

# The Baptist Examiner

Baptist Is Our Middle Name

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the Testimony; if they speak not according to this word  
it is because there is no light in them."—Isaiah 8:20

Vol. 44, No. 6

ASHLAND, KENTUCKY, FEBRUARY 22, 1975

WHOLE NUMBER 2007

## PART IV

## MEN AND MISSIONS

MILBURN COCKRELL  
Fulton, Mississippi

### PART IV

"Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away" (Acts 13:1-3).

The kind of men that churches send out as missionaries will determine to some degree the good to be done. No missionary should be sent out on the spur of the moment. There must be serious consideration of each missionary before he is set apart by the church. Before sending Paul and Barnabas, the Antiochian Church fasted and

prayed.

The church must be convinced that a person has received a Divine call from Heaven. I Thess. 5:12 says:

"And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you."

The past conduct of the missionary should be considered and investigated. No one objects to having his record reviewed except the one who is afraid of his record. The Antiochian Church knew the spiritual standing and the moral conduct of Paul and Barnabas.

The man a church sends out will be the means by which those without will judge and appraise the sponsoring church. This makes it vital that we send a man who justly represents the church who sends him out. The missionary gives the supporting church a good or bad reputation according to his ability and conduct.

Many missionary problems would be solved if the right men were

sent forth instead of every Tom, Dick, and Harry who comes along. Unless the man is of high moral



ELD. MILBURN COCKRELL

standing and sound in the faith, he is going to hurt the sponsoring church. Better to be too slow in sending out a man than to recall him after he is sent.

(Continued on page 7, column 2)

## TABERNACLE SERIES . . .

## THE LAVER

By WILLARD WILLIS  
Monroe, Ohio

Exodus 30:17-21.

Our study of the Tabernacle has now brought us to the "laver." The "laver" stood between the brazen altar and the golden altar. The laver, in fact, either gave ac-



ELDER WILLARD WILLIS

cess to the golden altar or closed the door to it. The priests could perform well at the brazen altar and yet, have no effective performance at the golden altar, and that

which made the difference was the laver. The priests, in fact, officiating to the letter at the brazen altar, were to wash their hands and feet before officiating at the golden altar.

"For Aaron and his sons shall wash their hands and feet thereat"—Exodus 30:19.

It is to be carefully noted that they were to wash only their hands and feet rather than their entire bodies. The hands and feet speak to us of outward defilement. We, within this temple of clay, have a new nature which cannot be defiled, but our outward man is subject to continual transgressions. He or she, therefore, needs to wash continually at the laver before approaching the golden altar where worship is want to be made.

One who washes at the laver is one who hears and heeds the Word of God. Those who fail here will have very little sweet communion with the Father. It is as stated in John 14:21-24:

"He that hath My commandments, and keepeth them, he it is that loveth Me and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him. Judas saith unto him (Continued on page 6, column 3)

## THY WILL

O Lord, I long to do Thy will,  
To walk with Thee each day;  
For I have often missed the path,  
And turned to my own way.  
But now I want to follow Thee,  
My Saviour crucified,  
And never wander from the way,  
But keep close by Thy side.  
Thy way is best tho' dark or fair,  
And I need never fear;  
I'll leave my future in Thy hands,  
For Thou art ever near.  
Tho' floods of sorrow overwhelm  
My soul from day to day,  
Yet will I put my trust in Thee,  
And seek to know Thy way.  
So many things would claim my time,  
But they are not for me;  
Thy will alone must be my goal—  
I yield, dear Lord, to Thee.  
Oswald J. Smith

## The Baptist Examiner Pulpit

Sermon by Claude King

## "THE COMING RESURRECTION"

"Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation" (John 5:28-29).

The context of our Scripture lesson reveals that Jesus had been teaching the people that He is the Son of God; and therefore equal with God. He is also teaching that no one can honor the Father with-

out honoring the Son. The Jews were guilty of dishonoring God in their failure to recognize Jesus as the Son of God and honor Him as the promised Messiah — and of course, anyone else who fails to properly honor Jesus Christ, as the Son of God, and the promised Redeemer, is dishonoring God the Father by his attitude toward Jesus Christ.

In the preceding verses, Jesus had declared that He has the power of eternal life just as the Father

has, because it has been given to Him by the Father (Verses 19-21). The life-giving power of the Son revealed His omnipotence; His ability to judge men proved His omniscience, and by these divine prerogatives Jesus showed His equality with the Father and that He should be honored equally with Him. These verses also declare that the spiritually dead shall hear the voice of the Son of God, "and they that hear shall live" (verse 25). (Continued on page 2, column 3)

## WHAT IS ATONEMENT?

By EDWARD CROSSLEY

"For Christ also hath once suffered for sins, the Just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit" — I Peter 3:18.

"When He had by Himself purged our sins, sat down on the right hand of the Majesty on high" — Hebrews 1:3.

We shall endeavor to answer this simple question in a simple manner; and our answer will be obtained from the Holy Scriptures, the only source from which we can receive an authoritative reply.

We must first understand clearly what is meant by the word "Atonement." The word is no doubt a compound of the words "at" and "one" and if it had no other meaning than that which these words convey, it would mean exactly the same thing as Reconciliation. But everybody who thinks a moment, knows perfectly well that the meaning of the word "Atonement," as universally understood, is not Reconciliation, but the means by which Reconciliation is accomplished; and that it has special reference to the death of our Lord Jesus Christ, when He made Atonement for our sins.

It may seem unnecessary to make such a simple statement as this, but there are many who say they believe in the Atonement of Christ when they refer only to Reconciliation. If you ask them how it is that Reconciliation has been provided, they say they cannot tell; but they believe that every thing has been done that is necessary, and that it is impossible

for us to know what it is that has been done. In other words, they plainly deny the truth clearly taught in Scripture, that Christ reconciled us to God by His death upon the Cross. If then, you ask them for what purpose Christ died upon the Cross, they are equally at a loss to give you a Scriptural answer. Some say He died to fulfill His Humanity; others, that He died to testify to the truth which He taught; and others, that He died to give us the greatest example of self-sacrifice the world has ever seen.

Let us, therefore, be perfectly clear, when we speak of the Atonement, that we mean the atoning sacrifice of Christ upon the Cross, when He offered Himself as a sacrifice for the sins of His people.

Let us, however, consider the necessity for Reconciliation, in order that we may understand the nature of the means by which it is accomplished. This necessity arises from the alienation of the world from God by Sin. Sin is not merely selfishness, it is enmity against God. Every act of sin is at variance with the goodness, holiness, and righteousness of God. Sin is the failure of man to live in accordance with, and rejoice continually in, the goodness, holiness, and righteousness of God.

The law of God cannot be broken without judgment, and the law of God condemns the sinner. How then can the unjust be justified before God? Only by another taking his place. Christ has done this for us. Christ, the Son of God and the Son of Man lived a life of perfect goodness, holiness, and righteousness. (Continued on page 6, column 1)

## MEMO TO . . .

## THE BACKSLIDER

Backsliding — losing interest in things of God, forsaking church, neglecting service and stewardship, drifting out into the world — is very costly!

You begin paying the installments with a sense of emptiness, unrest, and irritability. When the conscience is activated by the Holy Spirit you suffer a backlash of guilt that leaves you with a frustrating sense of compromise, failure, and shame. You may try to muffle the voice of your accusing conscience with an endless round of pleasure and work, but still it haunts you.

A Christian out of service is exposed to still greater dangers. He may be sucked under by philosophies and ways of life that he would never have tolerated otherwise. In the artificial atmosphere of worldliness he may enter marriage, business or social partnerships, that promise nothing but misery. If the instigator of evil cannot trip his prospect into some base and glaring sin that will leave him in the dust of disgrace, he will seek to paralyze his victim with callous indifference or a hard critical, rebellious spirit.

Backsliding incurs the disapproval of God. The backslider faces the

scourging of divine discipline — a measure of God's love to bring His disobedient child back to the way of blessing, but a painful process.

Fortunately, there is a divine cure for backsliding. In confession and renunciation of sin, in resumption of neglected service and stewardship, the careless Christian can experience a fresh dedication that will restore his lost joy and usefulness. Through dependence upon God, he can find spiritual grace for victorious living. The windows of Heaven will be opened and the blessings of God will flow into his life once again. I John 1:9, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." II Chronicles 7:14, "If my people, which are, called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways: then will I hear from Heaven, and will forgive their sin, and will heal their land." Also read Psalm 32 and Psalm 51.

—Central Baptist Bulletin  
Lubbock, Texas.

## BURYING THE OLD MAN

I was one day in a park in Detroit, Michigan, when some colored people came to conduct a baptismal service. After the applicant was baptized and as they led him up out of the water, the group on the shore sang — "Places I used to go, I don't go no more;

Songs I used to sing, I don't sing no more."

How true are these words. If a person truly becomes a Christian, he is a new creature, old things have passed away, behold all things have become new (II Cor. 5:17). When the revival broke out in Wales, even the mules in the mines had to learn a new language. Words their masters used to say, they didn't say "no more" after they were converted.

—Selected



## The Baptist Examiner

The Baptist Paper for the Baptist People

JOHN R. GILPIN, Jr. ----- Editor  
(Temporary)

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P.O. Box #10, zip code 41101.

Published weekly, with paid circulation in every state and many foreign countries.

### SUBSCRIPTION RATES

One year — \$2.00; Two years — \$3.50

Five years — \$7.00; Life — \$25.00

CLUB RATES: 15 or more — each \$1.50

When you subscribe for others or secure subscriptions — each \$1.50

BUNDLES: 10 to 50 copies to one address \$10.00 for each 10 yearly; 60 to 100 copies to one address \$9.00 for each 10 yearly.

FOREIGN: Same as in the United States.

PLANNING TO MOVE? Notify us three weeks in advance. The Post Office does not forward second class mail and they charge us 10c for each "change of address" notice. Please save us this expense.

Entered as second class matter MAY 9, 1961, in the post office at Ashland, Kentucky, under the act of March 3, 1879.



Dear Bro. Gilpin, Jr.,

We were so happy to hear of T.B.E. being continued, praise God!

