

# FALL BOOK SALE CONTINUES

**LARGEST DISCOUNTS EVER OFFERED — WE PAY ALL POSTAGE — MINIMUM ORDER — \$5.00**

**PAYMENT MUST ACCOMPANY ALL ORDERS — WE RESERVE THE RIGHT TO LIMIT QUANTITIES — FROM NOW UNTIL NOVEMBER 30 YOU CAN TAKE ADVANTAGE OF THESE TREMENDOUS SAVINGS. LOOK FOR ADDITIONAL LISTINGS IN EACH WEEK'S PAPER. SEND ALL ORDERS TO CALVARY BAPTIST CHURCH BOOK STORE, P. O. Box 71, Ashland, Kentucky 41101**

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

## The Baptist Examiner

**Baptist Is Our Middle Name**

*Paid Circulation In All States And In Many Foreign Countries*

*"To the law and to the Testimony: if they speak not according to this word, it is because there is no light in them."—Isaiah 8:20*

Vol. 47, No. 43

ASHLAND, KENTUCKY, NOVEMBER 11, 1978

WHOLE NUMBER 2197

### PEACE IN THE MIDDLE EAST

By **RAYMOND A. WAUGH**  
Midland, Texas

#### PART I

How quickly and how easily the wise men of the world forget! Though God had promised Abraham, "I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing" (Gen. 12:2) and subsequently confirmed this promise to Isaac and Jacob, men of the world perhaps purposefully and hopefully forgot and forget. From that hour when Titus decimated the people of Israel and destroyed their land until 1948 Israel had been a non-nation from the world's perspective.

Zionism had become a force with which men had to contend in the 19th century, but not until 1948 had Israel become a state from the point of view of most leaders and people of the world. Even in the 1947 Edition of ENCYCLOPEDIA BRITANNICA, "Israel" qualified only for a six-line entry, "the national designation of the Jews. The Hebrew name means 'God strives' or 'rules' . . . It was borne by their ancestor, Jacob, the father of the 12 tribes.

For some centuries the term was applied to the northern kingdom, as distinct from Judah, although the feeling of national unity extended it so as to include both



**RAYMOND A. WAUGH**

(p. 730, Vol. 12). From then until this hour, Israel has been an armed camp with almost endless skirmishes with surrounding nations and a few full-fledged wars. The war of 1948 secured "most

of the Negev desert region." The war of 1956 resulted in Israel's "conquest of the Sinai Peninsula" before it suspended operations. Before the cease-fire in 1967, "the Israelis had taken the Gaza Strip and the Sinai Peninsula . . . the Old City of Jerusalem and the West Bank of the Jordan . . . and the Golan Heights overlooking Galilee . . ." In the October war of 1973, "Israel turned the tide by capturing again most of the Golan Heights and breaking through the Egyptian lines to establish a bridgehead on the west bank of the canal . . ."

#### THE SITUATION

Needless to say, the eyes of the world have been focused on the land of Israel and the Middle East in this area. Within this decade, "Shuttle Diplomacy" began to be the great news throughout the earth. Then, a scandal-ridden American Presidency brought such a humanistic device to a hurried end. Men, however, appeared not to comprehend the message in the evident frailty of their kind in the pursuit of peace which God had sovereignly precluded for sev-

(Continued on page 3, column 1)

### Did The Communists Murder Pope John Paul?

By **MILBURN COCKRELL**  
Editor of The Baptist Examiner

What really happened to Pope John Paul I? We were told by the press when he was elected that he was "in good health," yet he died 33 days after his election. The press then said he was in bad health. The Italian news service, ANSA, said the pope's body was first discovered by Sister Vin-

Leaders of an influential Spanish political group in Madrid are calling for an autopsy of the body of Pope John Paul I and an investigation of the circumstances surrounding his death. The group is Fuerza Nueva (New Forces), a staunchly anti-Communist, pro-Franco Roman Catholic organization. Numerous Catholic groups in Europe have joined in the controversy.

Vatican physicians made no autopsy but declared that Pope John Paul I died of a massive heart attack or stroke. Such a diagnosis is impossible without an autopsy since virtually everyone dies as a result of heart stoppage or stroke-like trauma. A papal decree issued in 1975 by Pope Paul VI prohibits autopsies on church leaders.

Some observers believe the odd state of the pope's body is indicative of someone who had received a fatal dose of the South American drug curare or other muscle relaxant which causes cessation of all body functions.

Franco Antico, the secretary-general of Civiltà Christiana, an Italian conservative Catholic group, said that he had considered bringing charges of murder against the Curia, (the Vatican bureaucracy). "We have concrete evidence to back our demands," he said, "but we can't release it at this time."

But legally there is no way that any Italian authority can charge anyone with murder in Vatican City, which is an independent state in a city, Rome, with a Communist mayor.

It is now coming to light that

(Continued on page 5, column 4)



**MILBURN COCKRELL**

enza, but the Vatican reported his body was discovered by the pope's secretary, John Magee. It was first reported that he died in bed while reading Thomas a Kempis' IMITATION OF CHRIST, then later it was said he had been reading personal writings. Why did he die sitting in bed propped up by a pillow, with his reading lamp on and his eyes open?

### What About Equal Rights Amendment?

By **G. RUSSELL EVANS**  
Norfolk, Virginia

"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus" (Gal. 3:28).

We are being bombarded with arguments for and against the so-called Equal Rights Amendment (ERA). It is confusing. Certainly most everyone today favors equality for women — under the law, in jobs and in life in general. But do we need a constitutional amendment — especially a vague one? And especially one which empowers our Washington administration to control with more laws and more regulations?

Former U. S. Senator Sam Ervin (D.-N.C.) calls ERA "the most destructive piece of legislation to ever pass Congress."

President Jimmy Carter calls ERA "important symbolically and substantively to the nation" and he and his family are lobbying hard.

President William P. Thompson of the National Council of Churches (NCC) calls ERA "a moral obligation which our God will not allow us to ignore."

Common sense calls you and me to find out for ourselves!

The Equal Rights Amendment is a very simply stated proposal to amend the U. S. Constitution so that "Equality of rights under the law shall not be denied . . . on account of sex." Section 2 empowers Congress "to enforce by appropriate legislation." The 1971 resolution which proposed ERA set a 7-year time limit for ratification with expiration date March 22, 1979.

But when the game was being lost — three states short of ratification — Congress changed the rules, allowing 39 more months and prohibiting any state from rescinding its former approval. How-

ever, there's no law or court ruling to prohibit rescinding ratification of a constitutional amendment. Congress wants only "yeses" — no more "noes." This was all done by a simple majority vote, whereas constitutional amendments require a two-thirds majority. Even the liberal press called this tampering with the constitution.

Many constitutional lawyers view this as a breach of contract because when terms are changed, the ratification process must start all over again. For example, 28 states which approved ERA included the "7-year time limit" within their formal ratifications. These ratifications, therefore, are void after March 22, 1979.

Columnist George F. Will explains: "The attempt to rig the ratification of ERA, like ERA itself, is characteristic of a political movement that is anemic and impatient and reckless, too weak to

win in representative institutions and unwilling to accept defeat."

Just after the extension, Senator Edward M. Kennedy (D.-Mass.) thrilled the National Organization for Women by crying "Phyllis Schlafly, where are you now?" The answer is: Getting ready to take legal action against this illegal extension.

In 1972 ERA breezed through Congress like some resolution to honor motherhood. Within a few months 30 states had okayed it; but then the ladies and others began finding out things. For example, there were already laws on the books which could do everything ERA could do, and more. ERA would shift from the states to the federal government the control of marriage, divorce, child custody and most every other facet of family life. And the people pushing ERA became suspect. Even churches.

(Continued on page 5, column 5)

God . . .

### The Habitation Of Souls

J. H. MYERS

"Be thou my strong habitation, whereunto I may continually resort, for thou art my rock and my fortress" (Ps. 71:3).

The soul is grander than all its creation. However profound its works written, or beautiful its pictures printed; however stately the structure erected, or life-like the statues chiseled, the soul is grander than them all. The soul of Dante, or Shakespeare, or Milton was sublimer than all his poems. The soul of Angelo was nobler than all his works. The soul of Mozart was diviner than all his music. The soul of Newton was infinitely superior to his wonderful discoveries — yea, grander than the shining worlds which he bound together with bands invisible. Yes, the soul is superior to all the modern inventions and discoveries — to telescopes and microscopes,

to steam engines and electric telegraphs. The soul's worth has never been properly estimated. Jesus said, "If a man gain the whole world and lose his own soul, what would he give in exchange for his soul?" It cost the precious life of Jesus Christ to redeem one poor soul, and the life of Christ cannot be estimated.

Some are careful to see that they have a habitation for their bodies, — that is, a house for protection from the weather; but how infinitely more important to care for the soul! The soul of the great apostle in his last moments rejoiced to know that he had been sheltered under the everlasting arms. Hear his ecstatic anthem that has been the church's march in all ages of the Christian era: "I have fought the good fight, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me in that day: and not to me only, but unto all them also that love his appearing." "Here we have no continuing city, but seek one to come."

This is a very brief but significant prayer, "Be thou my strong habitation, whereunto I may continually resort: for thou hast given commandment to save me, for thou art my rock and my fortress." The passage implies two things:

#### A SENSE OF THE SOUL'S NEEDS

The soul needs a habitation — a place to dwell, for here we have no permanent abode.

1. It wants a home for protection. It requires protection from the scorching of the sun, from the fury of the storm, and from the assaults of the enemy. Away from God it is exposed to every form of temptation and sin — to all the

(Continued on page 6, column 1)

### The Baptist Examiner Pulpit

A Sermon by J. B. Hawthorne

#### A FRUITFUL OLD AGE

"Such a one as Paul the aged" (Phile. 9).

When Paul was an old man and a prisoner in Rome, Onesimus, a runaway slave, came to him where he dwelt in his "own hired house." He was the property of one of Paul's converts, named Philemon, who lived in one of the cities of Greece. Under the instruction of Paul, Onesimus became a Christian. Soon after his conversion he was sent home with a letter addressed by Paul to his master. In this letter Paul expresses great affection and anxiety for the con-

verted slave, and entreats Philemon to receive him as a brother and treat him with true Christian kindness.

Being a divinely commissioned apostle and the spiritual father of Philemon, Paul might have asserted his authority in this matter. But he says, "Being such a one as Paul the aged and a prisoner of Christ, for love's sake I beseech thee." In these words he manifests the serenity of mind and the qualities of heart which should characterize every man when he is old. It should be the desire of

every human being that when he shall come near to the end of life he may be "such a one as Paul the aged."

It would be unnatural for us to covet the temporal circumstances and conditions under which the apostle spent the closing years of his life. He was the victim of a malicious and cruel persecution. The Jews had caused his arrest and trial before a provincial Roman governor. From that Roman governor he appealed his case to Caesar, and was subsequently sent

(Continued on page 2, column 1)



## The Baptist Examiner

THE BAPTIST PAPER FOR THE  
BAPTIST PEOPLE

**MILBURN COCKRELL** --- Editor  
Editorial Department, located in  
ASHLAND, KENTUCKY, where  
all subscriptions and communica-  
tions should be sent. Address:  
P. O. Box 71, Zip Code 41101.

**PUBLICATION POLICIES:** All matter for  
publication should be sent to the editor.  
All manuscripts sent should be typed and  
double spaced. All such material becomes  
the property of TBE and will not be re-  
turned unless requested by the writer. We  
reserve the right to edit and condense all  
materials sent to us for publication. Church  
news items must reach us one month prior  
to publication.

The publication of an article does not  
necessarily mean the editor is in complete  
agreement with the writer, nor does it  
mean he endorses all this person may  
have written on other subjects.

**COPYING PRIVILEGES:** Unless otherwise  
stated any article published in this paper  
may be copied by other publications, pro-  
vided they give a proper credit line stat-  
ing that such was copied from this publi-  
cation, and the date of publication; pro-  
vided that such materials are not publish-  
ed for profit. If we are not on an ex-  
change list with the publication copying,  
it is requested that a copy of the issue  
containing the articles be sent to our ad-  
dress. All copyrighted materials may not  
be copied without written consent.

**PUBLISHED WEEKLY,** except last week  
of December, with paid circulation in every  
state and many foreign countries.

### SUBSCRIPTION RATES

One year \$4.00; Two years \$7.00  
Five Years \$14.00  
CLUB RATE: 15 or more each \$3.00

When you subscribe for others or  
secure subscriptions each \$3.00

**BUNDLES:** 10 to 50 copies to one address  
\$20.00 for each 10 yearly; 60 to 100  
copies to one address \$15.00 for each  
10 yearly.

**FOREIGN:** Same as in the United States.  
**PLANNING TO MOVE?** — Notify us three  
weeks in advance. The post office does  
not forward second class mail unless the  
addressee guarantees the forwarding  
postage. They charge us 25c for each  
"change of address." Please save us this  
expense and the post office time.

Entered as second class matter March  
4, 1978, in the post office at Ashland,  
Kentucky, under the Act of March 3,  
1879.

### TO WHOM IT MAY CONCERN

Due to phone calls, letters, and  
personal inquiries, the editor  
feels he must make a statement  
concerning the article which ap-  
peared in TBE on Oct. 21. The  
editor did not concur with the  
views of Elder Joe Wilson on  
Ephesians 2:3 and John 3:36,  
nor with some other ideas which  
he expressed. I did feel that  
Bro. Wilson had the right to pre-  
sent his views that all concerned  
might know exactly where he  
stood. The careful reader would  
have observed that the other  
side was presented in the same  
issue by C. H. Spurgeon.

