

## CARTS BEFORE HORSES

C. D. COLE  
(Now In Glory)

### "WORKS BEFORE SALVATION"

When somebody gets his logic mixed; when he gets things out of their proper order, and puts effect before cause, we say he has the cart before the horse. At a horse show it would look funny to see a lot of carts hitched to horses as if the carts were to pull the horses. The simplest sort of person knows that the horse pulls the cart and must be hitched to the cart. It would be a simpleton indeed who would argue that the cart caused the horse to run. And yet, this is the very thing many do in their religious thinking—they get the cart before the horse. They have the effect before the cause; they confound the ground or cause of something with the evidence of it; they put results where they ought to put the cause. In many instances they put man where they ought to put God.

The natural man can think straight in everything except matters pertaining to God and religion. Men do not get mixed up in physics and other natural sciences as they do in religion. And in the natural sciences they think it is important to keep cause and effect properly related. In the laboratories at Oak Ridge they are careful

about this thing of cause and effect. To get the cart before the horse in dealing with atomic energy would be fatal—somebody would be blown to kingdom come.

The Bible does not say that the natural man cannot understand the



C. D. COLE

things of nature; it says he cannot understand the things of the Spirit. The natural man, the man of one birth, is blind to the truths of saving religion; religious truth is foolishness to him. Saving truth

must be spiritually discerned and the natural man is without the Spirit. The kingdom of God is a realm the natural man can neither enter nor appreciate. John 3:3,5; I Cor. 2:14.

Consider another thing before we come to illustration of this truth. A thing may logically precede another thing without preceding it chronologically cause is always before effect logically, and yet there is no difference from the standpoint of time. I shoot a hole through a board; which was there first, the bullet or the hole? In point of time there was not appreciable difference, but in the matter of cause and effect, the bullet was there first. The bullet made the hole; the hole did not make the bullet. The bullet was the cause; the hole was the effect.

### WORKS BEFORE SALVATION

To put works before salvation is to put the effect before the cause. Let me say with emphasis: In saving religion good works are to be considered; they have their place and it is a very important place. A saved man is a working man. A saved man is a Godly man. A saved man is one who has been created in Christ Jesus unto good works (Eph. 2:10). But nobody is saved by his good works. This is to put the cart before the horse. It

(Continued on page 3, column 2)

## THE LORD'S ATONEMENT

By DAN PHILLIPS  
Bristol, Tennessee

Isaiah 53:12 says, "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and



DAN PHILLIPS

he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

This has reference to the atonement of the Lord Jesus Christ. It says that He would bear the sin of many, not everyone, as we hear so much of today. We see a limitation made here as to the atonement made by our Saviour, the Lord Jesus Christ. The atonement is a necessary factor in our salvation. Election never saved any one, but, rather, marked out particular sinners unto salvation. Ephesians 1:4 says, "According as He hath chosen (elected) us in Him before the foundation of the world that we should be holy and without blame before Him in love."

We cannot believe in election without believing that those chosen in Christ before the foundation of the world had to be redeemed, paid for by the precious blood of the Son of God. Revelation 13:8 says that He was a Lamb slain from the foundation of the world. You will notice the first part of this verse states that those who did not worship the beast had their names written in the book of life from the foundation of the world. What! My name and all that has been saved, those saved now and those that will be saved—their names were written

(Continued on page 4, column 4)

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

# The Baptist Examiner

Baptist Is Our Middle Name

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the Testimony: if they speak not according to this word, it is because there is no light in them."—Isaiah 8:20

Vol. 50, No. 22

ASHLAND, KENTUCKY, JUNE 7, 1980

WHOLE NUMBER 2277

## GIRLS OF THE GANGES

By RAYMOND A. WAUGH, Sr.  
Midland, Texas

### PART II RAGING FIRE

Some good things which we experience in this life, however, never seem to last forever. There came that beautiful Spring day that I and several others were playing on our old South Perry Elementary School ground, and we looked West, down Fishinger Road. About a mile away, in the vicinity of Beulah's house, great puffs of smoke with intermittent flames were billowing above the trees which were 40 to 75 feet in height.