Yours in Christ,  
Russell Wyckoff,  
Kansas.

Dear Brother:

So glad to receive the paper once again and to see the headlines: "Here We Go Again." May God bless you and all those who are working to help keep the truth coming each week.

Mrs. G. E. Wolfe,  
Pennsylvania.

The article, "Why We Feel Compelled To Carry On With TBE" by Bro. Hallman is so true, and surely, that is reason enough for all of us to keep on "Keeping On," till Jesus comes.

Mrs. Victor Bigham,  
Pennsylvania.

It's certainly great to know The Baptist Examiner will continue. It would be a great loss to not receive it.

Louise Rollins,  
Illinois.

I am so glad the church decided to continue the publication of The Baptist Examiner. The members who live too far away from the church to attend the services need it and I know others do also. I realize it is a big responsibility to get it out each week, as well as the financial burden of it. I plan to continue supporting it as much as

the Lord enables me to do so.

May the Lord bless you and give you the daily strength to fulfill the added responsibilities that have fallen on your shoulders in the home-going of Brother Gilpin.

Your sister in Christ,  
Mrs. Dewey Shannon,  
Tennessee.

How happy we are that you are going ahead with the work there. The paper is a means of fellowship and communication for us, and an inspiration to carry on. The Lord enabled us and we voted last Sunday officially to send support to The Baptist Examiner and also the New Guinea Mission work. We pray the Lord will send you a pastor soon, but in the meantime, keep up the good work.

Your elect brother,  
Dwane Gilliland,  
Oklahoma.

We hope and pray that the church can get someone that can carry on the work there. I realize, humanly speaking, that seems like an impossibility, but if the Lord wants the work to go on, He has a man for the job. Very few people, if any, realized the task Bro. Gilpin had.

C. T. Everman,  
Kentucky.

I could not believe my eyes when I read of the death of Bro. Gilpin. Let me tell you that my wife and I were Roman Catholics, but thru the influence of TBE we are now sound missionary Baptists. I was very happy to learn of the decision to continue with the paper and we shall continue to support it.

God bless you,  
James C. Lewis and wife,  
Alabama.

We are so happy the Lord has led Calvary Baptist Church to continue the wonderful work of the Baptist Examiner. May our heavenly Father bless and preserve it.

In Christian love,  
William Topping,  
Ohio.

We are so grateful God has given you the courage to keep sending out The Baptist Examiner. May He impress upon your Christian readers and friends to help financially and with their prayers.

Your friends in Christ,  
The Hagers,  
West Virginia.

Dear Bro. Gilpin, Jr.:

I want you to know that I appreciate the work you are doing as temporary editor of the Baptist Examiner. I am thankful to the Lord that your church elected to continue the work of editing the Examiner.

I knew your father from a meeting we had at Providence Baptist Church, when I was a member there. He was one of the speakers at our meeting at Crim's Chapel, Henderson, Texas.

I think you can do as good a job, as editor of the Examiner, as any one has ever done, perhaps better,

## Memorial Pulpit

By JOHN R. GILPIN

Our Beloved Pastor and Editor, Now in Glory



## "GOD'S JEWELS"

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels"—Mal. 3:15,17.

There are reasons why that God refers to each of the saved as "jewels." First of all, jewels are of all colors and they are found everywhere. Truly, God's "jewels" are of all colors of mankind and found everywhere. When the artist had painted "The Children of the World," all of them were shown with white faces. In a dream, he saw an angel working by his easel changing four of these white faces to represent the other colors of the world. Whereupon, he arose from his bed, changed the picture, showing the black, red, yellow, and brown child as being "The Children of the World" just the same as the white. In the days of His flesh, Jesus said:

"Go ye into all the world, and preach the gospel to every creature"—Mark 16:15.

Regardless of color, and irrespective of location, wherever you find one who has trusted the redemptive work of Jesus Christ and who has been washed from his sins in the blood of Jesus, that one is one of God's jewels.

Then, too, God refers to the saved as "jewels," since jewels are the most durable of mineral substances. Every watch-maker real-

izes that this is true, for the bearings, which are subject to the greatest strain, are always set in jewels. Regardless of how durable earthly jewels may be, they cannot begin to compare with the durability of God's "jewels." God's "jewels" endure forever.

"His seed will I make to endure for ever, and his throne as the days of heaven. If his children forsake my law, and walk not in my judgments; If they break my statutes, and keep not my commandments; Then will I visit their transgression with the rod and their iniquity with stripes. Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail"—Psa. 89:29-33.

I

### HOW JEWELS ARE FOUND.

If it is interesting to note why God calls the redeemed "jewels," it is even more interesting to notice how the "jewels" are found. Jewels are often hidden away in rocks and mud. It is much trouble to find them, and requires much difficulty to uncover them. God's "jewels" are lost and hidden away in vile sins and earthly habits.

"For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these things come from within and defile the man"—Mark 7:21-23.

They are shut up in hard stony hearts. The Old Testament prophet, speaking for God says:

"And I will take away the stony heart out of your flesh, and I will give you an heart of flesh"—Ezek. 36:26.

No jewel was ever hidden away in more filth and muck than are God's "jewels."

"Yea, also the heart of the sons of men is full of evil"—Eccl. 9:3.

When Paul wrote to the church at Ephesus, he referred to their former condition before they were saved, declaring that they whom God had quickened, once "were dead in trespasses and sins"—Eph. 2:1.

Just as it is often necessary to dynamite in order to find earthly jewels, so God's "jewels" likewise must be dynamited to be found. The Gospel is God's dynamite.

"For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth"—Rom. 1:16.

Note the expression the "power of God." The Greek word which is translated "power" is literally "dynamite." And isn't it true that the Gospel has the same effect upon one's soul as dynamite has upon stone? Many evangelists and preachers resort to all kinds of clap-trap methods to get converts. They ask the inquiring sinner to come to the front, and shake hands with the preacher, to pray at an altar of prayer, to reform, to turn over a new leaf, to join the church, to be baptized, or to sign a decision card. All of which are human attempts to change the soul. I heard (Continued on page 3, column 1)

being a younger man. I hope and pray, that in the perfect will of the Lord, that you might be the editor of TBE for as long as it might please Him from Whom all blessings flow.

I was extremely pleased to see the article, "Do you remember the real America?" I believe we need more, honest to God patriotism in America, especially among true Baptists, as we are all supposed to be.

Americanism is good, and its direct opposite, Communism, is bad. We should all be for that which is good, and against that which is evil. Perhaps we should not get actively involved in political things as a part of our church work, but our preachers and teachers, thru the church ministry, should educate and encourage all Christian church members to oppose the evils of Communism, and to stand for that which is good and right in our free society, not as any part of the church work itself, but as good citizens. I believe God would have us to be, as His children, the very best citizens possible.

The best of everything to you and yours,

Sincerely,  
Nabors Brewer,  
Texas.

### "Resurrection"

(Continued from page one)

This power was committed to the Son by the Father (verse 26). Then Jesus speaks of judgment: "And hath given Him authority to execute judgment also, because He is the Son of man" (verse 27). Then

He sets before us our text which speaks of "The coming Resurrection."

The doctrine of the resurrection is peculiarly a Christian belief. History reveals that some few philosophers, perhaps borrowing a little light from the Jews, had spelled out the immortality of the soul — but that the body should rise again, and that there should be another life for this corporal frame, is a hope that was brought to life by the revelation of Jesus Christ (II Tim. 1:9-10). Man could not have imagined a wonder so great as this, and he proves his powerlessness to have invented it, by the fact, that still, as at Athens, when he hears of it for the first time, he still mocks and sneers. The question still asked by the unbeliever is, "Can these dry bones live again?" The doctrine of the resurrection is certainly a lamp kindled by the hand which was once pierced. It is interwoven into our faith with the Person of Jesus Christ. The doctrine of the resurrection certainly ought to be preached more often from our pulpits than it is today. There is absolutely no Scripture to justify the so-called celebration of Christ's resurrection in the season of the year commonly known as "Easter," but there certainly is abundant Scripture to support the continual proclamation of Christ's resurrection and "The Coming Resurrection of all the dead — both the righteous and the unrighteous." (We are fully convinced that the Bible teaches that there will be a period of at least one thousand years between the resurrection of the believers and the resurrection of the unbelievers. During this thousand year interim, Christ will literally reign on earth in Jerusalem.)

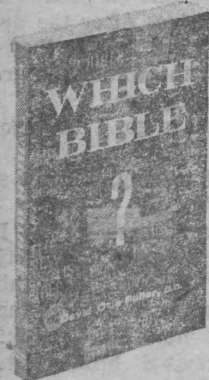
The thing that made such a tre-

mendous impact on the unregenerated world during the early history of Christianity was the doctrine of the resurrection. Let us quote the apostle Paul as he describes the gospel which he preached, and by which true believers were saved: "I delivered unto you," said he, "first of all that which I received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures" (I Cor. 15:3-4). From the resurrection of Jesus Christ he argues for the resurrection of all the dead, and insists that if Christ be not risen, both the faith of the Corinthians and his preaching were vain (I Cor. 15:12-19). The main battle-axe and weapon of warfare for the true gospel preacher is the doctrine of the resurrection. Therefore, the first missionaries made this prominent wherever they went. They were very bold in their teaching of a "Coming Resurrection" and that all would be judged by the Man Jesus Christ, according to their gospel (Acts 17:30-31). The church and pastor that wants to likewise honor Jesus Christ, the risen One, must give prominence to this eternal truth in the twentieth century.

The doctrine of the resurrection is blessed of God continually to stir the hearts and minds of men unto action, and it also brings hope and joy to the believer. It is easy for us to become careless of our actions when we confine them to this present life, but when we learn that they are far-reaching and that we must meet the Lord Jesus Christ in a resurrected body and give an account to Him of our actions, we certainly regard our deeds more seriously. We earnestly believe that our text is a warning to careless Christians and unbelievers of the (Continued on page 5, column 5)

## A TRULY GREAT BOOK

This is a fourth edition — revised and enlarged — which actually is a defense of the King James Version.



I am not saying that the King James Version is perfect, but I do believe that it is by far the best version of God's Word. I do not care for the modern versions as they merely indicate the rising tide of modernism.

