may appear strange, since most other buildings have many doors. The Tabernacle, however, had solid walls of white curtain-walls which kept out intruders. These walls were pierced by only one door. God dwelt there and there was only one door that opened into His presence. This door, of course, is to teach us that there is only one way back to God, and that way is through His Son.

better than a home. You may not agree with me, but I will say this, it is better than all the others put together. We are going to have freedom from every load that we have ever carried within this world. Listen:

"For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life"—II Cor. 5:4.

Beloved, someday, mortality is going to be swallowed up of life. Right now, I groan. I groan physically. I groan because of the problems I have as editor of THE BAPTIST EXAMINER. I groan because so few people come to hear me preach on Sunday. I groan because I am hated all over America by those who do not love the things that I preach. I groan because of many problems that I have known only to the eye of God. But, beloved, some of these days, we are going to lay all these problems aside and then we will have freedom from every load that we have ever carried.

Isn't that better than a crown? Isn't that better than a throne? Isn't that better than a home? I think so, the fact that we will have

was talking about Ty Cobb, the great baseball player. The names of Hans Wagner, Christy Mathieson, Grover Cleveland Alexander, and men of that type who played baseball in the days gone by — those names were names that were familiar with me when I was a boy. Ty Cobb was the idol of every boy who ever played baseball. Ty Cobb died in 1961. Just a little while before he died, he likened life to a nine-inning ball game. He said, "It is too bad I wasn't saved until in the last half of the ninth inning. If I could have been saved in the first half of the first inning, I would have had more to gain."

I tell you, beloved, you have more to gain now than you will have tomorrow. As Ty Cobb said, the only thing he regretted was that he wasn't saved until the last half of the ninth inning. May God reach down and save you tonight, get you started in the first half of the first inning, and let your life count for Him, knowing that in the end, "to die is gain."

May God bless you!

Crosses Of Jesus

(Continued from page one)

ing His disciples of His coming death and resurrection. He reveals by these words how they have misunderstood the nature of His mission. They would all soon stumble at His arrest, trial and conviction. They would become ashamed to own Him as their Teacher. They would deny they were His disciples.

These disciples seem to never realize that Christ came to give His life for the sheep. They never grasped the Father's purpose to "smite the shepherd." This is strange though, for Christ had already foretold His death and resurrection. Sometime before He had said: "Behold, we go up to Jerusalem: and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death. And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again" (Matt. 20:18-19).

But, in spite of these predictions of His coming death, the disciples seem to think only in terms of Christ re-establishing the glorious kingdom of David. They did not pray that God would strengthen Christ in His approaching peril; they debated who would have the greatest seat in the kingdom. They engaged in boasting of their loyalty to their King. Just after Christ disclosed His coming death, Peter said: "Though all men shall be offended because of thee, yet will I never be offended" (Matt. 26:33).

"Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. Peter said unto him, Though I should die with thee, yet

(Continued on page 7, column 2)

THE BEST PAPER IN PRINT

Enclosed is a check for The Baptist Examiner — the best paper in print — and enough in any one paper to save the world if it were heeded. I love you in the Lord and appreciate your stand on His Word.

MRS. O. L. YOUNG
Bullard, Texas

There are many today who claim to have found other doors. One of these doors is the door of good works. They, however, who endeavor to enter this door, will find that it does not lead where they thought it did, for this is the door into Hell.

We, as we continue our tour through the Tabernacle, are to understand that the things we observe are witnesses of "good things to come." We are to consider them as figures of the true.

"For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us"—Heb. 9:24.

May we, as we tour the Tabernacle in future messages, pray that God the Holy Spirit will be our guide. May He instruct us and show us the beauty in the various things that are before us.

(Ed. Note:

This is the first of a series which will continue each week (D.V.) until completed. This is only the foretaste of 13 weeks of good reading which is to follow).

"Death"

(Continued from page five)
have three homes. You ought to have an earthly home, you ought to have a church home, and you ought to have a heavenly home. I say, beloved, every individual ought to have three homes. Isn't it going to be wonderful to have a heavenly home?

As the song says:

"My heavenly home is bright and fair,
I am going home to die no more."