Without any hesitation, and without bothering to get permission, we took off. A couple of us who were on the track team arrived in what seemed to be just a few moments. By then, Mr. Griffin had arrived, and Mrs. Griffin was already there. The house was engulfed in flames! Most of the windows had been blown out, and the fire and the smoke were billowing from them, as well as coming out the roof.

There seemed to be a slight break in the flames across the Ver-

anda. Mr. Griffin saw it at the same time as I, and he was gone! He came out a moment later with nothing but one of his choice small-bore rifles, which, I learned later,



RAYMOND A. WAUGH, SR.

he had retrieved from a burning rack. Without any hurry and with no attempt to put out the fire, we walked around to the East side of the house. As we reached the mid-

dle area, we heard a cat scream! At about the same moment, the cat came through a window with his fur ablaze.

Almost as an automaton, Mr. Griffin raised his rifle and put a shot through the cat's left eye, just as it was vaulting over the window sill some 6 or 7 feet above the ground. The cat fell at our feet dead! Without any conscious thought whatever, but with an alertness sharpened by many experiences of hunting Big Game in India and in other parts of the earth as well, Mr. Griffin reacted as few men I have ever known. He provided that piteous creature of earth a merciful and instant death, and, if you will, surcease from pain!

Since then, very few times in my life have I read, "For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope. Because the creature itself also shall be delivered from the bondage of corruption unto the glorious liberty of the

(Continued on page 5, column 3)

"In that night there shall be two in one bed; the one shall be taken, and the other shall be left." (Luke 17:4).

"In a moment; in the twinkling of an eye . . . the dead shall be raised incorruptible and we shall be changed." (I Cor. 15:52).

"The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air." (I Thess. 4:16-17).

We are looking down on a great American city.

Down below the sun and moon and stars, the earth revolves toward another day. The world dozes on, not knowing that during the night thousands of human beings

belonging to the Lord Jesus Christ have been translated to heaven.

Morning begins to dawn and many begin to stir about. A man rushes into the street with a perplexed look—then another and another, until on every street there are excited groups of men and women.

They hasten from house to house. Where are all the little children? Husbands are seeking for absent wives; wives for Christian husbands. Worldly young women are looking for faithful mothers who had failed to answer when called. Housekeepers scold because of the disappearance of servants.

The milk truck stands in the middle of the street, its driver having deserted it. A street car blocks the tracks; and angry motormen of cars stalled behind, complain that there must have been a walk-out.

Then a churchman comes down the middle of the street waving an open Bible in his hand. His face is as white as a sheet. It has flashed upon him that the truth he had often heard mentioned by the pastor of his church, has been vindicated. He has always ridiculed

(Continued on page 3, column 1)

### PERSONAL SELF-RIGHTEOUSNESS

George Bridge was a good man. He was noted everywhere he was known for his unexcelled character, unimpeachable integrity; for his unsullied manhood. The meeting had been going two weeks. George was in the audience, near the front, to my right, sitting by his wife. There came a sudden feeling, "I'll get George tonight or never get him—one or the other." I opened:

The best man I ever knew in all my life, with no exception, was my wife's father. He was an invalid and long sufferer. It was awhile before my daughter was born. Sitting on the front porch, after supper, I said, "Well, Mr. Kaigler, as you approach the end I am sure you are ready to go."

He broke in . . . "I have always paid my honest debts and treated my fellow man . . ."

I broke in . . . "Mr. Kaigler, you are just as good for Hell as a martini for his gourd!"

He bounced back, "What do you mean, Sir?"

I said, "Just exactly that." Then I read what I had read to Mr. Kaigler: "All of our righteousnesses (note the plural number) are as filthy rags" (Isa. 64:6).

George Bridge began to wiggle. He reached over and took the baby off his wife's lap. He shifted it

(Continued on page 8, column 5)

## SUCH AN HEART

By HANSFORD HOLMES  
(Deut. 5:29)

Regarding "such an heart", we have, in Jeremiah 17: 9, the profound statement: "The heart is deceitful above all things, and desperately wicked; who can know it?" This is a statement which involves all mankind, as totally depraved and void of God-given morality. Consequently, in ignorance, this fact is deeply resented and, therefore, will not be received by many professing Christ. Hence this doctrinal fact of Scripture is frequently disregarded and discarded as irrelevant, yet the fact will not cease and desist, even as time accumulates.