I would urge everyone to buy and read this paper bound book which contains almost 300 pages and sells for \$2.95.

— ORDER FROM —

CALVARY BAPTIST CHURCH  
ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

FEBRUARY 22, 1975

PAGE TWO



Any government big enough to give you anything you want is big enough to take everything you've got.

## "God's Jewels"

(Continued from page two)  
one of these religious racketeers some time ago pause in the middle of his sermon and say, "What you ought to do is join the church; join the church even if you haven't got any more religion than a horse; join the church and get religion afterwards."

What a difference between such an hireling and the preacher who is content to use God's dynamite — the Gospel of Jesus Christ — thus leaving the results in God's hands. For years I have been able to say with Paul:

"For I am determined not to know anything among you, save Jesus Christ, and him crucified" — I Cor. 2:2.

I remember many years ago a middle-aged man came to services which I was conducting one Sunday evening, with the avowed purpose of giving me a thrashing. He did not even intend to come inside the building. One of the brethren of our church insisted that he wait until after the service was over, and urged him to come inside the building. That night I preached on

the following text:

"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God" — I Cor. 1:18.

I knew nothing at all about this man's intention, or the reason why he was in our services. When the services were over he and his family quietly slipped out. The next Sunday night his boy was saved. The following Sunday night his daughter was saved, and the third Sunday evening he, himself was saved. Truly, the Gospel is the dynamite of God.

A sinner may go to church feeling happy and perfectly satisfied with himself. He may have come only out of curiosity or to please some friend who has invited him. It may be a simple message that is preached, but it takes a firm grip on his soul. He is not half as pleased with himself when he leaves the service as on his entrance. His good deeds don't seem nearly so good, and his righteousness even looks to him as though it might be somewhat unrighteous. He comes back a second time, and goes away feeling even more miserable than before. His

pride has given way to humility, and his self-trust to self-abasement, and self-abandonment. This experience is repeated again and again until he yields himself to the Lord, and is saved by grace and washed by blood. O what dynamite is the Gospel of Jesus Christ!

During these years of Christian experience I have seen harlots, infidels, drunkards, thieves, and the vilest of mankind and women turn from their sins to the Saviour for salvation. What is it that has caused them to cease in their rebellion, and has led them to renounce their sins and confess Jesus Christ publicly? It is God's dynamite — the Gospel — the fact that Christ died for our sins.

### II

#### THE FASHIONING OF THE JEWEL.

Are the reasons that we have given why God calls the saved "jewels" interesting to you? Does the finding of the "jewel" by God's dynamite — the Gospel — interest you? Then, surely, you will be interested in the fashioning of the "jewel." Even though the "jewel" has been found, it is not yet ready to be worn. It is placed in the hands

of the great Artificer, the Holy Spirit, who cleanses and polishes it for God.

Just as a jeweler uses water and fire for the polishing of a jewel, so the Holy Spirit uses the same methods. What water does He use? In the Bible, the Word of God itself is referred to as water.

"Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word" — Eph. 5:25,26.

Just as each one takes a bath and washes away the filth of the body, so each of the redeemed needs to wash in the Word of God after he has been saved, and thus cleanse away the defilement of the world.

"Wherewithall shall a young man cleanse his way? by taking heed thereto according to thy word" — Psa. 119:9.

"Now ye are clean through the word which I have spoken unto you" — John 15:3.

A young woman comes into our church building for the services today. Most immodest is her dress; high cut at the bottom and low cut

at the top. Her hands are weighed down with rings. Her hair is not only bobbed, but windblown, frizzled, and marcelled. She enjoys the things of the world; dances, cards, and movies are a part of her nature. In short, she is just a modern girl. She has come to the service only because she has been invited; and to show her appreciation for the invitation, she decided she will attempt to endure it once. In the course of the sermon, the Word of God is carried on the wings of the Holy Spirit to her heart. The Gospel is to her, truly God's dynamite. She is convicted, and in due course of time, is saved. I tell her to make the Bible her standard of life, and request of her that she follow its teachings implicitly.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works" — II Tim. 3:16,17.

(Continued on page 4, column 4)

THE BAPTIST EXAMINER  
FEBRUARY 22, 1975  
PAGE THREE

## GET THE PUMP WITH THE Pledge!



It's the "priceless extra" that costs no more when you buy a Goulds Water System.

### Declaration of Dependability

See your GOULDS Dealer

Goulds Water Systems are sold and serviced only by your local independent pump dealer who hereby declares that parts and service will readily be available.

GOULDS PUMPS

Your private water system should be as dependable (and more economical) than the one that serves a city. It is when you have your local "dependability dealer" install a new Goulds jet or submersible water system.



## GOULDS HuskyJet WATER SYSTEM

- Won't lose prime
- Won't waterlog
- Corrosion resistant inside and out
- Installation service available
- Beautiful two-tone appliance finish

## AMAZING



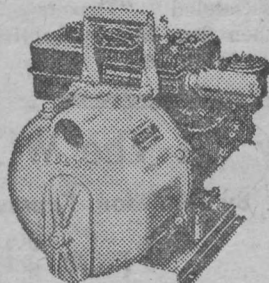
NO TANK PUMP

We have it.

It's like city water service! Goulds Balanced-Flow pump delivers fresh water instantly—as much as you want at all taps at same time, up to 520 gal. per hour!

POWERFUL PORTABLE

## Utility Pump



- Gasoline powered
- Self priming
- Plus Dependability



## LET US SINK A GOULDS SUB FOR YOU

The pump and motor are in one unit down in the well. The most modern private water supply system you can get. Delivers fresh, cold water and lots of it. Get Goulds from us for quiet service ... with

Dependability

## NEWEST Answer

...TO FARM AND HOME CLEAN-UP PROBLEMS



## GOULDS WaterGun

- Adds 80 pounds to intake pressure
- Delivers 6 gallons per minute
- Cuts clean-up time in half
- For Milk Parlors • Hog Parlors
- Poultry Houses • Booster Service
- Hosing Down Driveways
- General Utility Purposes

## Keep your cellar dry!

with a Goulds series DV Vertical Drainette pump.



- Top side suction—eliminates impeller clogging from debris in bottom of pit.
- Corrosion resistant construction
- Float and rod actuated switch

Look for the name GOULDS under "pumps" or "water systems" in your telephone book classified section

For the name of your nearest GOULDS Dealer write:

GOULDS PUMPS, INC., Seneca Falls, New York 13148



# The Baptist Examiner Forum

SUBMIT QUESTIONS ON ANY BIBLE SUBJECT TO

THE BAPTIST EXAMINER — P. O. BOX 910 — ASHLAND, KY. 41101

**"What would one have to do to be considered an apostate in regard to the doctrines of our Lord and His church? What should be the attitude and actions of a Baptist toward an apostate?"**

E. G. COOK

701 Cambridge  
Birmingham, Ala.

BIBLE TEACHER

Philadelphia  
Baptist Church  
Birmingham, Ala.



I assume that this question really means what would be considered as false doctrines concerning our Lord and His church. In a literal sense, an apostate in regard to our Lord and His church would be a person who once believed the truth, but now has departed from the truth. I have serious doubts that anyone who has ever really come to see the truth concerning our dear Lord and His precious church could ever depart from it. These truths are just too precious to a Christian, after he has once come to see them.

So, as I see it, false doctrines regarding our Lord would be any teaching that would take from Him anything the Bible says He is, or has. Dan. 4:35 says, "All the inhabitants of the earth are reputed as nothing: and He doeth according to His will in the army of Heaven, and among the inhabitants of the earth: and none can stay His hand, or say unto Him, What dost thou?" So I hold that any teaching that limits what God can do is false. If I say God can not save a person against his will, and He says He does according to His will, I am teaching a false doctrine.

Eph. 1:11 says, "In whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh ALL things after the counsel of HIS OWN WILL." Here again, if I say that I can thwart His purpose concerning anything He wants to do, I am lying. I want to make it so plain that a little child can understand what I am saying. So if I say that I can keep Him from doing just one little thing that He wants to do, I am lying, because He says that He works ALL things after the counsel of His own will. That is as plain as it can be said in our English language, and even Billy Graham cannot keep it from being true.

In Mt. 1:29, we are told that Mary conceived of the Holy Spirit. So if I deny the Virgin Birth of our Lord, I am worse than a liar, I would be nothing but an infidel devoid of any semblance of salvation. No man can bask in the Saviour's love who relegates Him to the position of a mere man with a human father. I John 2:22 says, "Who is a liar but he that denieth that Jesus is the Christ?" No one who denies the Virgin Birth can have the Spirit of Christ abiding in him. And Rom. 8:9 says, "Now if any man have not the Spirit of Christ, he is none of His."

So I conclude that anyone who denies the Virgin Birth of Jesus Christ is just as lost as Judas Iscariot. He does not have the Spirit of Christ. If he did, he most certainly would not deny the Virgin Birth. So the lake of fire is his eternal abiding place, unless God in His infinite mercy sees fit to do for him what He did for Saul of Tarsus.

When it comes to the church, anyone who teaches contrary to the fact that the word EKKLESIA,

which our Lord used in Mt. 16:18, means a called-out assembly is guilty of teaching false doctrine. This word means an assembly. And there is just no way for a group of people to be an assembly without their being assembled together in one place. In this day in which we live, there is no justification for anyone who can read and understand plain English, not being able to check the truthfulness of the above statement. There are books like EXPOSITORY DICTIONARY OF NEW TESTAMENT WORDS by W. E. Vine that enables a person who never saw a Greek textbook to check such a statement as the one I made above. So, hoping you will check me on it, I say that anyone who teaches a universal invisible church does so either through ignorance, or with malicious intent. There is just no way to have an invisible assembly of human beings. Prove me wrong and I will eat my words without any salt on them.

So what should be our attitude toward those who teach false doctrines? We can pity them. And we must love them even though they are our enemies. But I Cor. 1:10 teaches us that we are to believe the same thing and have no divisions among us. And I Cor. 11:18-20 teaches us that if there be divisions and heresies among us, we cannot eat the Lord's Supper. This most certainly means there can be no church fellowship when we are not able to observe the Lord's Supper with them. So let's pity them and love them, and let them go their pernicious way.