Yes, it is going to be wonderful to have a heavenly home. I will tell you something else that we are going to gain that is better than a crown, better than a throne,

THE BAPTIST EXAMINER
NOVEMBER 2, 1974
PAGE SIX

Send TBE FREE!

TO A YOUNG PREACHER

We are greatly interested in reaching young preachers with the "strong meat" of the Word—which we know they are not getting in most seminaries, Bible colleges and Bible institutes. In order to reach them, we are willing to send TBE to them for one year free of charge.

Naturally, we don't know every young man whom God calls to preach, but our readers can furnish us with names and addresses of many. We therefore ask you to send us the names and addresses of young men whom you know in the ministry. We will gladly send TBE to them.

Does this sacrifice pay off? It certainly does! We have before sent TBE to young men who — as a result of help received from the paper — are now standing firm as a rock for the faith. And, think of the good their preaching will do in years to come!

USE THE FOLLOWING SUBSCRIPTION BLANK

Name _____

Address _____

Your Own Name _____

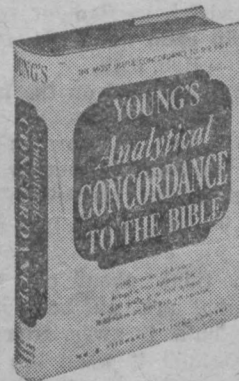
Address _____

If you wish to send more, use a separate sheet. If you can help on these "subs," we will appreciate your offering.

CLIP AND MAIL TO:

THE BAPTIST EXAMINER, P. O. BOX 910, ASHLAND, KY.

MASTERPIECE — INVALUABLE — SERVICEABLE



YOUNG'S CONCORDANCE

118,000 References not
found in other Concordances

\$13.75

Plain

Indexed \$15.50

Young's contains nearly 5,000,000 references — 1280 pages — 311,000 translations arranged in strict alphabetical order — 30,000 readings of the Greek Testament — 70,000 Hebrew and Greek words with translations. A 50-page section, recent discoveries in Bible lands.

Indispensable — Informative — Analytical

CALVARY BAPTIST CHURCH

P. O. BOX 910, ASHLAND, KENTUCKY 41101

Fred T. Halliman

(Continued from page one)

Holy Spirit. To say that we never have any problems, and sometimes some heartaches, would be to present a one-sided story of the work here. To be sure, we have our problems and many times my heart is heavy, but behind every black cloud there is a bright sun shining. If there were nothing more to look forward to, and to give us the encouragement to go on, than to know that out there somewhere, if not in this life, in the life to come, the Son of Righteousness has a blessing for us, this would be enough to make us want to serve Him until He has said it is enough.

These past few months have been extremely busy ones for us here in that we have had an unusual amount of outside work to do, and while we never expect to be "caught up," things have eased up somewhat in comparison to what it was.

In about another week, I will be doing some more patrol work, visiting some of the churches, and strengthening those that are weak in the faith; there are also some to be baptized.

It is encouraging to be able to report that two of our mission points have people waiting to be baptized. After several years of labor in the mission field around Lake Kapiago, there are some there waiting to be baptized. Only the Lord knows what, if any, good we have done in that field since 1966 when we first started a work there, but until the past few months, it seemed like time and money wasted to try to preach to the people there. Until about three months ago, there had never been the slightest indication that the Lord had worked a work of grace in the heart of any individual. There have been two or three in the past three months that have professed faith in Christ and have asked to be baptized.

I think it is a well established fact among the supporters of this work that we work on the principle of trying to be faithful to proclaim God's Word, simple and pure, and leave any and all results to Him. Had this not been the case, we would have abandoned the Lake Kapiago mission field several years ago. After eight years of labor though in that field, God has called out some two or three of His elect.

One elderly lady who attended our services there for a long time and eventually left and went over to the Apostolic Mission, was not quite as fortunate as some that continued to come. One day she had gone to attend one of their services, and just as she walked up to the building where they were to have the service, the native missionary walked up to her and struck her on the head with a large stick, and knocked her down and then continued beating her over the head until she was dead.

One of our other mission points in the area where we have been having so much trouble with the Protestants has ten waiting to be baptized. There were two baptized from that mission a couple of months ago. This work has truly been a blessing.