I understand the Bible to  
Bible to teach that all men (even  
the elect) are by nature the  
children of wrath. Jesus Christ  
died that His people might be  
"saved from wrath through  
Him" (Rom. 5:9). Without the  
death of Christ even the elect  
would have continued in that  
awful state. How could Christ  
save the elect from wrath if  
they were never objects of  
wrath? I do not believe that  
Romans 5:9 means God saved  
us from a wrathful disposition,  
as I have known many elect who  
often let the sun go down upon  
their wrath. Unless the elect  
were deserving of wrath and de-  
livered by Christ Romans 5:9  
does not mean what it says.

Bro. Wilson holds to an ex-  
treme position, a position that  
he admits he has not always  
held before. To my knowledge  
such a position has never been  
held but by a few Baptists.



## A Fruitful Old Age

(Continued from page one)  
to Rome. There he was permitted  
to abide as a prisoner in his "own  
hired house," but was chained to  
and guarded every hour by a Roman  
soldier. Afterwards he was  
immured in a filthy dungeon,  
where he remained till the day  
of his execution. These were con-  
ditions which no one is expected  
to wish for himself in the sequel  
of his life. But it ought to be the  
ardent desire of every man, that  
when his head is hoary with age  
he may be such a man "as Paul

the aged" in meekness, gentleness,  
patience, hopefulness, joy and use-  
fulness.

We have seen so much disqui-  
tude and unhappiness in old age  
that we sometimes dread it. When  
we hear Solomon calling it "the  
evil days" in which we have no  
pleasure, and hear the aged philoso-  
pher describing his condition as  
"very miserable"; when we see  
old John Milton blind, poor and  
isolated from the world; when we  
see the venerable Wordsworth sad  
and misanthropic, and no longer  
conscious of the joy and glory of  
which he had sung in his prime,  
we shrink back from our whiten-  
ing locks and drop into a melan-  
choly mood as we realize that we  
are regarded by the people about  
us as old men. The child longs  
for and welcomes his boyhood,  
the boy his youth and the youth  
his manhood, but how very few  
in their prime long for old age.

This dread of old age is unrea-  
sonable, ignoble, unmanly and dis-  
pleasing to God. If old age be  
what it ought to be, it is the best  
of all the ages, and should be so  
considered. If life be good as bud  
and blossom, in its greenness and  
in the days when it is ripening,  
there is no reason why it should  
not be good when it is fully ripe  
and waiting to be gathered. When  
we have followed the ground of  
our fields and sowed the seed why  
should we mourn when the harvest  
comes? If it be a misfortune to  
grow old it is a misfortune to be  
born; it is a misfortune to be a  
child; it is misfortune to be a  
youth; it is a misfortune to be a  
young man; it is a misfortune to  
come to what we call "the prime  
of life."

Old age is the harvest to which  
we have looked forward from our



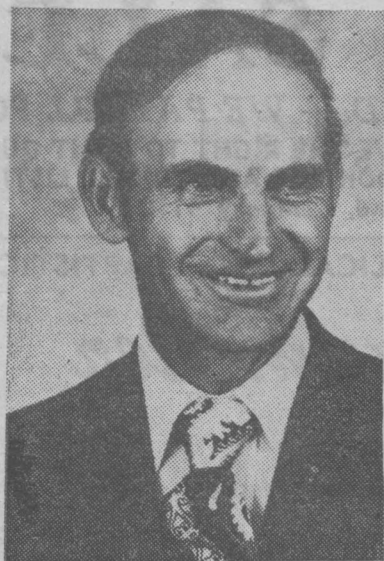
J. B. HAWTHORNE

childhood. It is the consumma-  
tion of our work; it is the period  
of reward for all our toils and  
struggles. If childhood, youth,  
young manhood and middle age  
are spent as they ought to be, old  
age must inevitably be the richest  
and happiest period of life. But  
if in the periods which precede  
the closing years of your earthly  
career you have been selfish, sor-  
did, grasping, harsh, vindictive,  
quarrelsome, despotic, Christless  
and faithless, old age will find you  
restless, suspicious, resentful,  
crabbed, pessimistic, misanthropic  
and without hope for the future.  
Unbelief will gather a curtain of  
thick cloud about you that will shut  
out the shining heavens and veil  
all things in mist and darkness.

It is an incontrovertible propo-  
sition that old age, whether it be  
beautiful or hideous, pure or cor-  
rupt, happy or miserable, is the  
result and harvest of the life that  
has preceded it. "Whatsoever a  
man soweth that shall he also  
reap." If you spend youth, young  
manhood and prime in sowing and  
cultivating truth and virtue in the  
evening of your life you will as  
surely be "such an one as Paul  
the aged" as that God has decreed  
that "he that soweth to the Spirit  
shall of the Spirit reap life ever-  
lasting." But if you are selfish  
and self-seeking, hard to man,  
base to woman, object to power,  
haughty to weakness, earthly,  
sensual and devilish, old age will  
find you a hideous mass of moral  
corruption and deformity, a decay-  
ing rotting, stinking carcass, upon  
which God's vultures will be im-  
patient to descend and execute his  
righteous judgment.

What I am today is the sum of  
what I have been for seventy  
back to the first year of my mortal  
accountability. I have, through all  
these years, been getting together,  
letter by letter, word by word,

### CONFERENCE SPEAKER



JIMMIE DAVIS  
Fulton, Mississippi

sentence by sentence, page by  
page, a book. Every line in it is  
divinely stereotyped, and, whether  
it be good or bad, it is indestruct-  
ible, and I must face it forever.

A man who had passed through  
a long and almost fatal sickness,  
said, that while he was uncon-  
scious of all that went on about  
him, the events of his past life  
passed before him like a succes-  
sion of pictures in a moving pano-  
rama. Things that he had long  
forgotten—things that were buried  
down deep in the past—came up  
again, one by one, and were a part  
of himself. That was but a dim  
intimation of what we have all  
been led to suspect from our own  
experience—that nothing in our  
lives is lost. All things are laid  
away, and everything in its own  
place. Our thoughts and deeds and  
words make the pages of a book  
which God will compel us to read  
in old age and in the eternal years  
beyond.

Every man writes his biography.  
It may be like that of George the  
Fourth of England, in which there  
is not a line that the world would  
not gladly forget, or like that of  
the humble cobbler, John Ponds,  
who lured with little gifts the poor-  
est children in Plymouth to his  
small shanty, that he might teach  
them to read and show them the  
way of life and salvation.

I suppose that all of you are  
more or less familiar with the  
career of James Watt, the inventor  
of the steam engine. His life  
opened into sickness, and such  
heavy depression of heart and  
mind that when he was thirty-four  
he said, "The happiest place for  
me is the silent mansion of the  
grave." Friends who heard these  
misanthropic words predicted that,  
if he should live to be seventy,  
he would be the most miserable of  
old men. But they were false  
prophets. That wail of unrest was  
the last he ever uttered. Soon  
afterwards, he had a vision of God  
and his government. He realized  
the fact that he was under divine  
discipline, and he saw the possi-  
bilities of his life.

In his eighty-second year, Sir  
Walter Scott met him in a select  
company at an evening reception.  
He said: "I wonder at his cheerful  
presence. He was at home with  
everybody about him. He talked  
with the keenest interest to every  
person in that gathering of intel-  
lectual men." Lord Jeffrey, who  
met him about the same period,  
said: "I never saw him when he  
was more animated, instructive  
and delightful." Campbell, the  
poet, who passed a day with him  
when he was nearly eighty-three,  
said: "It was one of the most  
amusing and instructive days of  
my whole life." Another writer  
says: "I was thrown with him  
when he was a very old man, and  
was amazed at his vivacity, sweet-  
ness of temper and persistence in  
trying to help everybody. I heard  
him telling a Swedish artist how  
to make the best brushes for paint-  
ing. I saw him teaching a lady  
how to cure a smoking chimney.  
At another time I saw him teach-  
ing a child how to play on the  
Jew's harp. He was an inexhaus-  
tible fountain of interest and in-  
struction to all who came to him.  
He seemed to be distressed only  
when somebody insisted on re-  
minding him of what a mighty  
work he had done in his lifetime."  
It is not difficult to determine

what made this vast alteration be-  
tween James Watt at thirty-four  
and James Watt at eighty-three.  
Between these periods there came  
a new purpose and a new power  
into his life. It was the power of  
faith in God and the purpose to  
do unselfishly and to the best of  
his ability the work which God  
had qualified him to do. In invent-  
ing and perfecting the steam en-  
gine it was his purpose to please  
God and to help humanity. He  
felt that God was glorified by the  
application of steam to machinery  
and that humanity was blessed by  
the lifting away of one of its bur-  
dens. His was a divine work,  
because it was done for a divine  
purpose, and it brought a divine  
reward. Working through sick-  
ness, depression and pain, he  
came, at last, to a noble and rest-  
ful old age and realized the full-  
fillment of the divine promise:  
"At evening tide it shall be light."

Duty well done for its own sake,  
for God's sake and for humanity's  
sake, is the sure preparation for  
a good old age. When a man works  
only for himself he gets neither  
rest here nor reward hereafter.  
When I work and live for myself,  
I only exhaust myself; but when  
I work for others, wisely and well,  
I work for God; and for such work  
I get that "bread which cometh

### CONFERENCE SPEAKER



JAMES HOBBS  
McDermott, Ohio

down from heaven." To be sure  
of a good old age I have only to  
be unselfish, live purely and benev-  
olently, and trust in the unfailing  
promises of God.

But what shall I say to those  
who have already come to a good  
old age? Is all their work done?  
Can they do nothing more to please  
God and bless the world? It  
seems to me that such men are at  
their best, and are more capable  
of making contributions to God  
and their fellow-men than they  
were at any previous period of  
their lives. An old Greek philoso-  
pher said that "after sixty a man  
is not worth much." But his say-  
ing is contradicted by the conduct  
and achievements of millions of  
men after they had passed their  
three score years and ten. If you  
have come to a good old age with  
a mind still vigorous and a phys-  
ical organism not seriously im-

## BRIEF NOTES

The Johnstown Baptist Church  
near Ironton, Ohio, and Pastor  
Woodrow Walls, Jr., will conduct  
revival services Nov. 6-12. Serv-  
ices are nightly at 7:30 p.m. with  
Bro. Jim Orrick as the speaker.

Elder Dan Stepp has resigned  
as pastor of the New Testament  
Baptist Church, 2211 C. R. 38, Go-  
shen, Ind., and is available for  
work wherever the Lord may lead.  
His address is R.R. 2 Box 113, Mil-  
ford, Ind. 46542.

Any elder interested in becom-  
ing the pastor of the church near  
Goshen should contact O. K. Sevy  
by calling 219-862-2650, or Wally  
Stepp at 219-632-3810.

The New Testament Baptist  
Church of Bristol, Tenn., and Pas-  
tor Dan Phillips will conduct serv-  
ices Nov. 12-17. Bro. Cecil Law-  
rence of Oakdale, La., will be the  
visiting speaker. The pastor and  
church invite all within driving  
distance to attend these services.

paired, continue to work as you  
have done, and you will find your  
work more skillful and more pro-  
ductive than at any former period  
of your life. The influence of an  
old man for good, if he has lived  
well, is vastly stronger than it  
was at middle age. His utterance  
of truth, illustrated by his long  
life of moral integrity, are, by far,  
more impressive, potential and  
fruitful than those which fall from  
the lips of younger men.

But if in your good old age your  
eyes are dim, your feet heavy,  
your hands tremulous and palsied,  
and your voice feeble and falter-  
ing, quietly and meekly recognize  
the truth of what your friends are  
wont to say to you—that your  
active days are over. Recognize  
the voice of your divine Master  
saying, "Sit down, my faithful  
servant, and wait until it is time  
to go hence. You have wrought  
long enough; be quiet and rest."

I am confident that even in such  
inactivity there is blessedness.  
When the time comes at which I  
shall not have to watch like wild  
beasts my passions and appetites,  
and shall be almost as free from  
them as the angels of God, I shall  
indulge in no misere but in the  
gladdest of the hallelujah songs.  
Was Paul unhappy when he said,  
"The outward man perishes, but  
the inward man is renewed day  
by day"? No! As he felt his old  
tabernacle of flesh giving way and  
ready to fall, he was joyful over  
the prospect of "a house not made  
with hands, eternal in the heav-  
ens."