JAMES HOBBS

Rt. 2, Box 182  
McDermott, Ohio

RADIO SPEAKER  
and MISSIONARY

Kings Addition  
Baptist Church  
South Shore, Ky.



There are many of our brethren who do not believe that a saved person can fall away. We cannot ignore the very clear teaching of the Bible on this subject. "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called today; lest any of you be hardened through the deceitfulness of sin" (Heb. 3:12,13). The Psalmist warns of the fact that one can fall away, and yet has the promise of being held by the Lord. "The steps of a good man are ordered by the Lord: and He delighteth in his way. Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with His hand" (Psalm 37:23,24). Proverbs 24:16 tells it in this way: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

The Bible gives us examples of those who fall away for a time. Lot went into Sodom, David went the way of the flesh, Jonah fled from the Lord, and Peter denied the Lord. We know that God still used these men, even after they sinned.

As to the apostasy of a church in respect to doctrine, let us note some Scripture. (Remember, a church is made up of individuals, so the church goes the way they do). "I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel: which is not another; but there be some that trouble you, and would pervert the gospel of Christ" (Gal. 1:6,7). Again, we

read of the church at Galatia observing days and months. "Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain" (Gal. 4:10,11).

Obviously, this church had left the truth of salvation and added works to this, and had begun being more concerned about pagan festivals than in serving the Lord. (I wonder how many churches did a little of this last December?) The seven churches of Asia as shown in Revelation 2 and 3 had committed some grave sins, yet God considered them churches. The one sin that caused the church to be in danger of losing its candlestick was the sin of leaving its first love. The first love of a saved person or a church is Jesus Christ, and this would indicate that it is in the realm of salvation. (This is why Paul was so concerned about the church in Galatia).

There are many churches who do not believe the way we do regarding certain doctrines. I will attempt to fellowship with them as far as I can, however, when a church substitutes works for Christ's blood, I cannot fellowship with them. (Please note that I did not say that I no longer consider them a church. It is not my right or responsibility to do that. God alone can remove the candlestick). I will point out to them that I do not agree with their position and cannot recognize them as a church that stands for the truth, but that's as far as I can go. We should pray for such a church and attempt to point out their error in relation to doctrines that are false.

ROY MASON

RADIO MINISTER  
BAPTIST PREACHER

Aripeka, Florida



An apostate is a bad heretic. I would consider an evolutionist, who denies special creation of man, and who rules God out of things, an apostate. Several years ago a professor in the theological department of Emory University taught that God is dead. Another theological professor in a Northern Baptist Seminary taught the same thing. These men were rank apostates, who ought to have been kicked out of their schools on their heads, but so far as I learned, they were allowed to continue to teach.

Men who deny the inspiration of the Bible, the virgin birth and deity of Christ, are apostates. Men who belong to the huge Catholic Church with its deformed doctrines coupled with its collection of heathen doctrines, belong to an apostate or-

ganization. There are many professed churches throughout the world today, that are so far removed from the truth that should characterize genuine churches, that they deserve the title "apostate." What a job the devil has done in counterfeiting the truth!

What should be our attitude toward apostates, asks the questioner. I think the best answer is given in Titus 3:10-11: "A man that is an heretic after the first and second admonition reject; knowing that he that is such, is subverted, and sinneth, being condemned of himself."

PAUL TIBER

PASTOR,  
NEW TESTAMENT  
BAPTIST CHURCH

1643 Lee Road  
Cleveland Heights,  
Ohio



What one believes usually is translated into what one does. If a man believeth truth, his actions will display his willingness to obey it — of course, the reverse is also true (Gal. 3:1).

Regarding apostating Church Truth, one will deny Baptist perpetuity, church authority. He may deny these things in word and in deed. He may freely assemble with groups which have no authority, see nothing wrong with alien immersion, or just be a schismatic within the church. In any case, he is apostate.

On the other hand, one may become apostate by perverting Baptist perpetuity and church authority — making them to be something they are not, such as equating baptism and/or membership with salvation.

In either case, the apostate should be treated the same. He should be removed from church membership and fellowship for his disorderly doctrine and walk. He should be cut off from fellowship with all Baptists who are in good standing in Scriptural churches, NOT as a vendetta, but with the hope that he will yearn for a return to the company of his brothers (II Thess. 3:13-15).

Lastly, we believe that any church which receives a member who is under the discipline of another church is in serious error. The disciplined brother will not be helped, nor will the church, which receives him.

That kind of church conduct is shameful and suspect.

## "God's Jewels"

(Continued from page three)

Next Sunday she comes forward and asks for believer's baptism. I ask her why that she desires to be immersed. Like a flash, she turns to the Bible that I have given her, which I requested of her to make her standard for life, and reads:

"Therefore we are buried with him by baptism into death"—Rom. 6:4.

Then she reads the Scripture wherein Jesus set the example of baptism.

"Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbade him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him. And Jesus, when he was baptized went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And, lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased"—Matt. 3:13-17.

She says, "Pastor, I want to be buried in baptism just like my Saviour was." What's happened during this first week of her conversion? Simply this, she had been taking a bath in the Word of God.

I notice as she makes her offering to the Lord Sunday after Sunday, and she cites as her reason for doing so:

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it"—Mal. 3:8-10.

Oh, how badly do the anti-missionary crowd and the penny-givers need a bath just here! A few weeks later I notice that her bobbed hair disappears, and her dress becomes much more modest. I say to her, "You look old-timey any more; you look like you were born 30 years too soon. What's become of that pretty hair and those fancy dresses?" She replies, "Pastor, didn't you tell me the Bible was to be my standard for life? Well, I could not follow it and dress as I have been."

Then she reads: "Doth not nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for her hair is given her for a covering"—I Cor. 11:14,15.

"In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works"—I Tim 2:9,10.

I notice that her diamond ring, the sign of her engagement, is soon removed, and I ask her the reason when I see her coming to church alone. She explains that her betrothed was a man of the world, unsaved, unredeemed, and unregenerated. And since the Scripture said:

"Be ye not unequally yoked together with unbelievers"—II Cor. 6:14.

She had to follow what the Book said, for it was her adopted standard for life. I notice that her name no longer appears in the society stew as a partaker of all kinds of worldliness. The cards, dances, and movies which used to intrigue her have now lost their charm. She has a new affection. Her heart is set on the Lord Jesus Christ. I notice that she never misses the services of the church. I ask her why it is that she has given up the world, and why that she never misses any services in God's house. To all this she replies, "Pastor, you gave me a Bible, and told me to make it the standard of my life; it tells me how I ought to live before the world."

"Abstain from all appearance of evil"—I Thess. 5:22.

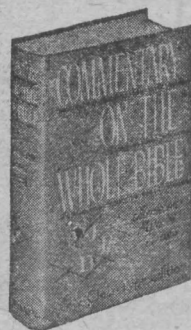
"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God"—I Cor. 10:31.

"It tells me that I ought to go (Continued on page 5, column 2)

## Commentary On The Whole Bible

By Jamieson, Fausset, and Brown

Price \$13.95



Looking for a lot of dependable Bible commentary in one volume? If so, you need this great book. Books, chapters, verses, and words are expounded. Example: "Ministered" in Acts 13:2 is explained to mean the performance of official duties of the church at Antioch.

There are almost 1600 pages of valuable study helps. Spurgeon said: "It contains so great a variety of information that if a man had no other exposition he would find himself at no great loss if he possessed this and used it diligently. I have of it a very high opinion . . . and I consult it continually and with great interest."

CALVARY BAPTIST CHURCH

P. O. Box 910 — Ashland, Kentucky 41101



# ADAM'S RIB

WRITTEN BY A WOMAN  
AND FOR WOMEN

## "WHAT PRICE BEAUTY?"

"And it came to pass in the eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; AND THE WOMAN WAS VERY BEAUTIFUL TO LOOK UPON" (II Sam. 11:2).

Very few women are really satisfied with their looks. We all desire to be better looking than we are. That's why the cosmetic companies make millions of dollars each year. That's why all kinds of diets are so popular. That's why "health spas" are springing up in every neighborhood. We are exactly the way the Lord made us and all the "helps" don't really help us very much. Beauty is not synonymous with happiness. Bathsheba is a good example of this.

Bathsheba was a war-bride. Her husband was in the army of King David. He was an honorable man, a husband she could be proud of. And Bathsheba was very beautiful. King David had his palace full of beautiful young women, and yet, when he saw the beauty of Bathsheba, he desired her.

Bathsheba came from a godly family. But we wonder how innocent she was in the incident of revealing herself on the rooftop to the eyes of King David. She knew the custom of folk to rest on the flat roof-tops of their homes. One would think she would be careful to make sure of her privacy. Surely, if she had been a faithful wife and a woman of principle she would have refused the king's summons. She should have bravely refused to yield to adultery. Later, in the Scriptures, we see an heathen woman, Queen Vasti, refuse the order of the King to expose herself to the drunken men of the court. Surely, godly Bathsheba could have shown as much moral courage as the ungodly. But, beauty is vain. It, no doubt, was flattering to her to receive a summons from the great King David.

Later, we find the beautiful Bathsheba informing the king she is

with child as a result of their relationship. It must have hurt her pride to see the way the King tried everything he could think of to get her husband to return home to her that he would think the child his. When this fails, the king has Bathsheba's husband put in the forefront of the battle and killed. Bathsheba shows no sense of guilt, sorrow, or mourning. Almost immediately, we see her in the palace taking her place as David's wife. Perhaps this was the secret desire of every young woman — to live in the palace with all its luxuries; to sit beside the king at court, dressed in all the finery the world could offer; eating dainties and having the eunuchs wait on you, hand and foot. Lovely as all these things sound, they do not bring happiness. Bathsheba bore five sons to David. The first baby died soon after its birth. Surely, she shared David's agony of soul as they became deeply conscious of this divine judgment upon their sin. Bathsheba watched her husband as he was disgraced by their sons. He was disgraced by one son, banished by another, and revolted against by a third. What sorrow this would bring to a mother's heart!