A couple of weeks ago we held our Conference at our Mission Station at Haiuwi. This is at one of the extreme ends of our Duna work. This Conference was one of the best attended that we have held to date, and seemingly, more interest was shown by the local people, than at any place we have had a Conference.

All of our preachers except one was able to attend the Conference this time. The one exception being Yoti, the man that is almost blind. There is quite a bit of rough bush track that we have to travel over, in order to reach Haiuwi after we have parked the vehicle, and it was this that kept Yoti at home.

We have made some changes regarding the Conferences which have proved to be a blessing, especially for the local people. We usually have a lot of business concerning the work of the mission to take care of, and that is one of the prime purposes of these Conferences, so in view of the fact that it is extremely hard for the people to travel at night over these rough trails, we now have our discussions regarding the work at night, and spend most of the day preaching so the local people can attend the preaching services.

Our next Conference is to be held here on the Mission Station in December during the week of the 15th. After that we will start rotating them again at various churches and areas.

Beloved, we pray for you all daily and trust that you will continue to remember us to the Lord as you pray. While we hope all of you will think kindly of us, we had much rather have your prayers than your pity.

Crosses Of Jesus

(Continued from page 6)
will I not deny thee. Likewise said all the disciples" (Matt. 26:34-35).

All the disciples expected Christ to take David's throne and to liberate them from the Roman yoke. His crucifixion destroyed their hopes. It appeared their expected King had been murdered and the promised kingdom postponed. You will recall that Cleopas, unknowingly speaking to Christ, related that the people trusted that Jesus of Nazareth would "have redeemed Israel."

Attempted Death In The Garden

The second cross before Calvary was the cross of attempted death in the garden of Gethsemane. This cross is seen in Matthew 26:36 to 40: "Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye

here, while I go and pray yonder. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, My soul is exceedingly sorrowful, even unto death: tarry ye here, and watch with me. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?"

The scene in Gethsemane is that of a fierce conflict with the Devil, who seeks to kill Christ in the garden, and prevent His death on the cross. Jesus' prayer for the cup to pass from Him was a petition to be delivered from death in the garden. He asked for strength to reach the cross. If the Scriptures were to be fulfilled, He must die, but it must be on the cross, not in the garden. His prayer was answered for Hebrews 5:7 tells us He "was heard, in that He feared."

It is a great error to teach, as some do, that the human nature of Christ rebelled against the Father. This would have constituted sin, yet Christ never did any sin. He knew He would have to die on the cross. He came to give His life. It is utter foolishness to suppose that He suddenly changed His mind out of fear of physical death. Christ's human nature was never in rebellion to the Father at any moment of His earthly life. To believe such is to deny the Deity of God's Son.

Loneliness

The third before Calvary was the cross of loneliness. Jesus Christ suffered solitude unlike any person has ever suffered. Even in Gethsemane Christ had to pray alone. He stood before Herod, Pilate, and the Sanhedrin alone. He told Peter, James and John: "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. And he came and found them asleep again: for their eyes were heavy. And he left them, and went away again, and prayed the third time, saying the same words."

How Christ needed sympathy that night! How He longed for the disciples to watch with Him a little while! But they were asleep! He was alone! He looked, but there was none to help Him. No man could help the Lamb of God to bare away the sin of the world. Prophecy said: "I looked for some to take pity, and for comforters, but I found none" (Psa. 69:20). His disciples slept while He was in agony, sweating as it were great drops of blood.

The Traitor

The fourth cross before Calvary was the cross of a traitor among His own disciples. Matthew continues: "Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going: behold, he is at hand that doth betray me."

Christ knew what He must ultimately suffer. He does not call upon the three disciples to rise up and flee with Him. Instead, He summons them to rise up and meet the approaching mob.

"And while he yet spoke, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people." The traitor is one of Christ's own disciples, one who ate the Passover meal with Him an hour ago. Yes, one who had been chosen as Apostle. He now comes to Christ with sword-carrying Roman guards who were posted at the Tower of

Antonia by the Roman governor. These were accompanied by club-bearing servants of the high priest. Judas led this mob to the Lord's place of retirement, a place they could not have found without his help.

"Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. And forthwith he came to Jesus, and said, Hail, master; and kissed him." Poor Judas! He betrayed Christ with a kiss of hypocrisy. A kiss was a mode of salutation among friends in the East. But Judas broke the law of love and profaned this sacred sign to serve his purpose.

But notice how the Lord treated this traitor: "And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him." He did not call him villain, or traitor, or fool, or child of the devil. He was all of these and more. He called him "friend." A friend he had pretended to be and should have been. This wretch who betrayed his best friend hanged himself later because of a tormenting conscience. It would have been better for this traitor had he never been born.

Defenselessness

The fifth cross before Calvary was the cross of defenselessness. Matthew continues: "And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? And how then shall the scriptures be fulfilled, that thus it must be? In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Peter was the only one who attempted to prevent Christ's arrest. The Lord Jesus rebuked Peter for trying to attack this mob single-handed. He warned him it would result in his death. Christ assured Peter, God could send 6,000 angels in the place of the twelve apostles, had deliverance really been sought. The other disciples made no attempt to defend the Lord. They all fled, including loud-mouthed Peter.

Nation's Final Rejection

The sixth cross before Calvary was that of the final rejection of the Jewish nation of their Saviour and King. Matthew tells us: "And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; But found none; yea, though many false witnesses came,

Eld. Fred T. Halliman Missionary To New Guinea



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions
c/o Calvary Baptist Church
P.O. Box 910
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

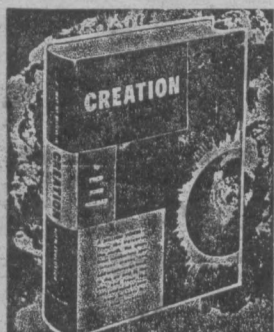
Write Brother Halliman frequently. His address is:

Elder Fred T. Halliman
Sovereign Grace Baptist Mission
P.O. Koroba, via Mendi
Papua New Guinea.

yet found they none. At the last came two false witnesses, And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death. Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, saying, Prophecy unto us, thou Christ, Who is he that smote thee?"

Such a heart-rendering scene has never re-occurred in all the annals of human history. Here is a tragedy without any parallel in the history of the Jewish nation. Jesus Christ was the long promised Messiah! He was the Son of David, the King of Israel, the Star out of Jacob. He came to His own nation and people, yet they esteemed Him not. The supreme court of the Jews, (Continued on page 8, column 3)

WHY WE BELIEVE IN CREATION NOT EVOLUTION



by
FRED JOHN MELDAU

Cloth-bound
343 pages

\$4.25

This book is now in its 3rd edition and is an irrefutable expose of the vagaries of the evolutionists.

The wonder of God's marvelous grace is exalted in this excellent book.

ORDER FROM
CALVARY BAPTIST CHURCH BOOK STORE
P.O. BOX 910, ASHLAND, KENTUCKY 41101

THE SOVEREIGNTY OF GOD

By
ARTHUR W. PINK
320 Pages

Cloth \$4.95

Paper Back \$1.45

If you are looking for a book that really gives you the "meat" of God's Word on the doctrines of election, predestination, particular redemption, etc., then here it is. There is no other book on the theme of God's Sovereignty that THE BAPTIST EXAMINER can recommend any more highly than this work by Pink.

CALVARY BAPTIST CHURCH
P. O. Box 910, Ashland, Kentucky, 41101

Halloween

(Continued from page one)
mostly concerned with children. We ought to be careful, however, that our young people are brought up separated from false religion of these two holidays.

Halloween is actually All Hallow's Eve. In the Catholic calendar, it is the day before the feast of All Saints, and two days before All Souls day. Although there is some dispute among Catholic "scholars," it seems that All Saints day was originally celebrated on May 23. This took the place of the pagan festival of Lemuria or the placating of

the Gods. Later the festival was moved to October 31st. This date coincided with several heathen customs. The Romans had a festival on November 1st in honor of Pomona, the goddess of the fruits or trees. This is where we get the tradition of ducking for apples and playing various games with fruit.