Consequently, even in the time of

(Continued on page 5, column 1)

## The Baptist Examiner Pulpit

A Sermon by Willard Willis

### WHO IS AT THE WHEEL?

"The Lord killeth, and maketh alive: He bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: He bringeth low, and lifteth up" (I Sam. 2:6,7).

We are living in a day when the masses do not believe in God or the Devil. Masses of people, in fact, no longer believe that God created the earth. They, therefore, do not believe that God controls the affairs of the earth. Their belief is that they control their own destiny. This kind of thinking can also be

found among those groups who call themselves churches. They, in fact, believe that their regeneration depends upon that which they do, rather than upon what our God has done in Christ His Son. There are those on the other hand, who claim to believe that God is on the throne and ruling the world. They say that such is what the Bible teaches, but they add that this meat is too strong for their membership. They, therefore, don't preach the great doctrines of the Bible for fear that they will drive

people away. It is obvious that these preachers are not relying on God the Spirit, but on their own ability to persuade people. The end result of this sad state is a church full of heretics. It follows that God, in the mind of the masses, is only a spectator to the affairs of the earth. He, in other words, as far as the masses are concerned, is riding in the back seat of the car while some one else does the driving.

It does appear, due to the fact

(Continued on page 2, column 1)



If you were another person, would you like to be a friend of yours?

## The Baptist Examiner

THE BAPTIST PAPER FOR  
THE BAPTIST PEOPLE

JOHN R. GILPIN, Jr.  
Acting Editor

Editorial Department, located in  
ASHLAND, KENTUCKY, where  
all subscriptions and communica-  
tions should be sent. Address:  
P.O. Box 71, Zip Code 41101.

**PUBLICATION POLICIES:** All matter for  
publication should be sent to the editor.  
All manuscripts sent should be typed and  
double spaced. All such material becomes  
the property of TBE and will not be re-  
turned unless requested by the writer. We  
reserve the right to edit and condense all  
materials sent to us for publication. Church  
news items must reach us one month prior  
to publication.

The publication of an article does not  
necessarily mean the editor is in complete  
agreement with the writer, nor does it  
mean he endorses all this person may  
have written on other subjects.

**COPYING PRIVILEGES:** Unless otherwise  
stated any article published in this paper  
may be copied by other publications, pro-  
vided they give a proper credit line stat-  
ing that such was copied from this publica-  
tion, and the date of publication; pro-  
vided that such materials are not publish-  
ed for profit. If we are not on an ex-  
change list with the publication copying,  
it is requested that a copy of the issue  
containing the articles be sent to our ad-  
dress. All copyrighted materials may not  
be copied without written consent.

**PUBLISHED WEEKLY,** except last week  
of December, with paid circulation in every  
state and many foreign countries.

### SUBSCRIPTION RATES

One year \$4.00; Two years \$7.00  
Five years \$14.00  
CLUB RATE: 15 or more each \$3.00

When you subscribe for others or  
secure subscriptions each \$3.00

**BUNDLES:** 10 to 50 copies to one address  
\$20.00 for each 10 yearly; 60 to 100  
copies to one address \$15.00 for each  
10 yearly.

**FOREIGN:** Same as in the United States.

**PLANNING TO MOVE:** Notify us three  
weeks in advance. The post office does  
not forward second class mail unless the  
addressee guarantees the forwarding  
postage. They charge us 25c for each  
"change of address." Please save us this  
expense and the post office time.

Entered as second class matter March  
4, 1978, in the post office at Ashland,  
Kentucky, under the Act of March 3,  
1879.

## Appreciated Correspondence

Dear Members of Calvary  
Baptist Church:

I personally am thankful for the  
work you are continuing in print-  
ing and distributing TBE and am  
happy, in the Lord, being a mem-  
ber of a church that is able in  
these last days to have a part in  
spreading the truth of God's Word.  
May the Lord add His richest  
blessings to your endeavors in our  
prayer.