It's good to know that Bathsheba's God is our God, and He forgives sin. It would seem that her tears of repentance mingled with those of her husband. And the Lord showers His grace upon them in the birth of another, Solomon. Bathsheba brought up this son in all godly diligence and care. Solomon, used of God, wrote, "Train up a child in the way he should go" (Prov. 22:6).

Bathsheba's physical beauty caused many heartaches. But the spiritual beauty that shines from her life later is blessed indeed.

## "God's Jewels"

(Continued from page four) to church."

"Not forsaking the assembling of ourselves together, as the manner of some is"—Heb. 10:25.

"Therefore I cannot do otherwise as long as I follow the Bible as my standard." Everybody asks, "What's the matter with her, what has caused the change?" The answer is simply this, she has just been taking a bath in God Almighty's bathtub, the Word of God. The Holy Spirit has thus been fashioning a "jewel" through the water of the Word.

The Holy Spirit though, has another method which He uses, namely fire — the fire of affliction. In South America there is a flower which is only visible when the wind blows against it. Sometimes it take the fire of affliction to cause the flowers of grace to protrude from our otherwise barren lives.

"Before I was afflicted I went astray; but now have I kept thy word. It is good for me that I have been afflicted; that I might learn thy statutes"—Psa. 119:67,71.

In the Salem Pioneer Register I read a poem presumably written by parents who had lost an only child — a babe.

"Only a baby's grave,  
A foot or two at most of tear-dewed sod,  
But a living God knows what this little grave cost.

"Only a baby's life,  
Sweet as a perfumed kiss so fleet it goes,  
But our Father knows we are nearer to Him for this."

### III

**JEWELS ARE REALLY VALUABLE.**

Not many of my audience possibly possess much wealth in earthly jewels, but there are multiplied millions of dollars wrapped up in value in the jewels of this earth. The value of a jewel, first of all, depends upon its scarceness or rarity. If diamonds were as plentiful as dust, then they would be no more valuable than dust. It's their scarceness which makes them val-

uable. God's "jewels" are exceedingly scarce, too. The majority of churches do not have to build annexes in order to take care of their jewels. We have plenty of church members. In many instances large numbers of these church members are so many unsaved hellions. True jewels — God's jewels — are exceedingly scarce and hard to find.

Again, jewels are valuable because of their lustre or their brilliance in shining. God's "jewels" ought to be shining for the Lord. This was the experience of the early apostles.

"Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marveled; and took knowledge of them, that they had been with Jesus"—Acts 4:13.

Are you shining in such a way that the world is taking knowledge of you that you have been with

shut him in, so it is impossible for the believer to leave Christ. Someone asks, "Cannot a believer crawl off the Rock of Ages?" Beloved, where is the child of God who wants to crawl off the Rock of Ages? But listen! Paul mentions ten agencies and agents, including the powers of Heaven, earth and Hell, which he declares are unable to separate the believer from God.

"Who shall separate us from the love of Christ? Shall tribulation, distress, persecution, famine, nakedness, peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter, Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things to come, nor heights, nor depths, nor any other creature, shall be able to separate us from the

## How America Spends Her Money

1. Gambling	30 Billion
2. Crime	20 Billion
3. Alcoholic Drink	9 Billion
4. Tobacco	5,373 Billion
5. Dog Food	175 Billion
6. Missions	130 Billion

It is a sad society that puts dogs above the well being of people's souls, wouldn't you agree?

Jesus, or is your life so clouded by the things of this world that the lustre of your life is lost behind a multitude of sins?

Don't forget: The value of the jewel does not depend upon the mounting. A diamond itself has just as much value mounted on a piece of lead as on platinum. God's "jewels" shine just as brightly clothed in calico as in silk. In fact, some of the greatest Christians and noblest souls that I have ever known, have been those whose outward dress was very poor, but whose souls really shone for God.

### IV

**JEWELS MUST BE GUARDED.**

Those who are fortunate to possess jewels of great value keep them under lock and key. How marvelous it is to know that God is thus protecting His own.

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy"—Jude 24.

"Who are kept by the power of God through faith unto salvation ready to be revealed in the last time"—I Peter 1:5.

"For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day"—II Tim. 1:12.

Twenty centuries ago Paul asked:

"Who shall separate us from the love of Christ?"—Rom. 8:35.

Shall Satan?  
"But he that is begotten of God keepeth himself, and that wicked one toucheth him not"—I John 5:18.

Shall temptation?  
"There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it"—I Cor. 10:13.

Shall the law?  
"For ye are not under the law, but under grace"—Rom. 6:14.

Shall the world?

"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith"—I John 5:4.

Shall the believer?  
"They shall not depart from me"—Jer. 32:40.

As it was impossible for Noah to leave the ark after God had

love of God, which is in Christ Jesus our Lord"—Rom. 8:35-39.

### V

**HOW INTERESTING IT IS TO THINK ABOUT THE WEARING OF THE JEWEL.**

Kings and queens only wear their jewels on special occasions. All the jewels of the British Empire were worn at the last coronation of the Queen of England. Some day the Lord Jesus Christ is going to be crowned King of kings and Lord of lords. Isn't it wonderful to consider our prospect? In that day those of us who are His "jewels" shall share in the honor of His coronation.

"If we suffer, we shall also reign with him"—II Tim. 2:12.

"And hast made us unto our God kings and priests: and we shall reign on the earth"—Rev. 5:10.

"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever"—Rev. 22:5.

I imagine that someone in our audience may say: "This message is not for me, I am not a 'jewel.' I am just a common stone — an unregenerate man." Despair not, dear one.

"For I say unto you that God is able of those stones to raise up children unto Abraham"—Matt. 3:9.

"A new heart also will I give you, and a new spirit will I put within you: and I will take away

the stony heart out of your flesh, and I will give you an heart of flesh"—Ezek. 36:26.

May God grant to you the gifts of repentance and faith that you might become one of His "jewels!"

## "Resurrection"

(Continued from page two) future life and coming judgment. Let us look at our text together:

**I. OUR TEXT DECLARES THAT ALL THAT ARE IN THE GRAVES SHALL COME FORTH.**

The quickening of the spiritually dead is a marvelous thing — the resurrection to spiritual life of those dead to faith and holiness, dead to grace and dead to God, those who are in the grave clothes of evil habits, and rotting in the coffins of their depravity deep in the corruption of their transgressions — are made to live when Jesus speaks to them in the gospel. Their dead souls are quickened and they are spiritually enlivened with the life of God. The resurrection of the natural man to natural life is indeed a wonder — a thing that certainly the Jews marveled at, and Jesus proved, during his public ministry, that He possesses this miraculous power. We have the record of His raising three to natural life during His public ministry. But He tells us in our text that He claims a greater power which is more amazing than the first two that He mentioned.

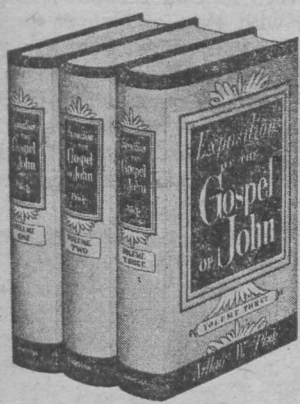
"All that are in the graves shall hear His voice, and shall come forth." Not only those that were dead then, but all that will ever be in the grave! Can you imagine all that were ever born into this world being resurrected? Think of all the battle fields of history, past, present and future, suddenly springing into life with the dead of all ages. If we could view all oceans of the world, we would see all that they have ever swallowed up in death come out of them at the sound of the voice of Jesus and at His coming. The gas furnaces of World War II will spring to life with the millions of Jews that were so brutally burned in them. All those who perished in the flood of Noah's day will be resurrected. Unnumbered multitudes who have been completely forgotten by history — no living individual knows that they ever existed — but God has marked their graves and they will leap from their resting places when Jesus comes and "all that are in the graves shall hear His voice, and shall come forth."

**II. ONLY TWO CLASSES WILL BE RESURRECTED.**

Note the solemn words of our text: "They that have done good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation." This literally does away with all thought of a second chance. It completely destroys the fallacy of annihilation and man-made places of burning (Continued on page 6, column 4)

## The Gospel Of John

BY. A. W. PINK



Now Printed In One Volume  
**11.95**

This is perhaps the best of Bro Pink's writings. You will find these books almost inexhaustible in setting forth the meaning of the Gospel of John. As was Pink's custom, he has put much time and study into the preparation of this set.

We highly recommend this commentary. It is written in such a way that it is easy to read and understand. If you have been looking for the best on John's Gospel, we suggest that you get this set.

CALVARY BAPTIST CHURCH  
P. O. Box 910, Ashland, Ky. 41101

## WHY WE BELIEVE IN CREATION NOT EVOLUTION

by  
**FRED JOHN MELDAU**

Cloth-bound  
343 pages

**\$4.25**



This book is now in its 3rd edition and is an irrefutable expose of the vagaries of the evolutionists.

The wonder of God's marvelous grace is exalted in this excellent book.

— ORDER FROM —

**CALVARY BAPTIST CHURCH BOOK STORE**  
P.O. BOX 910, ASHLAND, KENTUCKY 41101



## Atonement

(Continued from page one)  
ness for us, and in His death He offered this perfect life as a sacrifice to God, for "a sweet smelling savour," that we might be made the righteousness of God in Him. Christ has borne the terrible burden of our sins that we might wear the glorious robe of His Righteousness for evermore. He has suffered the doom and condemnation of our sins, even death, even the shameful death of the Cross, that there might be no mistake about the nature of His death. Of His own free will He suffered thus, the just for the unjust, the innocent for the guilty, even in accordance with the will of God the Father. It is the intense love of God the Father for sin-stricken and rebellious men, that led Christ the Son to say "Lo, I come, in the volume of the Book it is written of me, to do Thy will, O God."

### The Cross of Christ

The Cross reveals to us three great truths. **First**, our own helplessness, lost, and ruined condition — dead in trespasses and sins, condemned already, and without hope. **Second**, the Divine Holiness, the perfection and inviolability of the Divine Law. **Third**, the Infinite love of God, that while we were yet sinners Christ died for us, in our stead, unto sin once for all, and fulfilled all righteousness before God for us.