If you have come to a good old  
age you have a thousand reasons  
for being an optimist, and the  
gospel of optimism, from the lips  
of an old man, is the sweetest gos-  
pel that any mortal can preach.  
Every old man who has lived out  
of harmony with God and worked  
only for the accomplishment of  
selfish purposes is pessimistic. He  
will tell you that everything is go-  
(Continued on page 4, column 3)

## 25% Off BIBLE KEEPER CASES

We are now stocking Bible cases, to protect your favorite Bible.  
These cases are leather-look Naugahyde, which makes them quality  
cases, with the following features: (1) Double-stitched corners and  
reinforced backbone; (2) Full heavy-duty metal zipper on three  
sides; (3) Two strong inner pockets to hold those little "extras";  
(4) Padded cover resists chipping, cracking and peeling; (5) Are  
weatherproof, and clean with a damp cloth. They are available in  
the following colors: BLACK, BLUE, BROWN, BURGUNDY, and  
GREEN. The sizes are as follows:

- #101—10 3/4" x 7 1/2"—To fit Thompson Chain Refer-  
ence Bible, New American Standard Bible, Large  
Nelson and Cambridge Bibles ..... \$8.50
- #102—9 5/8" x 6 1/2"—To fit Scofield Bible, Cambridge  
Bible and Nelson Bible ..... \$8.00
- #103—8 1/2" x 5 3/4"—To fit small Holman Bible, Zon-  
dervan Bible, Handy Size Scofield Bible, Cam-  
bridge Cameo Bibles ..... \$8.00
- #104—11 1/2" x 7 3/4"—Thompson Chain Reference  
Bible, Large Print No. 214 and 215. Other Bibles  
no larger than 10 1/2" x 7 1/2" ..... \$10.00

\* Ky. Residents add 5% Sales Tax.

## CALVARY BAPTIST CHURCH BOOK STORE

P. O. BOX 71  
ASHLAND, KENTUCKY 41101



CONFERENCE SPEAKER



JARREL HUFFMAN  
Duncan, Oklahoma

Peace In Middle East

(Continued from page one)

eral thousand years. While human frailty was yet much in evidence, the "Shuttle Diplomacy" was exchanged for human dramatics. Although not all were ready to agree, a czar of the news media of our day appeared to accept the accolades of many for the historic meeting in the land of Israel of a son of Esau and a son of Jacob. There was a supposed move of friendship and brotherhood across impregnable national barriers which God had earlier and sovereignly raised between Ishmael and Isaac and Esau and Jacob. The effort was doomed before it ever began. It was doomed by the evident intransigence of both. It was an intransigence which had been predetermined by Him who would cry one day that He "came not to send peace but a sword" (Matt. 10:34). It was He who had promised the animosity between Ishmael and Isaac and between Esau and Jacob. As might be expected, there has been a further pursuit of peace in the Middle East by men who neither believe the infallible and inerrant Word of God nor bow humbly before the crucified, buried, and resurrected Son of God. This time, the attention of the world has been directed once again to that supposed seeking for peace by a "son" of Israel and Esau, and by a "son" of Isaac and Jacob. Yet, before these joined America's President in the quietness and isolation of a sophisticated and humanly secure wilderness area, the "son" of Ishmael and Esau had dropped his overtones of promised military treat and the "son" of Isaac and Jacob had reasserted his promised intransigence. In the midst of technological wonders and communicative capabilities, though apparently ignorant of the Word of God, men of earth appeared to wait with bated breaths the outcome of that which was taking place in the security and secrecy of Camp David. An Arab, an Israeli, and an American — one supposedly loyal to Allah, one supposedly loyal to the God of Abraham and Moses, and one supposedly loyal to Christ, the Son of God — basked in the wonder of the world's supposition that peace in the Middle East rested in their hands. And with peace in the Middle East presumably crucial to the peace of the world, these quite obviously gloried in their importance and both sought and eventually accepted the world's accolades of praise as "peace makers."

The eyes of the world have been upon the Camp David. The names of Begin, Sadat, and Carter, or Sadat, Carter, and Begin, or Carter, Begin, and Sadat, respectively, may have been upon the lips of earth's peoples. Yet, the principle of God, "In secret have I said nothing" (John 18:20), to which the Lord Jesus Christ, the Lord of Glory, and the only Prince of Peace, wholly committed Himself, apparently, was and is unknown to the participants in the Camp David Peace Summit Meeting and to very few of earth's Peoples.

The assumption on the part of potent, powerful, presumptive men of earth that they can accomplish good in their secret counsels is a piteous delusion; an evidence of their allegiance to Satan who "is the god of this world" (II Cor. 4:4). It would seem that such delusion was and is spawned by him who declared from the beginning, "Yea, hath God said" (Gen. 3:1), to whom God refers as "The prince of the power of the air, the spirit that now worketh in the children of disobedience" (Eph. 2:2). For God, the principle in the beginning, then, and now is intact, "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; the time that it was, there am I . . ." (Isa. 48:16). And the God of whom we speak is "the same yesterday, and today, and forever" (Heb. 13:8).

The eyes of the people of earth have been on Camp David via technological marvels known only recently in this historical era. The ears of men have been attuned to await the issues from Camp David as though they were oracles from the very realms of Heaven. Yet, being in secret, the very basis of their dark counsel was fatally flawed from the moment when the idea for the conference or summit was born!

Such a flaw has ensured failure!

That is, peace in the Middle East cannot be the result of the counsel which is pursued in secret by men whose diversity historically, culturally, nationally, and religiously precludes unity. This, of course, has been true across the centuries as "evil men and seducers have waxed worse and worse, deceiving and being deceived" (II Tim. 3:13). Though men may have boasted among themselves of their capability of a how to effect the means or methods of a lasting peace—some promising "twenty-five years of peace" and others "peace in our lifetime"—God, in His sovereignty, has been able to promise "wars and rumors of wars" (Matt. 24:6) among men who quail in deluded loyalty before "the god of this world," while sometimes supposing themselves to be serving Almighty God.

As noted by God Himself through the testimony of the ancient prophet, these "darken counsel by words without knowledge" (Job 38:2). It was such as this which issued in the tragedy of world sacrifice of rivers of human blood to no profit. Only more "wars and rumors of wars!"

Tragically, men across the centuries have betrayed themselves and realized it not as they have indulged almost endlessly in a piteous duplicity which has necessitated secrecy. Their efforts have not been dissimilar from those religious conspirators who betrayed the Lord of Glory to the cross to their own eternal loss.

THE FAST

Apart from all of this, however, there is a sovereign prescription of peace in the Middle East, whether sought by "balance of power" devices, "Shuttle Diplomacy," "dramatic sectarian and national breakthroughs," or "secret summits" as Camp David. Historically and Biblically, the lines of separation and the barriers to peace in the Middle East have been drawn since the days of Ishmael and Isaac and since the days of Esau and Jacob.

We may recall that Abraham was grieved when his wife Sarah said concerning Ishmael and his mother, "Cast out this bondwoman and her son . . ." (Gen. 21:10). God, however, advised Abraham, "Let it not be grievous in thy sight because of the land, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called" (Gen. 21:12). Even therein, God was omnisciently and sovereignly specifying the animosity which would persist across the centuries.

The threats and counter-threats and the intransigence on the part of the "son" of Ishmael and Esau and the "son" of Isaac and Jacob, in the midst of their facade of searching for peace, are simply evidence of that continuing animosity. In the early era of Israeli and Arab relationship, God informs



The Baptist Examiner

BIBLE STUDY LESSON

By WILLARD PYLE

Pastor — First Baptist Church of Naples Park, Florida

For November 19, 1978

Phil. 2:22-26.

As we continue to view these three dedicated men, we should be corrected and motivated, for God not only tells us the truth but shows us the truth by example.

VERSE 22

"But." Praise the Lord for the exception to Verse 21. Therefore churches which are seeking pastors should look for these exceptions.

"Ye know the proof of him." First hand knowledge is the best knowledge there is and the Philippians saints had seen Timothy close up and had watched him walk and work. They had observed his attitude toward the Word of God and toward the Apostle Paul and other saints. Therefore they had the clear cut evidence. Regardless of what anyone else said or did not say, they knew.

"That, as a son with the father." How well this speaks of Timothy's

us, "And Esau hated Jacob because of the blessing with which his father blessed him; and Esau said in his heart, The days of mourning for my father are at hand, then will I slay my brother Jacob" (Gen. 27:41).

In a later moment in the lives of the sons of Isaac, "Esau ran to meet him, and embraced him and fell on his neck, and kissed him, and they wept" (Gen. 33:4). In our day, we, perhaps have seen a very similar meeting as a "son" of Ishmael and Esau journeyed (Continued on page 4, column 4)

humility and lowliness. He looked to Paul and had respect unto him. He didn't worship Paul, but he did listen to him and followed him in the Lord. Sometimes young preachers fail to heed the mature advice of older preachers and go out on their own. Usually they pay the price. This is true both in the physical realm as well as the spiritual realm. This should weigh heavy on the older men and the younger men.

"He hath served with me in the gospel." The ministry is more than preaching a few sermons. It is hard work if done right, but a good work (I Tim. 3:1). Are we serving with others in the gospel?

VERSE 23

"Him therefore I hope to send presently." Paul was very careful as to his traveling companion (Acts 15:38) and concerning those he recommends to others. This also is something that needs to be considered by preachers today. Churches have been hindered greatly by novices and unqualified men.

"So soon as I shall see how it will go with me." Paul had been assured he was to continue on this earth for a while (1:25), although he did not know of all the details of his life. God doesn't always see fit to show us every detail, therefore we are to go step by step.

VERSE 24

"But I trust in the Lord." Less he should sound discouraged, he hastens to say he believed it was God's will for him to also come to thee. Again we see our dependence on God's providence to carry

us from one place to another.

"That I also myself shall come shortly." There is nothing wrong, when in adversities to look forward to our deliverance and further use in the service of God, as long as we desire God's glory in it. Also because Paul wanted to personally visit the Philippians doesn't mean Paul was worried about Timothy not being able to help, but he knew in the mouth of two or three witnesses, every word shall be established, and probably he knew there was more work than one man could do. Timothy's work and Paul's would merely compliment each other as they were of like faith.

VERSE 25

"Yet." Although Paul was confident of his own future visit, he knew there was a present need.

"I suppose it necessary." Therefore to meet this need, he felt it necessary to rely on the means at his disposal.

"To send to you Epaphroditus." Epaphroditus had been used of God to help the Apostle Paul, having been brought to him in God's providence; now Paul saw a need to send him back. Sometimes churches fail to see their minister can be used to help others as well as themselves. No preacher wants to neglect the flock over the which he has been made the overseer, and yet in God's providence he can be spared to help others and should be freed to do this.

"My brother." Another use of this expression to show the closeness of the ministers of God as well as all the saints.

"And companion in labor." To have a brother who will not only travel with you when its easy, but when it is difficult and when work is required is a great blessing.

"And fellowsoldier." To stand up and be counted when the battle is raging is the mark of a good soldier. I think of the apostles who would not be intimidated by the threats of the enemy (Acts 4:17-21; 5:17-21,29).

"But your messenger." He had been sent from the church to carry an offering to the Apostle Paul and it would seem it had been a very difficult journey and along with other things, it had taken its toll physically.

"And he that ministered to my wants." A good minister knows what to do and how to do it. He carries the oil and wine with him and applies it wisely. He knows how to care for the needy. Paul's wants would be our needs, for he being spiritual only wanted what was needful.

VERSE 26

"For he longed after you all." A minister may be separated from the church in God's providence, but he is always there in the spirit and in prayer. His eyes are ever toward the church and his ears are open to hear a good report concerning them.

"And was full of heaviness." He was burdened and heavy hearted because of the present distress. He was torn between a desire to minister to Paul's wants and knowing the church needed attention, and then knowing that the church had heard he had been sick and were not sure of his condition.

"Because that ye had heard that he had been sick." This would be discouraging news to the church since they no doubt were looking for a speedy return of Epaphroditus. However again we see that being a Christian does not exempt one from sickness, suffering, or even death. As there is much misunderstanding on this point, we will deal with it again in our next lesson.

25% Off  
REFERENCE BOOKS

The New Testament from 26 Translations. Paper	9.95	Bible Study Course—Alfred T. Eade	6.95
The Old Testament from 26 Translations. Paper	7.95	Life and Times of Jesus—Alfred Eldersheim	13.95
The Analytical Greek Lexicon to the New Testament No. 11	9.95	Christology Of The Old Testament—E. W. Hengstenberg	9.95
Nave's Topical Bible—Cloth	15.95	So Many Versions?—Kubo and Specht	5.95
International Standard Bible Encyclopedia (James Orr, Gen. Ed.)	57.50	All the Women of the Bible—Herbert Lockyer	9.95
Halley's Bible Handbook	6.95	All the Men of the Bible—Herbert Lockyer	9.95
Unger's Bible Handbook	7.95	All the Divine Names and Titles in the Bible—Herbert Lockyer	8.95
Zondervan Topical Bible	14.95	The Expositor's Greek New Testament (5 vols.)—Wm. Roberts Nicoll, Editor	39.95
Baker's Bible Atlas—Pfeiffer	9.95	The Biblical World—Pfeiffer	12.95
Zondervan Pictorial Bible Atlas	14.95	Wycliffe Historical Geography of Bible Lands—Pfeiffer and Vos	10.95
Alford's Greek Testament (An exegetical & critical commentary)—Henry Alford (6-vol. set)	29.95	Dictionary of Old Testament Words for English Readers—Aaron Pick	12.95
New Testament Word Studies, Bengel (2 volumes)	29.95	Word Pictures in the New Testament (6 vols.)—A. T. Robertson	45.00
Interlinear Hebrew—English Old Testament (Gen.-Ex.)—Berry	9.95	A Harmony of the Gospels—A. T. Robertson	6.95
Interlinear Greek—English New Testament—Berry	11.95	Essentials of New Testament Greek—Ray Summers	6.50
The New International Dictionary of New Testament Theology—Vol. 1—(Edited by Colin Brown)	27.95	New Testament Survey—Merrill C. Tenney	9.95
Vol. 2	27.95	Difficulties in the Bible—R. A. Torrey	1.50
Vol. 3	39.95	The New Topical Textbook—Torrey	7.95
3 Vol. Set (\$95.85 value)	90.00	Archaeology and the Old Testament—Unger	8.95
Thayer's Greek—English Lexicon of the New Testament	13.95	Archaeology and the New Testament—Unger	8.95
A Critical Lexicon and Concordance to the English and Greek New Testament—E. W. Bullinger	16.95	Introductory Guide To The Old Testament—Merrill F. Unger	8.95
Outline Studies In The Gospels Of Christ—J. E. Cobb	50	Word Studies in the New Testament—Vincent (4-vol. set)	29.50
The New Testament With Brief Notes—Geo. W. Clark and J. M. Pendleton	5.00	The New Testament in the Language of the People—Williams	4.95
All About the Bible—Sidney Collett	6.95	Word Studies in the Greek New Testament (3 vols.)—Kenneth Wuest	39.95
Analytical Hebrew and Chaldee Lexicon—Davidson	16.95	Young's Literal Translation of the Bible—Robert Young	9.95
The New International Dictionary of the Christian Church (J. D. Douglas—Editor)	24.95		



# The Baptist Examiner Forum

SUBMIT QUESTIONS ON ANY BIBLE SUBJECT

THE BAPTIST EXAMINER — P. O. BOX 71 — ASHLAND, KY. 41101

"How may we know the Spirit Himself bears witness with our spirit?"—McLeansboro, IL.