Portsmouth, Ohio

Dear Brethren:

Just finished reading sermon in  
the paper on "Taking for Grant-  
ed," and as always, it was a good  
message. My wife and I have been  
privileged through the years to re-  
ceive your paper and what a joy  
and a blessing it has been to us.  
Our heart's desire and our prayer  
is, that the Baptist Examiner will  
still be running when our Lord  
Jesus returns to this earth for us.  
From the looks of the news and  
reading of God's Word, that may  
be any time.

Enclosed you will find a check  
for \$100.00 to help keep the Exam-  
iner in the mail to a world that  
needs it so badly. Thank you.

Clearwater, Fla.

## Who . . . At Wheel?

(Continued from page one)  
that sin is rampant and evil men  
and seducers are waxing worse and  
worse (II Tim. 3:13); that God is  
not steering this earth. It, in fact,  
does appear at times that this  
earth has no one to control it. This  
fact appears to be evident because  
thrones are falling as well as old  
customs and standards. It appears  
that God is not controlling the  
earth because of the fact that re-  
spect for authority at home and  
school, as well as for officers of  
the law, has dwindled considerably.  
Let us, however, declare with  
strong and clear voices that our  
God is still on the throne—that He  
is not walking up and down in  
Heaven wringing His hands. Let us  
shout from the highest hill that our  
God is working every thing after  
the council of His own will. Let us

be convinced that the following pas-  
sages are still true.

"In whom also we have obtained  
an inheritance, being predestinated  
according to the purpose of Him  
who worketh all things after the  
council of His own will" (Eph. 1:  
11).

"And all the inhabitants of the  
earth are reputed as nothing; and  
He doeth according to His will in  
the army of heaven, and among  
the inhabitants of the earth: and  
none can stay His hand, or say unto  
Him, What doest thou?" (Dan. 4:  
35).

There are times when we would  
like to do certain things, but we are  
hindered by finances, health,  
weather and numerous other  
things. Our God, however, is never  
hindered. He, therefore, always  
performs all of His pleasure. It is  
as stated in the following passage:

"Thine, O Lord, is the greatness,  
and the power, and the glory, and  
the victory, and the majesty: for  
all that is in heaven and in the  
earth is thine; thine is the king-  
dom, O Lord, and thou art exalted  
as head above all" (I Chron. 29:11).

It is not only that our God is per-  
forming according to His pleasure  
in the governments of the world  
and among their subjects, but He is  
also performing according to His  
pleasure in the spiritual world. He,  
in fact, is saving all that He pleases  
to save. He is not trying to save  
anyone, but is saving all that He  
pleases to save. Our God, there-  
fore, is not dissatisfied or disap-  
pointed when the lost refuse His  
Son. It is as stated in Psalm 115:3:

"But our God is in the heavens:  
He hath done whatsoever He hath  
pleased."

Let it be known and declared  
very clearly that our God is the  
potter and man is His clay. Let it  
also be stated clearly that He has  
the right to mould His clay as He  
pleases. It, in fact, is as stated in  
Romans 9:14-21:

"What shall we say then? Is  
there unrighteousness with God?  
God forbid. For He saith to Moses,  
I will have mercy on whom I will  
have mercy, and I will have com-  
passion on whom I will have com-



WILLARD WILLIS

passion. So then it is not of him  
that willeth, nor of him that run-  
neth, but of God that showeth  
mercy. For the Scripture saith unto  
Pharaoh, Even for this same pur-  
pose have I raised thee up, that I  
might show my power in thee, and  
that my name might be declared  
throughout all the earth. Therefore  
hath He mercy on whom He will  
have mercy, and whom He will He  
hardeneth. Thou wilt say then un-  
to me, Why doth He yet find fault?  
For who hath resisted His will?  
Nay but, O man, who art thou that  
repliest against God. Shall the  
thing formed say to Him that  
formed it, Why hast thou made me  
thus? Hath not the potter power  
over the clay, of the same lump to  
make one vessel unto honor, and  
another unto dishonor?"

It is not only that God has the  
right and the power to reign in  
every phase of the universe, but  
He, on many occasions, has exer-  
cised His right and displayed His  
power.