What shall we say then to those who say that it is immoral for the innocent to suffer for the guilty; and that it is impossible for Christ to have died in our stead? We can only say that they reject that which is the glory of the Gospel, and the very pith and marrow of the life which is in Christ. Is it necessary to point to the brazen serpent; to the sacrifices instituted and ordained by God; to the 53rd chapter of Isaiah, with which I presume we are all acquainted? "But," say some, "you surely are not going to take us back to the Old Testament?" For some in these extraordinary times look upon the Old Testament as a dead letter, forgetting that all Scripture is written by Inspiration of God, and that holy men of old spake as they were moved by the Holy Ghost, and not according to their own imaginations, as modern teachers would have us believe.

For with those who thus deny the authority of Scripture we have nothing to do, except to call upon them to turn from their vain imaginations, and repent of their evil thoughts, and believe that the testimony of Jesus is the spirit of

## Prophecy.

### Repentance — Then Redemption

But there are some who say, "How can we be free from the obligations of the Law, and not in danger of sinning more than ever? To this we reply, there is only one way of truly coming to Christ, that of repentance. Repentance means the grace of God in our hearts showing us the evil of our sin, its hatefulness in God's sight, and our perfect Redemption which is in Christ Jesus.

He that believeth in Christ is saved. Are we to deny this glorious truth and to say to sinners that they can only be saved by the example of Christ, or by the ideal of self-sacrifice? Such teaching may gratify the self-esteem and pride of man: but can a mere example, however perfect, fulfill a broken law? The "wages of sin is death."

The death of the sinner is inevitable: he cannot stand before God unless some one who has a perfect right and power to do so takes his place and fulfills the Law. This the Son of God and Son of Man has done. "But now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself." "Christ also hath loved us, and hath given Himself for us, an offering and a sacrifice to God for a sweet smelling savour." "I have power to lay down My life, and power to take it again, and no man taketh it from Me." Shall we not therefore rejoice in the greatest event the world has ever seen, even the death of Christ? And as He rose triumphant over death and the grave, so when He shall appear we shall be like Him.

Speaking of those who know Christ as their Saviour, the Apostle says in Rev. 7, "after this I beheld, and lo, a great multitude which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb . . . And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And he said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the Blood of the Lamb. THEREFORE are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them."

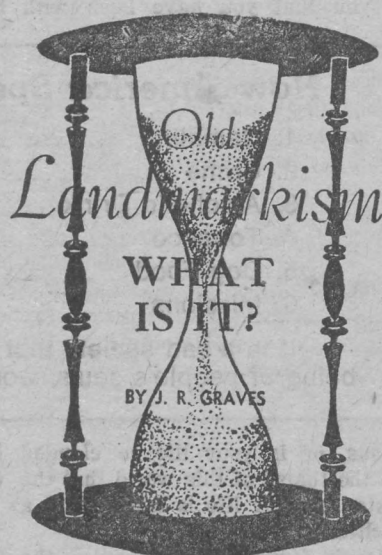
## The Tabernacle

(Continued from page one)  
to Him, Lord, how is it that Thou wilt manifest Thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love Me, he will keep My words: and My Father will love him, and we will come unto him, and make our abode with him. He that loveth Me not keepeth not My saying: and the word which ye hear is not Mine, but the Father's which sent Me."

That which these verses proclaim is summed up in Matthew 15:9:

"But in vain do they worship Me, teaching for doctrine the commandments of men."

Those who teach and practice false doctrine are the ones who have the dirtiest hands and feet



BUY THIS GREATEST OF ALL BOOKS ON CHURCH TRUTH FOR \$2.25

The balance of our stock has a mistake in binding and we are closing these out at this reduced price!

of all. The saloon keeper and the drinker are surely sinners, but those who teach and practice false doctrine are worse. We may say, therefore, that those who are in false churches would do well to stop by the "laver" (Word of God) and wash away their filth (false doctrine).

Some may think that the extra effort they put forth in the false church they are in, makes up for any error that is theirs. The Bible, however, teaches us that our God will only accept obedience. He wants no sacrifice that is not based on truth. I am somewhat like Him in that I would rather have one good red apple than to have an entire bushel of rotten ones.

"And Samuel said, Hath the Lord as great delight in burnt-offerings and sacrifices, as in OBEYING the voice of the Lord? Behold, TO OBEY IS BETTER THAN SACRIFICE, and to hearken than the fat of rams"—I Samuel 15:22.

That which was in the laver was water.

"... and thou shalt put water therein. For Aaron and his sons shall wash their hands and feet thereat when they go into the Tabernacle of the congregation, they shall wash with water"—Exodus 30:18-20.

"Blood" was the key word at the brazen altar but here at the laver, the key word is "water" — water is a figure of the written Word of God. This fact is confirmed by the following Scriptures:

"Wherefore shall a young man cleanse his way? by taking heed thereto according to the Word"—Psalm 119:9.

"Now ye are clean through the Word which I have spoken unto you"—John 3:5.

"Christ also loved the church, and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the Word"—Ephesians 5:25,26.

We noted earlier in this message

THE BAPTIST EXAMINER  
FEBRUARY 22, 1975

PAGE SIX

that only the hands and the feet of the priests were to be washed. Some, however, may point to Ex. 29:4 and contend that their entire bodies were to be washed.

"And Aaron and his sons thou shalt bring unto the door of the Tabernacle of the congregation, and thou shalt wash them with water."

You will note that this washing was done for them, while in the verse before us (Exodus 30:19) speaks of that which they did for themselves.

"Aaron and his sons shall wash their hands and feet thereat"—Ex. 30:19.

It is very significant to note that the washing done in Exodus 29:4 was never repeated, while the washing referred to in Exodus 30:19 was to occur every time they approached the golden altar. We see, then, that the washing done in Exodus 29:4 was a type of regeneration, while the washing done in Exodus 30:19 was a type of our daily cleansing. This truth is borne out in John 13:10 where our Lord said:

"He that is washed needeth not save to wash his feet, but is clean every whit."

Those who are washed in the blood at regeneration are clean in that their sins are gone. There is no need for these to be washed again at the fountain of blood that flowed from Emmanuel's veins. They, however, do need to open the Word and wash away their filthy doctrines and sinful habits. They need to hide His Word in their hearts so that they will not sin against Him. It is as stated by our Lord to Peter in John 13:8:

"If I wash thee not, thou hast no part with Me."

It is to be noted carefully that our Lord did not say in Me, but "with Me." We are placed in Christ at the brazen altar, but we have fellowship with Christ at the golden altar. We see then that the "laver" points to Christ as the cleanser of His people. His means to accomplish this is the water of the Word under the direction of the Holy Spirit.

We have a further lesson from the laver by the fact that it stood in the outer court rather than in the Holy Place. The lesson being that we are to confess our sins and flee from them before we would enter the Holy Place to worship. It is like I Corinthians 11:28 where we are taught to examine ourselves before we eat of the bread and (Continued on page 7, column 1)



## "Resurrection"

(Continued from page five)  
out sin — all these things along with purgatory were created in the minds of heretics. Death makes no change in character, according to our text. Our text declares that those who went through this life in unbelief will be resurrected in unbelief — "Those that have done evil, unto the resurrection of damnation." Those who depart this life in unbelief will be judged as unbelievers, and eternally separated from God.

You may sneer at God's grace, and reject Jesus Christ as your Saviour, in this life, but there is one thing that you must do — you must stand before Him in an eternal, resurrected body and give an account of your deeds. You can remain proudly indifferent to God's judgment of you as a sinner, and set yourself up as being all that you should be — but you must face Him whose righteousness you claim to excel.

We are certainly living in a changing world. Many things have so drastically changed within the last few years that had we been suddenly taken out of this world and permitted to return, we could hardly recognize that we were on the same planet. There are predictions of many great world events that seemingly will soon come to pass. There may be a cog in the wheel of God's Providence that we have all overlooked, or have failed to see — but just as certain as you are reading this message "All that

are in the graves shall come forth," at the sound of the voice of the Son of God. You may ignore the message, but, friend, you cannot ignore the event. The resurrection will affect all who have ever come into this world, or ever will come into it. The certainty of the resurrection should be one of the most powerful incentives for preparation for the coming event. We are perhaps often guilty of telling folks that they ought to be prepared for the event of death, and, certainly, it is wise to be prepared for the departure from this world and the meeting of God; however, I believe that the Bible admonishment is to be prepared for the coming of the Lord Jesus Christ. During His public ministry He often admonished, "Be ready for ye know not in what hour the Son of Man may come." With this thought in mind, we would like to ask you a very personal question — If the Lord Jesus Christ was to suddenly appear in the clouds, and His voice was heard by those in the graves and by the living saints, would you be one who would go up to meet the Lord in the air? You may ignore this question, but you certainly cannot ignore the coming of the Lord. Therefore, it behooves you to be prepared for His coming.

### III. OUR TEXT CALLS FOR SELF EXAMINATION

The burden of our previous thoughts has been to those who are lost. However, we believe that everyone should be sure that he has had a personal experience of grace. Have you believed God? Do you live by the faith of the Son of God? We know that you are imperfect, but are you struggling after holiness? Do you desire to honor God? These are heart searching questions, but they are the ones that should be honestly answered. His grace, divine grace, that exercises faith in the blood of Jesus Christ that washes sinners, proved itself to be in you by alienating you from the sins you loved, and leading you to do the duties that you once neglected?

This all affects both you and me. If you can honestly say, "Yes, my God, with ten thousand sins, yet since the day thy grace found me, I have desired to honor thee" then surely, you have experienced saving grace. What a wonderful, happy thought to know in that dread hour of His coming that the blood of Jesus Christ has cleansed me, and the righteousness which envelops me is His imputed righteousness, and that I am eternally safe in Him on the resurrection side of life! Therefore, I can look at that which would be a dread hour with joy and happiness and peace, knowing that according to the Word of God I shall eternally dwell with Him and share in His glory. If you cannot honestly say, "Yes, I have experienced saving grace," I urge you to flee to Him who can purge you from all your sins, and yet, present you faultless before the Father's presence with exceeding great joy.