JAMES  
HOBBS  
Rt. 2, Box 182  
McDermott, Ohio

PASTOR  
Kings Addition  
Baptist Church  
South Shore, Ky.



This is a different question to answer. One cannot describe in words what we know or feel inside.

One thing we can know and that is if we are led to do something contrary to the Scripture, then it is not the Spirit of God. Many people try to say that the Spirit leads them to do something that is not scriptural. For instance, I have heard women say they were called of God or led by the Spirit to preach. No, they were not led of the Holy Spirit because He does not lead contrary to the Word of God. "But the Comforter, which is the Holy Spirit, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26). Some claim that the Spirit saves them through a vision instead of the Word. He does not, "... it pleased God by the foolishness of preaching to save them that believe" (I Cor. 1:21). God the Spirit does not lead contrary to His Word.

The Spirit bears witness with our spirit that we are the children of God (Rom. 8:16). We who care nothing about God and punishment suddenly know that we are saved and a child of God. How do we know? Because the Spirit reveals it to our spirit.

E. G.  
COOK  
701 Cambridge  
Birmingham, Ala.

PASTOR  
Philadelphia  
Baptist Church  
Birmingham, Ala.



It is my thinking that we can know this by our hating the things we once loved. And by our being conscious of the warfare that goes on in a Christian's life. When we get to where Paul was in Roman 7 we can know that the Spirit Himself is bearing witness with our spirit. Have you ever been in Paul's shoes when he said

in Roman 7:15, "For that which I do I allow not; for what I would that I do not; but what I hate, that I do?" The word "allow" comes from GINOSKO which means to know. So Paul was saying that what I do I know not. This word can also be translated to understand. Have you ever done something, and then say I just don't understand why I did that? If you have, that means the Spirit Himself was bearing witness with your spirit.

Have you ever come to see that you are not able to do the things you would do, and then find yourself in Paul's condition when he said in Roman 7:24, "O wretched man that I am?" If you have, the Spirit Himself was bearing witness with your spirit. It is a miserable feeling when we come to see that the things we would not do are the very things we do.

OSCAR MINK  
219 North Street  
Crestline, Ohio  
44827

Pastor  
Mansfield  
Missionary  
Baptist Church  
Mansfield, Ohio  
44906



"The Spirit itself beareth witness with our spirit that we are the children of God" (Rom. 8:16). In this text the fact is stated, and although a believer may not be able to convince another person of this fact, his own experience leaves no doubt in his mind as to its authenticity. From Romans 8:15 we learn that the Holy Spirit is "the Spirit of adoption." It is this selfsame Spirit which dwells in the believer's heart, by which he knows he is an adopted son of God. The Spirit bears witness to the believer's spirit of this great truth, and the believer's spirit in concurrence cries out, "Father, Father" (Gal. 4:6). The Spirit witnesses to the elect of God through the gospel, but until the time appointed of the Lord for the elect to experience regeneration the witness falls on faculties which are in rebellion against it. But at the time appointed of the Lord, the sovereign Spirit breaks down that rebellion, then communion between the spirit of the believer and the Holy Spirit is established.

"In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in

whom also after that ye believed, ye were sealed with that holy spirit of promise" (Eph. 1:13). This sealing is the witness of the Holy Spirit, wherein the redeemed person knows that the sin question and the sonship question is eternally settled for him by Christ. It is the witness of the Holy Spirit which leads the saved person to see the need of Baptist baptism, and that the Lord's Supper is a local church ordinance. These truths are major steps in the believer's sanctification. The witness of the Holy Spirit is received with joy by the truth seeking spirit of the redeemed.

"O my soul, thou hast said unto the Lord, Thou art my Lord..." (Ps. 16:2). The witness of the Spirit brings concord between the spirit of the born-again person seeking to honor God, and the Word of God. Let it be understood that the witness of the Spirit is in perfect accord with the Bible, never against it, or beyond it. The evil spirit will come and say, "Lo, here is Christ, or there. Believe it not" (Matt. 24:23). The evil spirit cannot witness, except contrary to the Word of God. The Holy Spirit will never witness contrary to the Word of God. The evil spirit in his witness magnifies the flesh, the Holy Spirit effaces Himself, and exalts Christ. The believer's spirit should never agree with any spirit that in any measure bedims the glory of God.

## A Fruitful Old Age

(Continued from Page Two)  
ing wrong and getting worse and worse. He will tell you that the children of today are not what their fathers and grandfathers were in childhood, he will tell you that politicians are not half so wise or half so honest as they were fifty years ago; he will tell you that the churches of today are dead and worthless in comparison with those to which our grandfathers belonged; he will tell you that spiritually, intellectually and materially the world is sinking into a condition of abject poverty.

My brother, if you are old and find that you are inclined to such gloominess, you may know that the devil is still tempting you. Such pessimism is the gospel of Satan's kingdom. If you want to have a restful and joyful old age seize the prophecies and promises of God, in reference to the future of this world, and look hopefully into the vista of coming ages. The former times were not better than these; the Lord God has not been working in vain among the children of men. This twentieth century, with its open Bible, its religious toleration, its countless Christian sanctuaries, its vast systems of education, and its splendid achievements in science, literature, statecraft and philanthropy, is a thousand times better than the Dark Ages were.

The man is stupidly ignorant who tells you that the world is not steadily advancing in material, intellectual and spiritual wealth. He who tells you that the kingdoms of this world will not become the kingdoms of our Lord and his Christ, and that the whole creation is not moving toward that one far off, divine event, should be counted among infidels.

It is one of the best blessings of a good old age that it believes in a good new age which it has helped to bring in; that it can see the happy transformations which divine love and power have wrought in the condition of men and nations; that it sees which way God is moving and is steadily moving with Him. Let us then grow old cheerily. The best will be the last of life — that part for

which the first was made.

In the membership of this church there are men and women who have passed their three score years and ten. There is one over whose head more than eighty summers have rolled their suns away. Some of them have been in the Sunday school, either as teachers or pupils, for more than sixty years. The oldest of them meets his Bible class promptly on Sunday morning, and is, perhaps, the most punctual teacher in our school. These venerable men and women have come to a good old age. They are meek, gentle, affectionate, forgiving, cheerful, hopeful, and still "abounding in the

## CONFERENCE SPEAKER



HAROLD HARVEY  
Monticello, Kentucky

work of the Lord." When they depart from us we shall be poorer, but heaven will be richer.

"Such an one as Paul the aged." What was he? Let him speak for himself, as he stands facing death and eternity: "I am now ready to be offered up, and the time of my departure is at hand! I have fought a good fight; I have kept the faith; I have finished my course; henceforth there is laid up for me a crown of righteousness." My daily prayer for every member of this church and congregation is, that he may become "such an one as Paul the aged."

## Peace In Middle East

(Continued from page three)  
to the land of Israel at the invitation of a "son" of Isaac and Jacob. And for the first time in almost 4000 years, "Esau" embraced "Jacob" and "Jacob" embraced "Esau."

Those without knowledge of the Word of God doubtless have wished that such would be the beginning of people in the Middle East. Almost as the embrace was released, however, the hatred of "Esau" became evident, even as the intransigence of "Jacob." The animosities crystallized anew in renewed national and religious barrier. But false hopes were raised anew by "the god of this world," "The prince of the power of the air," at that secret summit which has been called "one of the most important sessions of the century."

Today, that peace in the Middle East is a phantom which famed

leaders and other men of our time still pursue. These apparently know nothing of the sovereign intents, purposes, and plans of God. They seek peace in the Middle East without ever comprehending that presumptive men must fall in every such effort. As Esau and Jacob went their diverse ways almost 4000 years ago, so the son of Esau, Sadat, and his Arab peoples, and the son of Jacob, Begin, and his Israeli peoples, must go their separate ways today.

Momentary embraces may make presumably lasting impressions on the world. But leaders and peoples who "darken counsel by words without knowledge" simply aggravate the intransigence and threats and counter-threats while supposing they are pursuing peace. The truth is, the intransigence and threats and counter-threats are the only lasting issues of an animosity which was determined by God who has said and yet says, "Jacob have I loved but Esau have I hated" (Rom. 9:13).

## THE PROSPECTS

Peace in the Middle East? It is a phantom of satanic design which men pursue in their ignorance of the Word of God and to their own eternal loss. It is a phantom which identifies those whose minds have been blinded by "the God of this world."

Thus, it is no marvel that both the son of Esau and the son of Jacob and their respective followers adamantly oppose any consideration of Christ Jesus, the Son of God. Neither should we marvel at the one who joins them as a "partner" in their unscriptural pursuit of a phantom peace. God clearly assures us that "the prince of the power of the air" is "the spirit which now works in the children of disobedience" (Eph. 2:2).

What, then, does the future hold for the Middle East?

Peace and prosperity?

Or intransigence, threats, and war?

Were we limited to the devices and counseling of men, confusion and uncertainty would be our only options. On the one hand, men proclaim an optimism based on human good will and the supposed human desire for peace. On the other hand, men proclaim a dire pessimism based on human hatred and the assumption that one side or the other is the ultimate of evil. Unfortunately, both sides "darken counsel by words without knowledge."

Thankfully, above and beyond the counseling of men, there is the counsel of God. In His sovereignty, He predestined — marked out beforehand, Eph. 1:11 — the future of Esau and Jacob. In His Word, He explains that before they were born, "I loved Jacob... and I hated Esau" (Mal. 1:2-3). To the one, there was the sovereign promise, "I am the Lord God of Abraham thy father, and the God of Isaac; the land whereon thou liest, to thee will I give it and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the West, and to the East, and to the North, and to the South; and in thee and in thy seed shall all the families of the earth be blessed" (Gen. 28:13-14). Yet for the other, there was the word, "I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness... They shall build," (Continued on page 5, column 3)

## JOHN GILL'S VERSE BY VERSE BIBLE COMMENTARY TO BE REPUBLISHED

This is a republication of the 1976 edition which sold out so quickly. Improvement will be made by better casing the books. These will be large books, easy to read, double columns, 8 1/2" x 11" pages. These are in nine volumes, averaging more than 800 pages per volume, more than 7,400 pages total, weighing almost sixty pounds. Fine binding in heavy F-Grade library buckram. Genuine 22-karat gold lettering and decorating at the spine. The republication is of the 1809 edition. John Gill is the only single man who ever wrote a verse by verse commentary on the whole Bible.

The suggested list price of these is \$200. But during November 1-20, we are offering these at \$160. All orders must be accompanied by full payment and in our hands by the 20th of November. After this date our price is going to be \$200. The books will not be ready for shipment for about 120 days, but order now if you want to save \$40 dollars! Send us your check for \$160, and as soon as the books are shipped we will see that you get yours immediately. Kentucky residents add 5 per cent sales tax.

Order from

Calvary Baptist Church Book Store

P. O. Box 71 — Ashland, Kentucky 41101

THE BAPTIST EXAMINER

NOVEMBER 11, 1978

PAGE FOUR

READY AT LAST!

## THE CAUSE OF GOD AND TRUTH

By JOHN GILL

\$10.00

This a republication in an unabridged edition in one large volume. Page size 8 1/2" x 11" and the binding is heavy F grade library buckram with pure gold letters and decorations at the spine. Suggested retail price \$14.00. But because we want to see this book in the hands of many people we are offering it during our sale for only \$10.00. After the sale the price will be \$14.00. Order early as the supply is limited.

Calvary Baptist Book Store

P.O. Box 71

Ashland, Ky. 41101

\* Ky. residents add 5% sales tax





## FOR CHRISTIAN GIRLS . . .

The editor urges our readers to contribute articles to this column. Articles "FOR CHRISTIAN BOYS" should be written by Christian men and boys, and "FOR CHRISTIAN GIRLS" by Christian women and girls. Such articles must be at least one page, typed and doubled spaced, yet it must not exceed two such pages. Each article should be accompanied by your name and address as well as the name of the Baptist church where you are a member.