Pharaoh and Egypt felt His  
heavy hand and so did the inhab-  
itants of the land of Canaan, yea,  
the people of Jericho when He  
came in judgment upon them. Go-  
liath was slapped to the ground and  
shut up in death by the heavy hand  
of God. The three Hebrew children,  
on the other hand, were delivered

## CURIOUS FACTS AND INTERESTING INFORMATION ABOUT THE BIBLE

The 66 Books or sub-divisions comprising the Old and New Testa-  
ments contain: 1,189 chapters; 31,093 verses; 773,692 words and 3,586,  
489 letters.

The shortest verse in the Bible is the 35th in the 11th chapter of  
St. John.

The longest verse in the Bible is the 9th in the 8th chapter of Esther.

The middle verse in the Bible is the 8th in the 118th chapter of  
Psalms.

The 21st verse of the 7th chapter of Ezra contains all the letters  
of the alphabet except "J".

The 8th, 15th, 21st, and 31st verse of the 107th Psalm are alike.  
Every verse in the 136th Psalm has the same ending.

The longest chapter is the 119th Psalm.

The shortest chapter is the 117th Psalm.

The word "Lord" occurs 7736 times in the Old and New Testa-  
ments.

The word "God" occurs 4370 times in the Old and New Testaments.  
The words "Boy" and "Boys" are mentioned 3 times as follows:  
Gen. 25:27; Joel 3:3; Zech. 8:5.

The words "Girl" and "Girls" are mentioned two times as fol-  
lows: Joel 3:3 and Zech. 8:5.

The name of "God" is not mentioned in the Book of Esther, or in  
the Song of Solomon (A.V.).

The 19th chapter of II Kings and the 37th chapter of Isaiah are prac-  
tically alike.

from the fiery furnace by the pow-  
er of God.

It is not only true that God is  
sovereign in the exercise of His  
power, but He is also sovereign in  
the exercise of His love. Our God,  
in fact, does not love everyone. He,  
according to Romans 8:39, loves  
only those He has placed in Christ  
Jesus the Lord.

"Nor height, nor depth, nor any  
other creature, shall be able to sepa-  
rate us from the love of God,  
WHICH IS IN CHRIST JESUS  
OUR LORD."

We read in Romans 9:13 that  
God loved Jacob and hated Esau.  
This passage reads as follows:

"As it is written, Jacob have I  
loved, but Esau have I hated."

Jacob and Esau were twins.  
They probably slept in the same  
bed and ate at the same table.  
They, no doubt, had many other  
things in common; yet, God loved  
the one and hated the other. The  
reason was because one had been  
placed in Christ Jesus by election  
and the other was a reprobate.  
God, in fact, loved Jacob and hated  
Esau even before they were born,  
or before they had done any good  
or any evil. It is as stated in Rom-  
ans 9:11:

"(For the children being not yet  
born, neither having done any good  
or evil, that the purpose of God  
according to election, might stand,  
not of works, but of Him that call-  
eth.)"

One can plainly see that what I  
have said thus far fits perfectly  
with Ephesians 1:3-5 which read  
as follows:

"Blessed be the God and Father  
of our Lord Jesus Christ, who hath  
blessed us with all spiritual bless-  
ings in heavenly places in Christ:  
according as He hath chosen us in  
Him before the foundation of the  
world, that we should be holy and  
without blame before Him in love:  
having predestinated us unto the  
adoption of children by Jesus  
Christ to himself, according to the  
good pleasure of His will."

It becomes very obvious that God  
is God and that He is sovereign in  
the exercise of His blessings. It is  
also very obvious that God has the  
right to do as He pleases since He  
created this earth and all things  
herein. It is as stated in Revelation  
4:11:

"Thou art worthy, O Lord, to re-  
ceive glory, and honor, and power:  
for thou hast created all things, and  
for thy pleasure they are and were  
created."

The nail I am trying to drive by  
this message is clearly stated in  
Psalm 103:19:

"The Lord hath prepared His  
throne in the heavens: and His  
kingdom ruleth over all."