The resurrection brings great consolation to the believer. When we think of the old diseased, corrupt decaying bodies that we live in now, and consider the promise made in God's Word — that which is "Sown in dishonor shall be raised in glory" (I Cor. 15:43), then we can shout with joy — "Hallelujah, what a Saviour!" The selfsame form shall rise, and we shall be with the Lord eternally. This is wonderful, marvelous, glorious consolation! Never to get old again, never to be sick, never to cry again, but to be eternally with my Redeemer — in joy and peace and happiness — is a precious promise made to me and all believers in the Word of God. And, too, surely I will have the privilege of singing the great songs of Heaven — the song of Moses and the Lamb — which undoubtedly speaks of redemption. Dear friend, is this your hope? If it isn't, we trust that God will grant you grace to believe Him and trust Jesus Christ as your own personal Saviour. Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father but by me" (John 14:6).

## Send TBE FREE!

## TO A YOUNG PREACHER

We are greatly interested in reaching young preachers with the "strong meat" of the Word — which we know they are not getting in most seminaries, Bible colleges and Bible institutes. In order to reach them, we are willing to send TBE to them for one year free of charge.

Naturally, we don't know every young man whom God calls to preach, but our readers can furnish us with names and addresses of many. We therefore ask you to send us the names and addresses of young men whom you know in the ministry. We will gladly send TBE to them.

Does this sacrifice pay off? It certainly does! We have before sent TBE to young men who — as a result of help received from the paper — are now standing firm as a rock for the faith. And, think of the good their preaching will do in years to come!

### USE THE FOLLOWING SUBSCRIPTION BLANK

Name \_\_\_\_\_

Address \_\_\_\_\_

Your Own Name \_\_\_\_\_

Address \_\_\_\_\_

If you wish to send more, use a separate sheet. If you can help on these "subs," we will appreciate your offering.

CLIP AND MAIL TO:

THE BAPTIST EXAMINER, P. O. BOX 910, ASHLAND, KY.



## The Tabernacle

(Continued from page 6)

drink of the cup.

We learn from Exodus 30:18 that the "laver" was made of "brass." Actually, everything in the outer court was either made of brass or covered with it. This applies to the altar, laver, pillars and pins. The brass in the outer court was in sharp contrast to the vessels in the Holy Place, for these were covered with gold.

Brass speaks of judgment, therefore, that which was made of brass spoke of Christ in His character as judge. It is the same work as we find Him performing in Revelation chapter one; that is, the believer's judge. Here in Revelation chapter one, we behold Him walking among the seven churches — judging, inspecting and passing sentence. We, in fact, are informed that His feet were "like unto fine brass." We are not, however, to think that His judgment will result in spiritual death to the believer. It may, however, result in chastisement or even physical death. The Corinthians experienced severe chastisement and even physical death. Let us, then, judge ourselves with all sincerity by the water from the laver. Let us not gloss over or sweep our evil doctrine and habits under the rug, but let us face our evil nature head-on, by searching the Word so as to determine wherein our thoughts and ways are not in agreement with those of our Father. We, of course, hasten to point out that God the Spirit must direct us or we shall make no advancement in spiritual things. May He the Spirit direct us to the Word and reveal the Word to us so that it may be said of us as it is stated in Revelation 22:14:

**"Blessed are they that wash (by the Word) their robes, that they may have right to the tree of life" (R.V.)**

The person who washes in the water from the "laver" will not only be found walking in truth, but he or she will also be greatly refreshed. The washing of the hands and feet, in fact, is very refreshing, and he who learns the doctrines of election and security will be greatly refreshed as he or she bathes in the Scriptures that teach these doctrines. The same, of course, applies to all the truths of God's Word.

It is very interesting and instructive to observe the source from which the "laver" was made.

**"And he made the laver of brass, and the foot of it of brass, of the looking-glasses of the women assembling, which assembled at the door of the Tabernacle of the congregation"—Exodus 38:8.**

The looking-glasses of the women were not like the ones which we are familiar with. The looking-glasses of those days were made of highly polished brass or copper. This, of course, is confirmed by the fact that the "laver" was made from them.

The looking-glasses, which the

women possessed had been brought from Egypt and were very precious to the women. We can be sure that they were used as much, if not more, than any other of the women's earthly possessions. It is obvious, then, that the giving of the looking-glasses was a very liberal gift. We, in the New Testament, learn of the women who gave very liberal gifts to the Master. What have you given to the Master? Would you give up your looking-glasses and see yourself only as He sees you through His Word? We can be sure that most women today would rather give up their refrigerator than their looking-glasses.

We see, then, that the "laver" was made of choice material — material which had been sacrificed by the women. The greatest sacrifice of all, however, was given by the Son who left the splendors of Heaven in order to come to where we were. He gave up His looking-glasses in that He left Paradise so as to be with us. Let us, therefore, give all to Him. Let us not begrudge Him one hour of service in His church or one dollar of our income.

The "laver" speaks to us of surrender, since it was made of that which was intended to upgrade one's self. John said, "I must decrease, but He must increase" and we, when we look into the Word (laver), must be willing to surrender our thoughts and ways and conform to that which we see in the laver (Word).

We, in closing, admonish you to wash at the laver, otherwise, you will not be welcome at the golden altar where worship is made to the Lord. This is true even though you have been to the brazen altar (Calvary) and your sins have been washed away in His blood. Let it be remembered that the laver still stands between you and acceptable worship. Those of you who would ignore the Lord's church (Baptist) are in bad need of washing at the laver (Word) before you will find sweet fellowship with Him. You, in fact, if you continue to pursue your present course, will miss the greatest reward of all — that of being in the Bride of Christ. She will be His chaste virgin for those who are continually washing at the laver.

## Men — Missions

(Continued from page one)

### His Divine Call

Barnabas and Saul received a definite call from the Holy Spirit to missionary work. They were not called by their parents or relatives. Nor were they called by the church or mission board. They were called of the Holy Spirit. "And no man taketh this honour unto himself, but he that is called of God, as was Aaron" (Heb. 5:4).

God uses called men in His work. Jonah, the Old Testament missionary, was called of God: "And the word of the Lord came unto Jonah the second time, saying, Arise, go

unto Nineveh, that great city, and preach unto it the preaching that I bid thee" (Jonah 3:1-2). The twelve received a Heavenly calling: "And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles" (Luke 6:13).

That great first century missionary, Paul, was divinely called. In relating his Damascus road experience, he tells us: "And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. But rise, and stand upon thy feet; for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee" (Acts 26:15-16).

Paul did not decide to enter the ministry as a profession, thinking it was an easy way to earn a livelihood. He told young Timothy: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry" (I Tim. 1:12). In his second letter to Timothy he declared: "I am appointed a preacher, and apostle, and a teacher to the Gentiles" (II Tim. 1:11). To the Corinthians he said: "For though I preach the gospel, I have nothing to glory of; for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!" (I Cor. 9:16). To the Romans he wrote: "Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God" (Rom. 1:1).

Some professed Christians deny the Divine call to the ministry and believe in professional preachers. I am more convinced than they are that God never called them to preach. There is no need for them to spend time trying to prove they are uncalled. I agree with them perfectly that God has not called them. But I want them to know the Bible teaches the Divine call to the ministry of the Word. I know this is so, because the Lord called me to preach.

### To Go With Church Authority

Much time should be spent in studying the account of Barnabas and Paul being set apart by the Antiochian Church. The two men sent out had already been faithful workers in the church. According to Acts 13:1, they were teachers in the church at Antioch before they received the Divine call. Acts 11:25-26 reveals they had already been teachers in the church for a year.

I notice that the church at Antioch was a spiritual church which ministered to the Lord. They were more interested in the work of Christ than in feasting. There was complete harmony in the feelings of the missionaries and the church.

It was all done under the direct leadership of the Holy Spirit. Their calling came from the Spirit thru the local church, and the Spirit directed the church to set them apart for missionary work. Paul and Barnabas waited for the church to act officially in sending them out. They did not go out as freelancers, without the backing of some church.

### Called To A Specific Field

When God calls a man, he calls him to a definite field of labor. The Scriptures know nothing of a mission board selecting a man's field of labor. The Antiochian Church sent out the missionaries, but they did not decide upon their field of labor. God called Jonah and sent him to Nineveh (Jonah 3:1-3). He called the twelve apostles and sent them to the lost sheep of the house of Israel (Matt. 10:6). Christ called Paul and sent him to the Gentiles (Acts 26:17). God has a man for every place, and a place for every man.

### Spiritual Qualifications

A man cannot be a missionary without being sure of his own salvation. He cannot lead others to

Christ if he has not come to Christ already himself. There should be no question in the missionary's mind as to the time and the place of his experience of grace.

I feel the missionary should have the same qualifications as a pastor, especially since most missionaries usually pastor the young church they organize for a short time. I Tim. 3:6 tells us that he must not be a novice. He must not be newly converted to the faith. He, like Paul and Barnabas, should be of some standing in the church. His gifts, graces, and conduct must be known, lest being lifted up with pride he fall into the judgment of the devil.

A missionary should have some understanding of Divine things. II Tim. 2:2 says he must be "able to teach others also." Today with so much heresy to confront, he must be well prepared to refute error and contend for the truth of the Bible. A thing as big as the ministry of the Word requires skillful soldiers.

### Domestic Qualifications

I Timothy 3:2 reveals that he must be married to only one woman. A missionary with marital problems creates confusion on the missionary field and an uproar among the supporting churches back at home.

The missionary should have his wife and children in subjection (I Tim. 3:4). If he cannot control his home, he is not fit to care for the church of God (I Tim. 3:5).

### Moral Qualifications

A missionary ought not to be guilty of any scandalous sin. He must not habitually practice any known sins (I Tim. 3:2). This does not mean he must be perfect, nor that men will not falsely accuse him of evil things. He must have the respect of the people he is witnessing to (I Tim. 3:7). He ought to be an "example in word, in conversation, in charity, in spirit, in purity" (I Tim. 4:12).

The missionary must not be a drunkard or a contentious person. He is to be a cold-headed person, not a hot-headed fanatic. Calm leadership is needed. "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth" (II Tim. 2:24-25).