Another of the main paganistic source of Halloween concerns the ancient Druids in England. On October 31st the souls of the dead were supposed to revisit their former homes. On this night, the god of the dead named Saman, called forth many evil spirits. These spirits needed to be placated. This was done with fire rites, divinations and masquerades (the source of trick or treating). You ought to think twice before sending your children out dressed up as ghosts, devils and witches. Are these desirable beings that we wish our children to imitate? Even besides this, think of what kind of ethics you are teaching your children by taking them trick or treating. One of the things basically wrong with our country today is the idea that you can get something for nothing. After going year after year to people he or she doesn't even, in many cases, know to beg for a little piece of candy, or in fact, to demand it, should you be too surprised when they get in line for the welfare checks. Many children now go trick or treating for Unicef which is part of the Communist controlled United Nations.

On top of all, that trick or treating in our day is just plain dangerous. After many youngsters received apples with hidden razor blades and candy treated with drugs, several cities passed laws banning trick or treating last year.

Just a few words about Valentine's day. It was set by the Catholic church on February 14 in honor of two priests who had both been named Valentine. Why February 14th and why its connection with romance? The ancient pagans believed that February 14th was the day that birds began to mate.

Both of these holidays, along with Christmas and Easter, are pagan, and Catholic. If you are a Christian and a Baptist you will have nothing to do with them. Leave them for the world of sinners. You ought to have something better to do with your time than to spend it on such false religious foolishness.

Crosses Of Jesus

(Continued from page seven)
the Sanhedrin, pronounced Him worthy of death. They dubbed the Holy One of Israel a blasphemer and a traitor. How great is the spiritual blindness of a people who condemned the grandest and greatest Jewish leader to die like a common criminal. Horror of horrors that the Jewish leaders should spit in the face of their Saviour. This all happened before Calvary.

Peter's Denial

The seventh cross before Calvary was that of Peter's denial of his discipleship. Matthew continues: "Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. But he denied before them all, saying, I know not what thou sayest. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man. And after a while came unto him they that stood by, and said, Surely thou also art one of them; for thy speech betrayeth thee.

Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew. And Peter remembered the word of Jesus, which said unto him, Before the cock crew, thou shalt deny me thrice. And he went out, and wept bitterly."

Behold, the man who just hours ago had said: "Though I should die with thee, yet will I not deny thee." The loud mouth became the liar! Peter added sin to sin by adding cursing to the sin of denial of his Lord. He called upon God to witness what was false. How this must have pierced the Redeemer's soul to hear such filthy language from one of his own dis-

ciples who had boasted of his loyalty. Yet Christ heard him deny Him three times since He was in the same room where Peter was, though some distance away.

Why did Jesus Christ suffer so much unjustly? He suffered the just for the unjust that He might bring a people to God free from the guilty and penalty of their sins. Just what is your attitude toward Jesus Christ? Will you sell Him out for money like Judas did? or will you deny Him as Peter did? or will you claim Him as your Redeemer and friend? I John 5:1 says, "Whosoever believeth that Jesus is the Christ is born of God."

Commends TBE

(Continued from page one)
vast host of individuals professing to know Christ who are following the pattern of the Sadducees. Many of these liberal modernists may not deny the resurrection of the dead but they, like the Sadducees, certainly are ignorant of the Scriptures and the power of God. In many Baptist pulpits across America we have preachers who fear the attitude of men more than they fear the attitude of God. This is why we need a paper like The Baptist Examiner. This paper by God's grace does exactly what its name indicates — it "examines." Now when one endeavors to undertake a ministry of an examining nature, we can expect it to be received by some with a negative attitude. Yet many people want the truth that they will not hear in their local church. TBE gives them these truths.

The heresy of Sadducees is equalled if not excelled by the heresy of Arminians today. Arminians tell us that God did not choose a people in Christ before the foundation of the world. Eph. 1:4, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." Arminians tell us that God chose a method, but not a people. Arminians tell us that God only foreknew who would be saved. They do not like what Paul tells us that God chose us, the elect, according to the good pleasure of His own will. Cf. Eph 4:5.

These Arminians scratch their brains trying to think up arguments to explain away the plain teachings of Scripture. We do not have time nor space here to list all of these ridiculous attacks of the Arminians against the grace doctrines. TBE has been consistent in the Bible truth of salvation by the sovereign grace of God.