### "BE TRUE TO CHRIST"

NANCY K. POTTER  
Rogersville, Alabama

Midge around twisted a strand of hair about her index finger and frowned. Her science book lay on the table before her and Karen Michaels had come over to help her study for a test. She turned to Karen and sighed.

"This is going to be the hardest test we've had yet."

"I wish," Karen giggled, "Mr. Brewster would give us an open-book test on this particular chapter. I have trouble keeping my meteorites and meteorites straight." Midge admitted that she had the same problem as she got up to fix them some cocoa. Karen followed her to the kitchen and propped herself on a stool near the stove.

"What was it," she asked, "that you started to tell me today after class?"

"I wasn't going to say anything about it," Midge began, "but I need some advice before we take that test tomorrow." Stirring the milk as it warmed in the pan, Midge told Karen about an incident that took place during the last Science test. "Craig Wilson sits on the other side of me in class, you know," she explained. "I'm almost sure he was trying to copy from me during that last test, Karen, and I didn't know what to do. He kept winking at me and smiling during the whole exam and one particular time I saw him look over my shoulder."

Karen knew Craig Wilson's reputation at Central High. One of the school's best football players, tall, blond Craig thought that everyone should bow at his feet. Some of the girls even made remarks that they would do anything to get a date with Craig, Karen remembered. She herself had once been approached by him before a difficult geometry exam and had refused to let him copy from her paper. Since that time he had been rather distant, but Karen knew too well that he had been cheating and that he had even talked some of her girlfriends into letting him do so. She turned to Midge and reached for a cup of

hot cocoa.

"Craig is popular, Midge," she began. "He knows that many girls will let him cheat and then he 'rewards' them later by taking them on a date. Isn't it sad?"

"I knew he was popular, Karen, and I guess he thought I should be crazy enough about him to let him copy my test," she smiled sadly. "The problem now is to avoid it during the Science test tomorrow."

The girls discussed a possible solution and turned their attention back to their books. It was nearly 9:30 when Midge and her father drove Karen home that night. She promised Midge that she would help her pray about the Science test, and they both agreed to pray especially for Craig Wilson.

The following day Midge was standing near the water fountain talking to Craig when Karen passed them on her way to Mr. Brewster's classroom. She sneaked a glance at the football player when he slid into his seat two aisles over. A scowl masked his usually handsome face as he hurriedly flipped through his class notes. The bell rang as Midge took her seat and raised her eyebrows at Karen.

The test was hard. Karen chewed the tip of her pencil eraser and struggled with meteorites. Midge's pencil made a soft scratching sound as she wrote her answers, and Craig wadded up his third piece of paper and began again. Karen's soft heart went out to him. She knew what it was like to have trouble with tests, but she also knew that cheating was not the answer for a child of God. Closing her eyes for a moment, she asked the Lord to help her with the test and also prayed for Craig's salvation. Karen had just finished the last question when the bell rang.

"He was furious," Midge answered the question in Karen's eyes as they left the room together. "I tried to tell him that I was a Christian and didn't believe cheating was right, but he didn't seem to understand. Do you think he'll hate me?"

### 20% OFF

#### SMALL PAPERBACKS

A Frank Exposure of Freemasonry	.25	A Review of Dr. Brents on Hereditary Depravity—J. H. Grime, Each	.30
Our Favorites (Poems from TBE)	1.00	(No Further Discount) 4 for	1.00
Campbellism—Its History and Heresies (40% off)	2.00	Close Communion and Baptists	.60
The Five Points Of Calvinism—Frank A. Beck (40% off)	1.00	J. H. Grime (No Discount)	.60
The Truth About Christmas—R. F. Becker	.35	The Five Points Of Calvinism—Hanko, Hoeksema & Van Buren	1.95
Lent, Good Friday, and Easter—R. F. Becker	.35	The Baptist Catechism—Benjamin Keach	.95
Campbellism Exposed—Ben M. Bogard	.25	The Silent Heaven—Wellie Midgley	2.00
Simplified Techniques of Counseling—Ralph A. Brand	2.50	The Seven Sabbaths—J. B. Moody	1.00
The Baptist Church Manual—J. Newton Brown	.50	A Critique of the Living Bible—M. L. Moser	1.25
Ecclesia—The Church—B. H. Carroll	1.00	Capital Punishment, Christian or Barbarian—M. L. Moser	1.00
Trail of Blood—J. M. Carroll	.25	The Bible, the Baptists and the Board System—Moser and Scarboro	2.25
Eternal Safety and Security of all Blood-Bought Believers—J. M. Carroll	.25	A Christian View of Modern Science—Robert Reymond	.75
Church Covenant—I. K. Cross	.35	Neo-orthodoxy—An Evangelical Evaluation of Barthianism—Charles C. Ryrie	1.25
Revelations About the Rapture—John Dennis	1.95	What the Sects Teach—Edward J. Tanis	1.00
Ministerial Ethics (Biblically Presented)—John W. Duggar	1.00	How We Got Our Bible—W. H. Griffith Thomas	1.25
Sinners in the Hands of An Angry God—Jonathan Edwards	.25	The Origin of Sprinkling for Baptism—R. A. Venable	.35
Cremation, Is It Christian?—James W. Fraser	.65		

"Whether Craig hates you or not," Karen smiled, "you did the right thing. He got real mad at me when I refused to let him copy a geometry exam, but I think he respects us for taking a stand. We have to live with our own conscience, Midge."

"You're right," Midge agreed, "and I hope the Lord will let us witness to Craig sometime. I might get my brother to ask him to young peoples' meeting this week. They play football together, you know."

READERS: Allowing someone to cheat is just as wrong as cheating yourself. The Bible says in Hebrews 13:16: "Pray for us: for we trust we have a good conscience, in all things willing to live honestly." Set an example for your classmates . . . no matter how popular they are.

### Peace In Middle East

(Continued from page four)  
but I will throw down, and they shall call them, the border of wickedness, and, the people against whom the Lord hath indignation forever" (Mal. 1:3-4). Climatically, God goes on to promise Jacob, "And your eyes shall see, and ye shall say, The Lord will be magnified from the border of Israel" (Mal. 1:5).

Though there is hope for Jacob and his seed, there are dark days

#### CONFERENCE SPEAKER



DON PENNINGTON  
Covington, Kentucky

ahead. Men who darken their counsel "by words without knowledge" shall stand with the sons of Esau, even the Arabs. Arab lands today consist of millions of square miles. Israel, at this point in time, is but a sliver of land.

Paradoxically, those who "darken counsel by words without knowledge" are so impoverished intellectually that they conspire to divest the sons of Jacob of portions of those areas of the Middle East which they now occupy. Some of the radical, of course, suggest that Israel be ousted from the land. Both, as may be expected, are simply forerunners of those violent followers of the Antichrist who will move to destroy Israel.

It should be obvious to all who have any knowledge of the Word of God that these who would befriend Esau and his progeny and displace Jacob and his progeny have never known or comprehended God's sovereign provision. Their "peace at any price" may relate understandably to that satanic and determined effort of that godless, anti-Christ move of men to dispose of the Son of God on a cross and thereby counter His Covenant Promise to Israel. Such determination, however, is evidence that these comprehend not or that they imperiously reject God's Covenant Promise to Abraham, Isaac and Jacob and their seed after them of the "land from the river of Egypt unto the great river, the river Euphrates" (Gen. 15:18).

Needless to say, the political and economic inclinations of earth's nations and the attitudes of earth's leaders today preclude Israel coming into its inheritance. This, too, is known of God and within the context of His sovereign predetermination. Consequently,

dark days and even darker nights are ahead for the sons of Jacob.

(To Be Continued)

### Pope John Paul

(Continued from page one)

Pope John Paul I was a staunch anti-Communist. This is especially proven by the absence of the Communists at his funeral, yet representatives of several Communist countries were present at the funeral of Pope Paul VI. There is good reason to believe the Communists murdered Pope John Paul I for his anti-Communism.

A Catholic-Marxist alliance is now being pursued by the Vatican based on its assessment that free governments are retreating, Western society is collapsing, and the future will belong to the Communists. Rather than resisting this trend, the decision has been made to ride with it, to accommodate, and to survive. The convergence of Catholicism and Communism is not as far-fetched as some have imagined.

In May of 1963, the TRUTH SEEKER, a strongly anti-Communist free-thought periodical, carried a letter to the editor which bears strongly on the convergence of the two systems: "By far the most progress the Communist party is making today is being made through the churches. I expect to see a complete convergence of the Catholic Church and the Party within the next 50 years. The shadow of this is clearly foreshown in Poland. Perhaps you have heard of Pax? This is a Catholic lay organization run by Communist priests . . . tolerated by both the Party and the Church . . . You may yet live to see the day when the dictatorship of the proletariat will be proclaimed by the Pope!"

Roman Catholic theologian Malachi Martin in his book (released early this year, THE FINAL CON-CLAVE), warned that a powerful faction in the Roman Catholic Church favored the election of a new Pope who would collaborate with the Communist leaders of Eastern Europe. The VATICAN MOSCO ALLIANCE by Manhattan also warns of a merger between the Communists and the Catholics.

On October 16 Cardinal Karol Wojtyla, the archbishop of Krakow, Poland, was chosen to succeed John Paul I. The new Pope is 58 years old, the youngest since 54-year-old Pius IX was elected in 1846 to begin a 32-year reign. He is the church's first non-Italian pontiff in 455 years. He has chosen the name of John Paul II.

The new Pope stressed he will try to promote ecumenism further and said he would take a stand in political controversies only "for religious and moral purposes." Protestant sources say he is among the most ecumenically minded of Poland's leading Catholics.

John Paul II is from Communist Poland. He goes to Rome to be surrounded by Communists, with a Communist-led municipal administration and Italy's ruling party, the Christian Democrats, dependent on the support of the Italian Communist party for the parliamentary majority necessary to govern. The Communist-line Rome newspaper PAESE SERA commented that the election of a Polish pope "broke the umbilical cord" between the Vatican and the Italian government. The new Pope was congratulated by Leonid Brezhnev, dictator of Communist Russia. Why did the Kremlin boss congratulate the new Pope? Has he ever been known to do this before?

In 1962, Pope John XXIII convoked the Second Vatican Council, embarking the Catholic church on a vast ecumenical journey still continuing today. John XXIII developed a new approach to Communism, particularly Soviet-style Communism. Accommodations were reached with various Communist governments resulting in "ease relations" between the church and the Bolsheviks. It was called "Ostpolitik." The sudden death of John Paul I before he had a chance to articulate his views on Ostpolitik is very significant, especially since his successor is from Communist Poland.

The Communists and the Cath-

olics are joining hands to work together. They have much in common. Both seek to dominate the world with their philosophy. Both have killed millions who opposed them. Both systems are totally Satanic.

The world scene is being set for the rise of the two beasts in Revelation 13. The first beast, the Antichrist (Rev. 13:1-10), rules the political world. The second beast, the False Prophet (Rev. 13:11-18), rules the religious world. The two beasts of Revelation 13 are Communism and Catholicism united as one great insuperable force to effect Satan's program on earth.

It is worth noting that the Antichrist and his political government will destroy the religious world power (Rev. 17:16-17). Nothing is said about the death of the False Prophet in connection with this. He is still alive at the end of the tribulation (Rev. 19:20). Why is this? Could it be the False Prophet is a Communist Pope in a great one-world church and is spared being a member of the Communist Party?

### Equal Rights

(Continued from page one)

Many mainline church groups support ERA: the NCC, the United Presbyterian Church USA, the United Methodist Church, the Christian Church (Disciples of Christ), the Union of American Hebrew Congregations and the United Church of Christ, to name a few.

Back in 1975 the NCC's Governing Board unanimously endorsed ERA, and repeated in 1977 plus a boycott of states which hadn't ratified. It came through 100 percent in 1978 by backing the extension deadline. This is not surprising. The NCC likes to cite the Genesis narration of creation and Jesus' relationship with Mary Magdalene and Martha in promoting ERA. There's no real argument about this — just that the NCC leaves much unsaid.

The Methodists have expended a lot of energy on behalf of ERA, starting with their 1972 General Conference endorsement, reaffirmed in 1976. At least \$35,000.00 of collection plate money has gone for ERA support. It doesn't seem to matter to the church elite that polls show a substantial majority opposed to ERA. Nevertheless, proponents plod on to enact another unpopular measure — just as they did with the Panama Canal treaties — and never mind what people want!

It is ironic that the Methodist Committee on Family Life, meeting in Nashville in 1978, endorsed ERA and the boycott against non-ratifying states. This committee apparently doesn't believe in the threat to families that ERA can produce, namely: imposing equal responsibility on mothers to support the children and invalidating all state laws requiring husbands to support their wives.

Boycott action seems both cruel and childlike. It punishes the innocent workers in convention centers and lodging places; and raises charges of pettiness, bias and unchristian conduct. In short, it has caused a big uproar and certainly promotes backlash. The governing body of each state hopefully has the right to vote the way the people want them to without coercion of this type by the churches. As for backlash, we know of one: The Virginia Methodist withdrew their support of ERA and opposed the ratification extension at the 1978 Annual General Conference by a substantial majority. A main reason for this surprise was concern "that laws on domestic matters such as families would be in the Federal rather than state realm."