### Other Qualifications

A missionary is called upon to endure hardships. Paul and his companions did. He described their missionary sufferings to the Corinthians in the following manner: "We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong, ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place; And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto

## Eld. Fred T. Halliman Missionary To New Guinea



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

**New Guinea Missions  
c/o Calvary Baptist Church  
P.O. Box 910  
Ashland, Kentucky 41101**

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

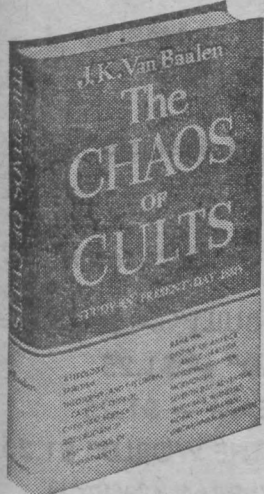
**Elder Fred T. Halliman  
Sovereign Grace Baptist Mission  
P.O. Box 19, Koroba, via Mendi  
Papua New Guinea.**

this day" (I Cor. 4:10-13).

A missionary must know the customs and traits of character of the people among whom he is to labor before he goes to the field. Some knowledge of the culture, modes of transportation, ways of making a living, the leading crops, the language, and religions are essential. A good literary education is a great asset in this respect.

Then the missionary must be able to adapt to the culture of the people when he arrives on the field. Paul realized the importance of this. He said: "For though I be free from all men, yet have I made myself a servant unto all, that I might gain the more. And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; To them that are without law, as without law, (being not without law to God, but under the law to Christ), that I might gain them that are without law; To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. And this I do for the gospel's sake, that I might be partaker thereof with you" (I Cor. 9:19-23).

More important than all, the missionary must have a genuine love for lost souls. Psalm 126:6 (Continued on page 3, column 3)



## The Chaos of Cults

By J. K. VAN BAALEN

The best one volume treatment of the major cults such as—

Astrology	Mormonism
Spiritism	Seventh Day
Theosophy	Adventism
Christian Service	Jehovah's
Rosicrucianism	Witnesses
Anglo-Israelism	Unitarianism

**\$5.95**

This truly trust-worthy guide as to major cults was first printed in 1938 and is now in its fourth edition. Over 400 pages; cloth bound.

**CALVARY BAPTIST CHURCH**

**P. O. BOX 910, ASHLAND, KENTUCKY 41101**

**THE BAPTIST EXAMINER**

**FEBRUARY 22, 1975**

**PAGE SEVEN**



## GREEK-ENGLISH INTERLINEAR NEW TESTAMENT

Approximately 750 pages

Cloth Bound

**\$7.95**

Most useful for everyone who studies the Bible. Can't be described — As Paul said of Jesus (II Cor. 9:15) it is unspeakable. Must be examined to be appreciated.

ORDER FROM —

**CALVARY BAPTIST CHURCH**

**ASHLAND, KENTUCKY 41101**



# BE A "DO SOMETHING" PERSON or CHURCH

"All that it takes for EVIL to Triumph is for  
men to do NOTHING!"

YOU WANT TO DO SOMETHING???

REALLY DO SOMETHING???

SOMETHING THAT COUNTS???

GIVE 10 GIFT SUBSCRIPTIONS TO THE BAPTIST EXAMINER

P. O. Box 910 — Ashland, Kentucky 41101

SEND US TEN SUBSCRIPTIONS, WE'LL RENEW YOURS FREE

## 10 SUBS . . . \$10.00

Have This Paper Delivered Every Week — For a Whole Year!

YOU KNOW WHO NEEDS IT!

Think What It Would Mean If Everybody "Did Something!"

Only \$10.00 Worth of "DOING SOMETHING!"

Wow! We Would Really Grow!

YOU ARE ONLY ONE!

DO WHAT YOU CAN DO. REACH 10 MORE!!

"He who waits to do a great deal of good at once,  
will never DO ANYTHING."

1. Name	_____
Address	_____
Zip	_____
2. Name	_____
Address	_____
Zip	_____
3. Name	_____
Address	_____
Zip	_____
4. Name	_____
Address	_____
Zip	_____
5. Name	_____
Address	_____
Zip	_____
6. Name	_____
Address	_____
Zip	_____
7. Name	_____
Address	_____
Zip	_____
8. Name	_____
Address	_____
Zip	_____
9. Name	_____
Address	_____
Zip	_____
10. Name	_____
Address	_____
Zip	_____
Enclosed \$	_____ for _____ Subs
Your Name	_____
Address	_____
Zip	_____

GIVE US READERS  
We Will Give Them The Truth

## Men — Missions

(Continued from page seven)  
reads: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Tears of a broken heart are necessary equipment. The certainty of returning with joy depends on going with tears. No one will bear the precious seed of the Word of life long in a foreign country who lacks a broken heart. He who has no tears for lost souls does not have within him the Spirit of Him Who wept over Jerusalem.

If the prospective missionary has no concern for lost souls, then his own soul is in great danger. Paul had great compassion on those lost and undone: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh" (Rom. 9:1-3). Again he declared: "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved" (Rom. 10:1). Stoning, shipwreck, prison, hunger, and approaching death could not quench Paul's tears for lost souls.

### His Task

The missionary's first task is evangelization. It is said of the missionary of the Jerusalem church: "Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did" (Acts 8:5-6).

Second, his task is to baptize the converts into a Scriptural church: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women" (Acts 8:12).

Third, it is to report the blessings of God to the church who sent him forth. Philip's sponsoring church, the church at Jerusalem, heard of his success. "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John" (Acts 8:14). Paul and Barnabas reported their missionary effort to the Antiochian Church. "And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles" (Acts 14:26-27).

Fourth, the missionary must teach the baptized disciples all things which Christ commanded. Christ did this when organizing His own church. Peter, John, and Philip "preached the word of the Lord" among the baptized disciples at Samaria (Acts 8:25).

Fifth, the missionary must organize a New Testament church by the authority granted by the sponsoring church back home. After Philip's evangelization, baptizing, and indoctrination, we read in Acts 19:31 of churches in Samaria. Paul visited Crete, Ephesus, Thessalonica, Philippi, Corinth, Cenchrea, and Rome where he baptized disciples and established churches.

### A Field White Unto Harvest

A true missionary goes where there are no churches. Paul was ambitious to take the message of Christ to those who had never heard it before. To the Romans he wrote: "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: But as it is written, To whom he was not spoken of, they shall see and they that have not heard shall understand" (Rom. 15:20-21). People

## JESUS, SAVIOUR

RAY WAUGH, Sr.

Jesus, Saviour, hear my humble plea,  
Life is so burdened that I can hardly see;  
Darkness descends, and the way is growing drear,  
Yet, with You at my side, there's no fear.

We poor mortals need Your world of love;  
Message of power that's inspired from up above;  
Gospel of life that You died and then arose,  
Victor o'er sin and all of Your foes.

Earthly wisdom, now I turn aside,  
Conscious at last of the folly of my pride;  
Turning my eyes to the heights of Heaven's plains,  
Seeing, now, that to die is to gain.

Walking with You will be life eternally;  
With Your hand in mine, there'll be no cause to flee;  
Living or dying, my hope is Your command;  
All my faith and my joy in Your hands.

in America are within easy reach of the gospel, yet untold myriads dying in heathen lands have never heard of the Bible or the Christ it reveals.

The modern practice at home and abroad of sheep-stealing and causing one to affiliate himself with a new association or convention is hardly missionary work in the New Testament sense. It is more of the flesh than of the Spirit.

The missionary is not to educate the heathen along secular lines. Nor is he commanded to establish hospitals, seminaries, or orphanages. These things may come in as a by-product of missionary service. It is the missionary's supreme work to herald the message of salvation and establish churches. It is a lamentable fact that much missionary money has been devoted to founding and maintaining schools which have turned out in the end to be traitors to Christ. Had the energy been devoted to preaching the gospel, the results would have been far different.

### His Reward

The rewards of missionaries are legion. Some come in this present life; some are a future attainment. The missionary certainly has more to look forward to than his salary check from the sponsoring church.

### Converts!

One present reward is to see the souls he has begotten with the gospel. The Apostle Paul spoke these words to the Corinthians: "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel" (I Cor. 4:15).

What a joy to know you have been the minister by which one believed and was saved (I Cor. 3:5)!

Oh, the thrill of knowing God used you in converting a sinner from the error of his way and saving a soul from death (Jas. 5:20). What glory to know a fellow creature believed on Christ through your testimony (John 4:39)! The missionary "gathereth fruit to life eternal" (John 4:36). This is the encouragement to a faithful missionary to know his work has a tendency to the eternal salvation of precious souls.

### Churches!

It is a comfort to the missionary to see the churches he established carry out the Great Commission and organize other churches of like precious faith. The faithful missionary will enter into the reward of such a faithful church, since he organized and developed it in the right way. To the Thessalonians Paul said: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?" (I Thess. 2:19).

### Crowns!

The missionary has a heavy cross to bear, but there awaits him a beautiful crown. The crown far outweighs the cross. Jesus Christ said: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life" (Matt. 19:29). Again He said: "Whosoever shall lose his life for my sake and the gospel's, the same shall save it" (Mark 8:35). The Prophet Daniel declared: "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever" (Dan. 12:3).

HERE IS A BOOK YOU DON'T WANT TO MISS!  
**"What Is To Be Will Be"**  
THE FAKERY, FRAUD & FOLLY OF FREE-WILLISM



By ELDER ROY MASON  
Aripeka, Florida

**\$1.00** Postpaid

Other Books by Brother Mason are:

"THE CHURCH THAT JESUS BUILT" — \$1.25

"NO! GOD IS NOT DEAD" — \$1.25

"DOWN MEMORY'S STREAM" — \$1.25

"ARE WE FACING THE END OF THE WORLD" \$1.25

"THE THEORY OF THE UNIVERSAL CHURCH  
EXPLODED" — \$1.00

**ALL SIX BOOKS — \$6.00**

Order from

CALVARY BAPTIST CHURCH BOOK STORE  
POST OFFICE BOX 910 ASHLAND, KENTUCKY 41101