Though the religion of humanism has infiltrated the Baptist pulpits across America, we have TBE to remind us that God's Word teaches

WHY I BELIEVE IN MISSIONS

Charles M. Sheldon said, "I believe in Missions because the greatest mission ever known was when God sent His only begotten Son into the world to save it.

"Because the world will never be brought to Christ until men bring Christ to the world.

"Because I am a disobedient believer of Jesus if I do not obey His command when He said . . . 'Go.'

"Because if salvation means everything to me, I cannot be happy unless I share it with others.

"Because a Christian who does not believe in Missions always gets narrow and loses his vision.

"Because the missionary is the greatest hope of the world in its present historical crises."

A New Hebrides chieftain sat peacefully reading the Bible, when he was interrupted by a French trader, "Bah," he said in French, "Why are you reading your Bible? I suppose the missionaries have got hold of you, you poor old fool. Throw it away! The Bible never did anyone any good." The chieftain replied calmly, "If it weren't for this Bible, you'd been in my kettle there by now!"—Selected.

that God willed us saved, not man. Cf. John 1:13. Today, when man's free will is worshipped as a god, we have TBE reminding us that the BIBLE teaches man is helpless, and he stands at the mercy of God. Cf. Rom. 8:7; Jer. 13:23; Eph. 2:1-5; Rom. 9:15. Today, as the modern liberals tell us that God loves everybody, we have TBE to tell us that these verses are still true concerning God's attribute of wrath: Psa. 5:4-6; Psa. 7:11; Mal. 3:1-3; Rom. 9:13, and Rev. 3:19. May we be reminded that the words of the Saviour are still true when He said, "He that is of God heareth God's words: Ye therefore hear them not because ye are not of God" John 8:47.

Since the turn of the century, as the universal, invisible church theory has cycloned through Baptist congregations, we have TBE to remind us that the BIBLE teaches that each local Baptist church is a complete body of Christ. See I Cor. 12:27. Each local church is to be independent which means she calls her own pastors, makes her own decisions, and exercises authority over her own members. To be true to the Word of God, a church must therefore never exercise authority over another church's members, and this includes serving the Lord's Supper. See I Cor. 5:11-13.

TBE stands for those things which are right and opposes those things which are wrong. Would to God there were other weekly religious publications who would do the same.

LOOKS FORWARD TO TBE

I am so thankful to our dear Lord for answering prayer on your behalf. When you were so sick I know that it is by His mercy and grace that you are better and now able to continue with The Baptist Examiner, which means so much to me in the past years that I have received it. My prayer to God for you is that you will continue to improve and have many more years to send forth the great truths of God's Sovereign Grace. It means so much to me. I look forward to receiving TBE each week. It is the best paper all around that I have ever read. May the Lord's richest blessing be upon you and yours is our continual prayer.

ELDER ALVIN GREEN
London, Ohio

SEND US TEN SUBSCRIPTIONS, WE'LL RENEW YOURS FREE

10 SUBS . . . \$10.00

- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____
- Name _____
Address _____
Zip _____

Enclosed \$_____ for _____ Subs
Your Name _____
Address _____
Zip _____

GIVE US READERS
We Will Give Them The Truth

THE BAPTIST EXAMINER
NOVEMBER 2, 1974
PAGE EIGHT

HERE IS A BOOK YOU DON'T WANT TO MISS!
"What Is To Be Will Be"
THE FAKERY, FRAUD & FOLLY OF FREE-WILLISM



By ELDER ROY MASON
Aripeka, Florida

\$1.00 Postpaid

Other Books by Brother Mason are:

"THE CHURCH THAT JESUS BUILT" — \$1.25
"NO! GOD IS NOT DEAD" — \$1.25
"DOWN MEMORY'S STREAM" — \$1.25
"ARE WE FACING THE END OF THE WORLD" \$1.25
"THE THEORY OF THE UNIVERSAL CHURCH EXPLODED" — \$1.00
ALL SIX BOOKS — \$6.00

Order from
CALVARY BAPTIST CHURCH BOOK STORE
POST OFFICE BOX 910 ASHLAND, KENTUCKY 41101