The United Presbyterian Council on Women and Church are on the boycott trail. The ladies mean business. They are compiling a list of motels and hotels in Kansas for use in connection with their 1979 General Assembly in Kansas City. They are asking



## CONFERENCE SPEAKER



W. W. WILKERSON  
Tampa, Florida

## Habitation Of Souls

(Continued from Page One)

conflicts with the enemy of the soul — the devil, "Who goes about as a roaring lion, seeking whom he may devour." The apostle said, "In whom ye also are builded together for a habitation of God through the spirit." It wants a home, so as to be shielded from all the evils that might assail it. An army never feels the need of a fort, a place of defense, until charged upon by the enemy and scattered. So with the sinner; he never feels the need of a Saviour so much as when attacked by sickness, poverty, or even death. When brought to their greatest extremity they cry, "Hide me, O my Saviour, hide, under the shadows of thy wings!" How exposed is the guilty soul!

2. It wants a home for comfort. Home is the scene of comfort, but the guilty soul is comfortless. Without Christ it is in a state of condemnation — a homeless wanderer. "Without God and without hope in the world." It lacks the comfort of nourishment, shelter, society of the good, and the full realization of the presence and power of the Holy Spirit. He is the Comforter, the Guide, the Infirmer, the Indweller. The Psalmist pleads, "Be thou my strong rock, for an house of defense to save me" (Ps. 31:2). "For thou art my rock and my fortress, for thy name's sake lead me and guide me" (Ps. 31:4). Then again, "Thou art my God, the horn of my salvation." "Thou wilt show me the path of life; in thy presence is fullness of joy; at thy right hand there are pleasures for evermore." The comforts of the soul are found in the presence of our God. O how full of joy ought the individual to be who, like Enoch of old, can walk and talk and abide with God!

3. It wants a home for settledness. It is a restless wanderer. Here we have no permanent abiding-place, but seek one to come. The soul longs to take its everlasting flight to the home beyond this vale of tears, where partings shall be known no more forever. God is to the believer a stay, a refuge — a rock and fortress — but the soul sighs and longs for its eternal resting-place. A soul without God is tossed to and fro in this world of sorrow and woe, while those who have made God their rest, their refuge and habitation, realize that God through faith in Christ is to be their everlasting rest and habitation, and that this rest can be found only through our Lord and Saviour Jesus Christ. The rest is beautifully described in the following lines:

"O where shall rest be found,  
Rest to the weary soul?  
"Twere vain the ocean depths to sound;  
Or pierce to either pole.

The world can never give,  
The bliss for which we sigh;  
"Tis not the whole of life to live,  
Nor all of the death to die.

Beyond this vale of tears,  
There is a life above.

Unmeasured by the flight of years,  
And all that life is love."

## AN ABIDING FAITH IN GOD'S SUFFICIENCY

God is just the habitation which the soul wants, affording security, comfort, and permanent residence.

1. God is an accessible habitation. The doors of infinite love are ever open to welcome all who come. "Him that cometh unto me I will in no wise cast out." Christ's mission into the world was to seek and to save that which was lost. He says, "Come unto me all ye that labor and are heavy laden, and I will give you rest." Then again, "He that believeth in me hath everlasting life, and shall not come into condemnation, but is passed out of death into life." "God commendeth his love to us, in that while we were yet sinners Christ died for the ungodly." We may estimate the love of a person by the sacrifices which they are willing to make for that object. We show our love for Christ by the sacrifices that we make for His cause. Thus the sacrifices that a mother often makes for the good of her children proves the strength of her maternal affection. God's love is shown in the gift of His Son for us. "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life."

2. God is a safe habitation. Those who are in Him are free

## CONFERENCE SPEAKER



DAN PHILLIPS  
Bluff City, Tennessee

from all danger and foes. "God is our refuge and strength." "A very present help in time of trouble." Christ said, "I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand." (John 10:28). In regeneration, the life that Christ gives his believers is eternal life — life that will not grow old nor die. It is the impartment of the divine life of Christ. Born from above; not of man nor from man, but of God. It is not of man. It is from God and is eternal life. Paul in Romans, says, "For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God which is in Christ Jesus our Lord." Then again, "Our lives are hid with Christ in God." "We are kept by the power of God ready to be revealed at the last day."

Jesus gives eternal life to His believing children. Because He lives now is the reason they live, and that same reason will be given a million ages hence. "Because I live ye shall live also." Who would want any other reason? How satisfactory the reason assigned! The demands of celestial logic will require no other. Because Christ lives we shall also live. Ten thousand ages hence it will be delightfully true, "Because I live ye shall live also." Thank God, all who have been saved through the riches of His grace shall live forever in Heaven.

3. God is a blessed habitation. It is the happy relation of all the redeemed to dwell with God while in this tabernacle of flesh, and finally to dwell with Him in Heaven forever and ever. "In thy presence there is fullness of joy; at thy right hand there are pleasures for evermore." How infinitely

## IS "THAT" IN THE BIBLE?



Question:

WHAT EVIDENCE IS THERE THAT THE EARTH ONCE REVERSED ITS MOTION?

Answer:

When a sundial moved backward, Second Kings 20:11: "And Isaiah the prophet cried unto the Lord: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz." An interesting light is thrown on the naivete of those who believed this story when we inquire why this cosmic catastrophe was arranged. It took place, according to the preceding verses, as a sign to Hezekiah that he would be cured of his boil!

sublime to be in the presence of our God — to abide with Him forever. There is happiness in the full realization of His abiding presence and power. "If God be for us who can be against us?" Every one who knows that he is accepted by Christ in the free pardon of his sins is happy.

"How happy are they who their Saviour obey,  
And have laid up their treasures above.  
Tongue cannot express the sweet comfort and peace,  
Of a soul in its earliest love."

4. God is an everlasting habitation. The eternal God is our refuge. We are to dwell in His presence forevermore. "And these shall go away into life eternal." There will be no end to that life. Forever with the Lord! It is an inspiring thought that when we separate here at the summons of the death angel we shall join that innumerable host of redeemed on the other shore, where partings will be known no more forever, and that we shall meet all our redeemed loved ones again in Heaven, our eternal home, there to dwell in the presence of our Heavenly Father, and go out no more forever.

Gates of jasper, capstones of amethyst, thrones of dominion do not so much effect my soul as the thought of home. Once there, let earthly sorrows howl like storms and roll like seas. Home! Let thrones rot and empires wither. Home! Let the world die in earthquake struggles and be buried amid procession of planets and dirge of spheres. Home! Let everlasting ages roll in irresistible sweep. Home! No sorrow, no crying, no tears, no death but home! Sweet home! Beautiful home! Glorious home! Everlasting home! Home with loved ones! Home with God! Home, home! Through the rich grace of our Lord Jesus Christ we may all reach it and dwell in the presence of our God, the eternal habitation of the soul forever and ever. Amen.

## Equal Rights

(Continued from page five)

their commissioners and others not to stay in Missouri (next door) which hasn't ratified ERA.

Church bodies like to quote Galatians 3:28 as justification for ERA: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus." Who's going to refute this? Paul was simply saying that every human being is equal in God's sight. The church also wants "to assist people to think through specific issues." No one should object to this either. But let's be sure we get the whole story!

How about the potentialities of ERA — so that we don't just buy some do-good sounding generality? The proposed amendment in a sweeping general statement would equalize "rights under the law" for men and women; and would empower Congress to legislate the

details. No one knows how the Supreme Court will interpret ERA. In the case of the three-inch snail darter in Tennessee, the Court upheld the letter of the law and protected this little fish as an endangered species, thereby stopping construction of a multi-million dollar dam. This emphasized the stupidity of an all-encompassing endangered species act. ERA is all-encompassing, too.

Why shouldn't the Court do the same for ERA? The words are very clear: "Equality . . . shall not be denied . . ." The Court will consider the legislative history which clearly shows Congress' intentions to wipe out all distinctions between men and women. Let's examine this legislative history.

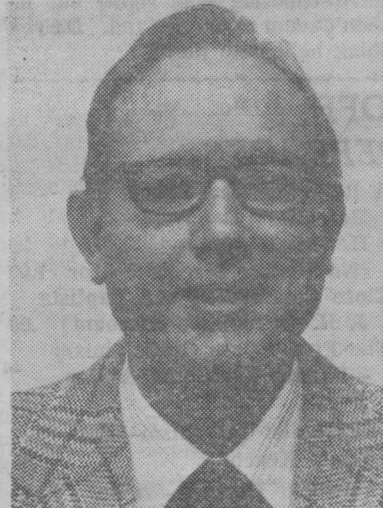
In October, 1971, the U. S. House of Representatives rejected the Wiggins Amendment to ERA. This amendment would have protected women from the military draft, combat duty and strenuous manual labor, as well as providing them with benefits in the family unit. After this rejection, ERA was passed overwhelmingly 354-23.

In March, 1972, the ERA reached the U. S. Senate where respected constitutional lawyer and Senator, Sam J. Ervin, Jr., proposed nine amendments, one after the other. All were soundly defeated, a typical vote being 77-14. Senator Ervin's amendments would:

- Exempt women from compulsory military service.
- Exempt women from combat assignment in the armed forces.
- Exempt women from compulsory overtime on the job and from compulsory heavy lifting. (In this case, ERA would wipe out every piece of protective legislation which women had worked for over several generations.)
- Extend protections or exemptions to wives, mothers and widows.
- Impose upon fathers the responsibility to support their children. (In these latter two cases, ERA would wipe out all laws designed to protect wives, mothers and widows and those which require fathers to support their children.)
- Insure privacy to men and women in public restrooms, hospital rooms, college dormitories and in other public facilities where sex integration would offend personal privacy and community standards.
- Preserve the laws that impose penalties for crimes against women only.

All these proposed amendments were designed to protect the women — and all were rejected. This is the main thrust, and the specific detail, of the legislative history which conclusively proves that Congress means for ERA to be total and absolute and to wipe out all existing superior rights of women. If anyone doubts the seriousness of this legislative history, read the Congressional Record for March 21 and 22, 1972. The courts will when they adjudicate the ERA.

## CONFERENCE SPEAKER



OSCAR MINK  
Crestline, Ohio

A two-page special insert to the "United Methodist Reporter" of February 17, 1978, presents some rather waffling arguments in support of ERA. Interestingly, the legislative history is emphasized — but none of the details outlined

above. Also, we are implored to respect the democratic process. What democratic process? The one used at the 1972 and 1976 General Conference to pass the ERA support resolution? The one used by the U. S. Congress in extending the ratification deadline?

The President's Citizen's Advisory Council on the Status of Women has issued a 13-page nit-pick of Senator Ervin's use of the April, 1971, "Yale Law Journal" in Ervin's discrediting of the proposed ERA. This Council, made up of 19 ladies, charges distortion and out-of-context; but a careful study of this report shows a very scholarly presentation but no real distortion by Ervin. Mr. Ervin didn't quote every lengthy paragraph at times, but enough to make his point without sacrificing accuracy. The Advisory Council has given the citizens some bum advice!

Constitutional lawyers see a lot more mischief from the vague cover-all ERA:

- A power grab by the feds, transferring jurisdiction over marriage, property rights, divorce, alimony, child custody and inheritance rights out of the hands of the states and into the Federal bureaucracies and courts.
- Eliminating the all-girls and all-boys schools and colleges as well as single-sex fraternities and sororities.
- Homosexual "marriages" would be legalized because marriage laws would provide for the union of "persons" rather than "men and women."
- Homosexual "couples" would be eligible to adopt children under "equality for all."

Constitutional lawyers are also convinced that ERA offers nothing which the ladies do not now have and would take away much which they'd never get back. In fact, since 1960 Congress has passed more than 30 laws which increase protection and opportunities. For example, the Equal Pay Act of 1963, the Civil Rights Act of 1964, the Equal Employment Opportunity Act of 1972 and many others. After ERA, the courts will have to rule unconstitutional any law which discriminates on account of sex. Courts would have to rule exactly as they do on racial issues, and separate but equal would not be acceptable. (Remember the snail darter!)

Why is ERA being pushed so hard? The preacher has said, "Let's study the issue." Fine. Let's consider the "Communist Manifesto" which preaches abolition of the family as a communist objective. The kind of equality that ERA promises will bring abolition of the family, and would be an attack on civilization itself. Psychiatrist George Gilder in his book "Sexual Suicide" presents convincing arguments which based on anthropology. His conclusions concerning the family are almost identical with Christian views.

Based on a considerable study of the ERA issue pro and con, it certainly appears that every conceivable hint of inequality and unfair discrimination has already been legislated away — or is in process. Therefore, it is up to the courts to provide full equality under the laws we have. Isn't it foolish to jump into an unknown and untested cure-all like the Equal Rights Amendment?

All human problems are never going to be legislated away. Every time a problem pops up someone wants to pass a law. There are now some ten million just to enforce the Ten Commandments. God intended man and woman to complement each other for the continuation of life on this earth. They are not created as identicals. To a great extent their relationship would depend on religion, cooperation and mutual understanding and compassion. God assigned woman a role in life which man cannot fulfill. No amount of laws or ERA's can substitute for common sense, common decency and a respect for each other.

In his advice to the North Carolina General Assembly, Senator Ervin calls the Equal Rights Amendment "incompatible with the highest interest of society." It is!



## "WHAT'S HAPPENING IN THE RELIGIOUS WORLD TODAY?"

"On the heads of my mother, my wife and four children, I swear to tell only the truth as I see it," a refugee who had come to the United States after fleeing Vietnam told the House International Organizations Subcommittee, a report from ECL's Washington monitors related.

Nguyen Cong Hoan ended his testimony before Rep. Donald Fraser's committee with an appeal to the Minnesota legislator to help him get those very people into this country — the frantic plea of a man who formerly served in South Vietnam's National Assembly.

"All four religions of Vietnam — Buddhism, Catholicism, Cao-Dai and Hoa-Hao Buddhism—are considered reactionary — the 'opium of the people,' and are under intense persecution," he said.

He described patterns of deceit that are standard operating procedure in the Communism of Eastern Europe — procedures that dupe the unsuspecting visitor from the Free World into believing there is true freedom.

Among those most frequently duped, he said, are visiting churchmen. Such people return to their homelands "giving a rosy picture of Vietnam."

"The government never allows foreign individuals or organizations or any independent observers to come to Vietnam and see the truth for themselves," Hoan said.

"When a foreign visitor is about to visit Vietnam the authorities will arrange the places he will visit, the scenes he will see, the contacts he will talk to. Even if he meets someone in the streets and talks to him, the encounter has been prearranged. No Vietnamese dares to talk to a foreigner unless he is given permission to do so."

"The government needs aid for reconstruction and uses those visits and visitors to press for aid back in the States. These public relations activities are being given top priority in Hanoi." (DOOR OF HOPE, March-April, 1978).

In the ARKANSAS GAZETTE (10-8-78) there is a three-column wide picture of our "born-again" President, Mrs. Coretta King, widow of Martin Luther King, Jr., Christine King Farris, sister of King, and Andrew Young, our pro-Communist ambassador to the United Nations. They have all joined hands and are singing "We Shall Overcome" at a White House reception to honor the Friends of Martin Luther King, Jr. Center for Social Change.

The Tel Aviv Coins and Medals Distribution Company has issued a commemorative medal to mark the historic signing of the Camp David agreement. It is being distributed in Israel and throughout the world. The coin says on the back NO MORE WARS in Hebrew, English and Arabic.

On the back three religious symbols, the Star of David, the Cross and the Crescent, appear interlocked as a symbol of co-existence. The front side of the coin bears the likeness of the three leaders representing three peoples and three religions: President Carter in the center — as the uniting factor — flanked by Begin and Sadat. Their likenesses are not shown separate but blending into each other.

The Jews claim this coin is a symbol of the new hope of their generation — peace! They are rejoicing in the Camp David agreements which they view as a framework for "a final peace." An ad in THE JERUSALEM POST (9-26-78) proclaims this commemorative medal as a sign that the "prophecy of the end of days" has become a reality.

According to Bible prophecy, the hope of Israel and Egypt for a new era of peace and safety is to be short-lived. This temporary peace will permit Israel to become "the land of unwarlike villages" which "dwells safely"

(Ezek. 38:11-12). This momentary cessation of century old enmity will be shattered by the wars of the tribulation (Dan. 11:40-45) and the Russian invasion from the north (Ezek. 38-39). The Apostle Paul said: "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape" (I Thess. 5:3). Thank God the churches and the saints shall escape this awful time of wars and rumors of wars (Luke 21:34-36).

May Edward Koch of New York revealed that Mrs. Lillian Carter, the President's mother, "cleaned up" in a 12-hour poker game with Representative Michael T. Blouin (Dem., Ia.), Francis Vellotti, the Massachusetts attorney general, and George Hatcock, her security guard, during a flight to Washington from Rome, where the group attended the funeral of Pope John Paul I (ARKANSAS GAZETTE, 10-7-78).

BIRMINGHAM, Ala. (EP)—Pioneer Southern Baptist religious educator, Gaines S. Dobbins, 92, died Sept. 22 of an apparent heart attack at his home in Birmingham. A native of Langsdale, Miss., Dobbins broke ground as the first

Southern Baptist to teach Christian journalism, pastoral care, psychology of religion and church administration. He was on the faculty of Southern Baptist Theological Seminary, Louisville, Ky., for 36 years and was the seminary's first dean of the school of religious education.

STOCKHOLM (EP) — In contrast to the reception he usually receives when conducting an evangelistic crusade, Billy Graham was confronted by a hostile press and garbage-throwing protesters during his recent campaign in Sweden and Norway (Sept. 24 to Oct. 1).

While he drew the usual throngs to the meeting halls where he preached, and reached thousands of other listeners through television hookups, Mr. Graham's meetings drew small numbers of responses from people deciding to make personal commitments to Christ.

His most hostile reception came in Oslo, Norway, where a coalition called "Action Billy Graham '78" was formed to oppose his crusade. Mr. Graham at one point was splattered by a mixture of red paint and chemicals hurled by a young woman member of the Heathen Society during a pastors' meeting. While the protester was taken out, the evangelist said, "I love that young woman because Christ loves her."

Bishop Andreas Aarflot of Oslo, primate of the (Lutheran) church of Norway, was quoted as saying that "what happens every day in the churches of Norway is more important than the visit of an

## 25% Off DOCTRINAL STUDIES

The Holy Spirit—Edward H. Bickersteth, cloth	4.95	Can the Dead Communicate with the Living—I. M. Haldeman	1.25
paper	2.95	Whosoever Will—Herman Hoeksema	1.95
The Trinity—Edward H. Bickersteth	4.95	Holiness—H. A. Ironside	2.50
paper	2.95	Cloth	3.50
The Doctrines Of Grace—George S. Bishop	1.95	Four Hundred Silent Years—H. A. Ironside	2.25
Immortality—Lorraine Boettner	2.95	Complete Works of Josephus—Flavius Josephus, cloth	12.95
The Reformed Doctrine of Predestination—Lorraine Boettner	5.95	Paper	9.95
Our Sovereign God—James Boice, Editor	4.95	God's Key to Health and Happiness—Elmer A. Josephson	3.95
Life of Robert Murray M'Cheyne—Andrew Bonar	1.95	Exposition of the Parables—Benjamin Keach	12.95
Memoirs and Remains of Robert Murray M'Cheyne—A. Bonar	8.95	Preaching from the Types and Metaphores—Benjamin Keach	12.95
The Reign of Grace—Abraham Booth	3.95	Parliamentary Law—F. H. Kerfoot	3.75
The Art Of Man-Fishing—Thomas Boston	1.25	The Battle for the Bible—Harold Lindsell	6.95
It Happened in China—Cyril E. Bousfield	1.00	Definite Atonement—Gary D. Long	2.95
The Office and Work of the Holy Spirit—James Buchanan	5.95	Bondage of the Will—Martin Luther	8.95
Confidence in God In Times Of Danger—Alexander Carson	1.95	Virgin Birth of Christ—J. Gresham Machen	5.95
The History Of Providence (As explained in the Bible)—Alexander Carson	2.95	Simon Peter—Hugh Martin	3.50
Today's Gospel—Authentic or Synthetic?—Walter Chantry	1.95	John The Loyal—A. T. Robertson	3.95
Biblical Numerology (A Basic Study of the Use of Numbers in the Bible)—John J. Davis	2.95	Unto Him That Loved Us—Harm Rust	1.00
Chemistry of the Blood—M. R. DeHaan	1.75	The Doctrine Of The Holy Spirit—George Smeaton	7.95
Angels—Elect and Evil—C. Fred Dickason, Paper	3.95	Men of the Covenant—Smellie (Story of the Scottish Church in the Years of the Persecution)	10.95
Cloth	5.95	Notes on the Parables of Our Lord—R. C. Trench	3.45
Principles of Teaching for Christian Teachers—C. B. Eavey	7.95	Biblical Demonology—Merrill F. Unger	3.95
The Works Of Jonathan Edwards (2-vols.)	37.95	Jesus Christ Our Lord—John F. Walvoord	3.95
Apathy, Apostasy, and Apostles—G. Russell Evans	2.50	(Cloth)	6.95
Method Of Grace—John Flavel	3.95	The Holy Spirit at Work Today—John F. Walvoord	1.50
Which Bible?—David Otis Fuller	3.50	The Holy Spirit — John F. Walvoord	6.95
True or False?—David Otis Fuller	3.50	The Person and Work of Christ—Benjamin B. Warfield	5.95
What The Bible Says About Angels—A. C. Gaebelien	1.25	Inspiration and Authority of the Bible—Benjamin B. Warfield	5.95
Divine Inspiration of the Bible—L. Gaussen	5.95	The Ten Commandments—Thomas Watson	7.95
Angels—God's Secret Agents—Billy Graham	4.95	The Work of the Holy Spirit—Octavius Winslow	1.95
		The Holy Spirit in the Old Testament—Leon J. Wood	3.95
		The Doctrine Of Absolute Predestination—Jerom Zanchius	1.95

## 25% Off DICTIONARIES

Davis Dictionary of the Bible	\$9.95
Fausset's Bible Dictionary	9.95
The New Compact Bible Dictionary	2.95
Smith's Bible Dictionary	7.95
Unger's Bible Dictionary	14.95
Vine's Expository of New Testament Words—Plain	13.95
Indexed	15.95
Vine's Expository Dictionary of Old Testament Words	7.95
Webster's Collegiate Dictionary	10.95
Zondervan Pictorial Bible Dictionary	15.95

evangelist." At a news conference Mr. Graham said he agreed, but added that "there can be no reaping without long-term cultivation."

NASHVILLE (EP) — Total giving by Southern Baptists on the national level topped \$100 million for the first time in the Southern Baptist Convention's 133-year history, according to a report at the end of the 1977-78 fiscal year. That figure — \$105,330,123 — includes both undesignated giving to the SBC's national Cooperative Program unified budget for ongoing work of the denomination around the world and designated giving, mainly contributions to the SBC's home and foreign mission offerings.

The Senate voted 60 to 36 on Oct. 6 to extend the ERA Amendment from March 22, 1979, to June 30, 1982. This action forced 15 states to continue considering the Amendment. The 15 states which have refused to approve the ERA for the past seven years have rejected it a total of nearly 60 times.

On Oct. 4 the Senate defeated (54 to 44) an amendment that would have allowed state legislatures to reverse themselves on the ERA. The amendment was introduced by Senator Jake Garn (R-Utah), who said that if states were allowed more time to ratify, they also should be allowed to rescind. The forcing of 15 states to continue voting on the ERA but not allowing the other 35 to rescind is a typical example of the Senate's "unfairness doctrine."

Opposition to the unprecedented extension time was quickly announced by ERA foe Phyllis Schlafly, who called the extension the "most unfair and intentionally discriminatory bill the Congress has ever passed." Amen!

This Amendment strikes at the heart of the Bible's teaching about a woman's place. Bible-believing Christians throughout America have a tremendous challenge to still block the ratification.

A Roman Catholic Soothsayer, 16th-century French doctor-astronomer Nostradamus, supposedly predicted events that will lead up to the end of the world in the year 2000. Nostradamus predicted that following the death of a pope of 15-year reign (supposedly Pope Paul VI who reigned 15 years), there would be a "two-year period of short pontificates." During that time the church would undergo a period of grave crisis and even schism.

Nostradamus went on to predict a "barefoot pope" (supposedly Pope John Paul I) whose reign would last "no more than two months" and who would be succeeded by "the last two popes."

Generally, I pay little attention to such things as this. But it is remarkable that this information appeared in print in 1972 in CENTURIES AND PRESAGES OF NOSTRADAMUS!

Temp Sparkman, a teacher at Midwestern Baptist Theological Seminary in Kansas City teaches that everyone is in the family of God and already saved. This can be seen by reading his book BEING A DISCIPLE, published in 1972 by Broadman Press, the Publishing house of the Southern Baptist Convention. This heresy is in direct conflict to the teaching of the Bible.

Three persons, including an ordained woman, have been added to the faculty at Southeastern Baptist Theological Seminary in Wake

## Missionary To New Guinea Eld. Fred T. Halliman



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions  
c/o Calvary Baptist Church  
P. O. Box 71  
Ashland, Kentucky 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

ELDER FRED T. HALLIMAN  
Sovereign Grace Baptist Mission  
P.O. Box 19, Koroba, via Mendi  
Papua, New Guinea

Forest, N. C. Suzanne Martin Davis, an ordained Baptist minister (?), has been named associate director of student-field ministries, according to a Southern Baptist press release. She will join a team of professors and staff members to implement the newly developed Formation in Ministry program.

A part of every dollar given to the Cooperative Program goes to help pay the salary of this lady preacher and this infidel. How can conservative Southern Baptists justify their support to these things? What reason can they give Christ at the judgment for leading their church to pay the salaries of people who Satan used to destroy Baptists?

WARSAW, Poland (EP) — The President of Poland's Ecumenical Council quoted from Good News for Modern Man: "How wonderful is the coming of those who bring good news." This summarized the welcome of representatives of Orthodox, Catholic, and all Protestant groups when evangelist Billy Graham arrived at the Warsaw airport to begin a 10-day preaching mission in six cities.

The spirit of cooperation is unique in this country that is over 90 per cent Roman Catholic and has a socialist government. Graham's first service was held in the Warsaw Baptist Church, where he spoke on a Saturday morning to a church full of ministers and theological students. All denominations in Poland were said to be represented.

At a later meeting with the Ecumenical Council, one of the ministers said the different religious groups had cooperated before, but never for evangelism. The Metropolitan of the Russian Orthodox Church was one of the most vocal on behalf of evangelism.

The remainder of the American evangelist's schedule includes meetings in Catholic as well as Baptist and other Protestant churches, in Poznan, Wroclaw, Katowice and Cracow. He will also visit Auschwitz Concentration Camp.

NEW YORK (EP) — Highlights from the Gospel account of the life of Jesus have recently been published in the Navajo language (Continued on page 8, column 3)



TUNE IN TO  
THE INDEPENDENT BAPTIST HOUR

Stations:	Time:	Dial:	Watts:
WCAK, Catlsbrg., Ky. Sun.	8:30- 9:00 a.m.	92.7	3000 FM
WFTO, Fulton, Miss. Sun.	1:00- 1:30 p.m.	1360	2500 AM
WFTA, Fulton, Miss. Sun.	1:00- 1:30 p.m.	101.7	3000 FM
*KHYM, Gilmer, Tex. Sun.	1:00- 1:30 p.m.	1060	5000 AM
*WYRD, Syracuse, N.Y. Sun.	12:30- 1:00 p.m.	1540	1000 AM
*WKNG, Tallap'sa, Ga. Sun.	8:00- 8:30 a.m.	1060	2500 AM
*Clear Channel			

## Christ For The World

A. J. GORDON  
(1836 - 1895)

To witness to the world and to win the world are not necessarily coextensive undertakings; and when the Church shall have testified the gospel of the grace of God among all nations, it may be that multitudes will yet remain disobedient to the heavenly message. Therefore I boldly affirm that the Church has nowhere assigned to it the achievement of converting the world in this dispensation. Let none be offended at this statement, since I emphatically add that, though our task is not to bring all the world to Christ, our task is unquestionably to bring Christ to all the world.

The theology of missions, like the theology of redemption, is Christo-centric; that is to say, we take our stand at the cross and move out to the uttermost parts of the earth that we may move them to Christ. Is not the difference between these two conceptions obvious? The tide of the world's desire is not towards Christ, but the tide of Christ's desire is towards the world; as it is written: "Who will have all men to be saved." And shall we not move most strongly by going with the tide instead of going against it?

It is remarkable that all the missionary predictions and commissions exhibit this Christo-

centric order. "That repentance and remission of sins should be preached among all nations, beginning at Jerusalem"; at Jerusalem, where Christ was crucified and rose from the dead. "But tarry ye in the city of Jerusalem until ye be endued with power from on high" (Luke 24:47,49); in the city of Jerusalem where the Spirit was given, and where Christ, entering into His Church through the in-



A. J. GORDON

dwelling of the Holy Ghost, had a kind of second incarnation in His mystical body.

Here is our point of departure. If we set before ourselves the task of bringing the world to Christ, we have all the unbelief and all the inertia and all the hostility of the world to resist us. If we do as we are bidden, carry Christ to all the world, we have all the im-

pulse and might of His own life and love to carry us forward in our work. Here the principle holds true TENEOR ET TENEOR.

Bear Christ to the heathen, and you will be borne by Christ, uplifted, strengthened, and divinely impelled in your work. Hence, observe the divine order; not "Ye shall be witnesses unto me," as in our common version, but "Ye shall be my witnesses." We are not to stand in the world and testify Christ, but stand in Christ and testify to the world. "God is my witness," writes the fervent apostle to the Gentiles, "how greatly I long after you all in the heart of Jesus Christ" (Phil. 1:8).

Not philanthropy, the love of man, but philo-Christy, the love of Christ, constitutes the greatest missionary motive. The nearest way to the heart of our sorrowing humanity is through the heart of the Man of Sorrows. Therefore "Christ for the World" we accept as the true, evangelical watchword, rather than "The World for Christ."

(THE HOLY SPIRIT IN MISSIONS, pp. 14-16, 1893 edition).

### "What's Happening"

Continued from page seven  
by the American Bible Society. The booklet "Jesus Be'ina' Baa Hane" (The Life of Jesus) consists of twenty passages selected from the four Gospels, and is illustrated with striking line drawings.

This Scripture is part of the Bible Society's "Good News for New Readers" program, which makes Scriptures available in nearly 300 languages to those who are just learning to read. The program introduces readers to the Word of God, beginning at a simplified reading level and gradually becoming more advanced.

WELLS, Maine (EP) — Already embroiled in a controversy over a restaurant called the Temple of Bacchus run by a mail-order minister, this community has a new temple to contend with.

This one involves wolves.

E. Howard Smith, who keeps 18 wolves, says he will open the Temple of Son of Lupus as a way of saving the animals. He has been ordained by Bishop H. Carlisle Estes of the Temple of Bacchus, — and like the mail-order bishop, is affiliated with the Universal Life Church of Modesto, Calif., which has "ordained" thousands over the years at a small fee.

MEMPHIS (EP) — Much has been written about the decisions a president and chief executive officer of a mammoth corporation must make that entail ethics, complete honesty and religious feeling. Meet a man named L. M. Clymer. He's quitting as the No. 2 man of the Holiday Inn empire. A matter of "personal and religious convictions" was involved in his taking "early retirement" at 55.

Holiday Inn's board had decided to build and operate a \$55 million hotel-casino in Atlantic City, the gambling capital of the eastern U. S. Mr. Clymer, president and chief executive officer, opposes gambling and promptly quit his high-paying job.

In a statement issued by Holiday Inns, Inc., Mr. Clymer said: "It is my overriding regard and respect for my Lord Jesus Christ which has led me to this decision. My determination to follow His leading for me is the basis for this decision. It has been discovered through prayer and the study of His Word over many months. It is a very personal discovery and, as well as I presently understand, it is His will for me alone."

RICHMOND (EP) — A Southern Baptist missionary serving as an English-speaking pastor in Ankara, has been expelled from Turkey with no explanation, Southern Baptist Foreign Mission Board officials reported here.

James F. Leeper was arrested by Turkish officials Sept. 22 following revocation of his residence

permit, and imprisoned briefly before being forced to leave the country Sept. 29.

For the past 12 years, Mr. Leeper has served as the English-language pastor of Galatian Baptist Church, a congregation composed primarily of U. S. military personnel. About 98 per cent of Turkey's people are Sunni Muslims. The Leepers were appointed in 1965 by the Foreign Mission Board as the first representatives of the board in Turkey. They are the only Southern Baptist representatives there.

SACRAMENTO, Calif. (EP) — Religious groups have aligned themselves on opposite sides of a controversial initiative on California's ballot designed to dismiss homosexual teachers, a measure which is seen as having nationwide human rights ramifications.

The California Conference of Catholic Charities has joined the

Episcopal Church, the United Church of Christ, the United Methodist Church, and the Union of American Hebrew Congregations in opposing Proposition 6, entitled "School Employees — Homosexuality" on the Nov. 7 ballot.

Proposed by State Sen. John Briggs (R-Orange Co.), Proposition 6 provides for the firing of teachers who engage in "homosexual conduct" which is defined as "advocating, soliciting, imposing, encouraging or promoting public or private homosexual activity which is non-discreet or likely to come to the attention of other employees or children."

Aligned in support of the issue, however, is a network of 300 fundamentalist congregations, organized by Ray Batema, pastor of the Central Baptist Church in Pomona. Mr. Batema says he is advocating support of the initiative because homosexuality is "clearly condemned by Bible teaching."

### 25% Off COMMENTARIES

Interpretation Of The English Bible—B. H. Carroll	75.00	The Prophecy of Ezekiel—Chas. Lee Feinberg	8.95
Paperback	67.50	The Prophet Ezekiel—Arno C. Gaebelin	5.50
A Commentary on the Whole Bible—Matthew Henry (6 vols.)	54.95	Ezekiel—H. A. Ironside	5.75
Abridged—1 vol. edition	19.95	Daniel—H. A. Ironside	5.25
Matthew Henry's Concise Commentary on the Whole Bible	12.95	Expository Sermons on the Book of Daniel—W. A. Criswell	12.95
Calvin's New Testament Commentaries, Torrence Edit. (12 vols.)	75.95	Daniel—John F. Walvoord	8.95
Jamieson, Fausset and Brown Unabridged Bible Commentary (3 vols.)	44.95	The Prophet Joel and The Day Of The Lord—Walter K. Price	3.95
Abridged—1 vol. edition	18.95	The Minor Prophets—Charles L. Feinberg	7.95
Keil and Delitzsch Old Testament Commentaries (10 vols.)	94.50	Zechariah—T. V. Moore	7.95
The Pulpit Commentary—H. D. M. Spence and Jos. S. Exell	175.00	Zechariah—Merrill F. Unger	7.95
Old Testament only (14 vols.)	110.00	The Visions and Prophecies of Zechariah—David Baron	6.95
New Testament only (8 vols.)	285.00	Matthew—John A. Broadus	10.00
Complete Set (22 vols.)	285.00	Matthew Thy Kingdom Come—John F. Walvoord	6.95
Tyndale New Testament Commentaries—R. V. G. Tasker, Gen. Ed., 20 vols.	48.95	Mark (A Portrait of the Servant)—D. Edmond	9.95
Notes on Old and New Testament—Albert Barnes	129.95	Hiebert	9.95
Old Testament only (16 vols.)	79.95	The Gospel According to Luke—G. Campbell	6.95
New Testament only (11 vols.)	195.00	Morgan	6.95
Complete Set (27 vols.)	149.00	The Acts of the Apostles (An Exposition)—Arno C. Gaebelin	6.25
Beacon Bible Commentary—(10 vols.)	54.95	Acts—The Expanding Church—Everett F. Harrison	9.95
Clarke's Commentary on the Entire Bible (new, now in 3 vols.)	14.95	Acts—H. A. Ironside	8.00
Abridged—1 vol. edition	14.95	Life and Epistles of St. Paul—Conybeare and Howson	7.95
Complete set of Commentaries—H. A. Ironside (28 vols.)	140.00	Romans (An Interpretive Outline)—Steele & Thomas	3.50
An American Commentary on the New Testament—(7 vols.)	65.00	Romans—Charles Hodge	8.95
New Testament and Wycliffe Bible Commentary	17.95	Romans—Robert Haldane	8.95
The Genesis Record—Henry M. Morris	12.95	Romans Verse by Verse—William R. Newell	8.95
Studies in Genesis One—Edward J. Young	1.75	I Corinthians—H. A. Ironside	7.50
Commentary on Genesis—W. H. Griffith Thomas	5.95	I & II Corinthians—Charles Hodge	9.95
Paradise to Prison (Studies in Genesis)—John J. Davis	9.95	Expository Sermons on Galatians—W. A. Criswell	6.95
Notes on the Pentateuch—Genesis to Deuteronomy—C. H. Mackintosh	13.95	Galatians (The Charter of Christian Liberty)—Merrill C. Tenney	5.95
Victorious Christian Living (Studies in the Book of Joshua)—Alan Redpath	7.95	Ephesians (An Exposition)—W. A. Criswell	6.95
Distressing Days of the Judges—Leon Wood	9.95	Sermons on Ephesians—John Calvin	14.50
Ruth: The Satisfied Stranger—Philip Mauro	3.95	The Thessalonian Epistles—John F. Walvoord	2.50
Victorious Christian Service (Studies in the Book of Nehemiah)—Alan Redpath	7.95	Commentary on Hebrews—W. H. Griffith Thomas	2.95
Living Patiently (Job)—J. Allen Blair	3.25	Hebrews Verse by Verse—William R. Newell	8.95
The Book of Job—An Exposition—Samuel Ridout	2.75	Hebrews—John Brown	9.95
Meditations in the Book of Psalms—Erling C. Olsen	11.95	Expository Sermons on the Epistle of James—W. A. Criswell	4.95
Proverbs—Charles Bridges	9.95	Commentary on First Peter—Robert Leighton	10.95
Exposition of Ecclesiastes—H. C. Leupold	5.95	Expository Sermons on the Epistles of Peter—W. A. Criswell	5.95
Isaiah—H. A. Ironside	5.75	The Epistles of John—W. E. Vine	2.95
Lamentations and Jeremiah—H. A. Ironside	6.25	Let's Study Revelation—E. G. Cook	3.50
		The Revelation of Jesus Christ by J. Willard Willis	5.00
		The Apocalypse (Lectures on the Book of Revelation)—J. A. Seiss	9.95
		The Revelation of Jesus Christ—John F. Walvoord	8.95
		The Revelation—Arno C. Gaebelin	4.25
		Revelation—H. A. Ironside	6.95
		Expository Sermons on Revelation—W. A. Criswell	14.95

## At Least Five People To Whom You Can Send TBE YOU KNOW WHO NEEDS IT!

GIVE 5 GIFT SUBSCRIPTIONS TO THE BAPTIST EXAMINER

P. O. BOX 71 — ASHLAND, KENTUCKY 41101

SEND US 5 SUBSCRIPTIONS, WE'LL RENEW YOURS FREE!

# 5 SUBS . . . . \$10.00

Have This Paper Delivered Every Week — For a Whole Year!

1.	(A SINNER)	Address _____	Zip Code _____
2.	(A PREACHER)	Address _____	Zip Code _____
3.	(A SUNDAY SCHOOL TEACHER)	Address _____	Zip Code _____
4.	(A CHURCH MEMBER)	Address _____	Zip Code _____
5.	(A YOUNG PERSON)	Address _____	Zip Code _____
Enclosed \$ _____ for _____ Subs		Your Name _____	
Address _____			

GIVE US READERS  
We Will Give Them The Truth