This passage declares that our  
God ruleth over all. This world, in  
fact, would be in shambles if our  
Father did not rule over all. The  
sun and the moon would have no  
particular time to rise and set and  
neither would there be the various  
seasons of the year, if God did not  
rule over all. You and I then should  
rejoice in the fact that our God is  
on the throne; that things are not  
left to chance. We, in other words,  
should rejoice in the message be-  
fore us rather than criticize it. We  
should rejoice in that the Lord, ac-

and move and have their being in  
God, and so do we mortals. It is as  
stated in Acts 17:28:

"In Him we live, and move, and  
have our being."

Our God directed the steps of the  
animals so that two by two they  
entered the ark. It is also a scrip-  
tural fact that He directs the steps  
of the human race. It is as stated  
in the following passages:

"A man's heart devises his way:  
but the Lord directeth his steps"  
(Proverbs 16:9).

"There are many devices in a  
man's heart; nevertheless the  
counsel of the Lord, THAT shall  
stand" (Prov. 19:21).

The heart of man devises many  
plans and schemes, but their suc-  
cess is dependent upon God. Jos-  
eph's brethren, in fact, devised a  
way to dispose of him, but God had  
other plans for Joseph and God's  
way prevailed. You will recall that  
Haman devised a way whereby he  
planned to eliminate the whole na-  
tion of Israel, but God had other  
plans for Israel — and God pre-  
vailed. The Jews devised many  
ways to destroy our Lord when He  
was here in person, but all their  
schemes were brought to nought.

It is not only true that the lost  
are full of devices which God must  
thwart, but He must oftentimes  
thwart the devices of the regener-  
ate. David, for example, worked  
out a plan whereby he thought his  
sin with Bathsheba would never be  
known, but God brought his scheme  
to nought.

May we recognize our God as the  
sovereign God that He is, and may  
our ways be committed to His  
ways. We might as well commit  
our ways to God's ways, since He  
will do as He pleases whether we  
give our consent or not. We can  
get up early and stay up late in an  
effort to make our schemes work,  
but our hours will prove to be  
vain and futile. It is as stated in  
Psalm 127:2:

"It is vain for you to rise up  
early, to sit up late, to eat the  
bread of sorrows: for so He giveth  
His beloved sleep."

## BRIEF NOTES

Many times we receive criticism,  
both for good and for bad, con-  
cerning some article that has re-  
cently been published in TBE.

### FOR YOUR INFORMATION

The publication of an article does  
not mean the editor is in complete  
agreement with the writer, nor  
does it mean he endorses all this  
person may have written on other  
subjects as well.

Sometimes, the publication of an  
article is done to arouse the read-  
er, causing them to think and study  
God's Word for themselves to see  
if the writer has set forth some  
point or doctrine which does have  
merit.

Elder Herbert Cade of Yerkes,  
Kentucky 41178 has resigned as  
pastor of the Sovereign Grace Bap-  
tist Church of Hazard, Kentucky.  
Bro. Cade is available for another  
pastorate, preferably a small  
church in the state of Kentucky.  
If you would like to call and talk  
to him personally, his number is  
area code 606-436-6452.

We have known Bro. Cade per-  
sonally for several years and high-  
ly recommend him as one of God's  
great men and an excellent preach-  
er.

## BOOKS WE LIKE TO RECOMMEND

The following listing contains several books that are the best in  
print today on their respective subjects and we would like to recom-  
mend you ordering today as some of them are in short supply.

"Brief Studies on Christian Doctrine" by J. E. Cobb, hardback	\$3.50
"The Doctrine of Grace" by George S. Bishop	\$1.95
"Baker's Bible Atlas"	\$9.95
"The Coming Russian Invasion of Israel" by Thomas S. McCall and Zola Levitt, paperback	\$1.95
hardback	\$3.95
"The Marxist Ministriels" by David A. Nobel, a handbook of Communist subversion of music	\$2.00
"Mabel Clement" by J. M. Sallee (close out) hardback	\$1.00

Order From

CALVARY BAPTIST CHURCH BOOKSTORE

P.O. Box 71

Ashland, Kentucky, 41101

See page eight for postage and Kentucky residents add sales tax

THE BAPTIST EXAMINER

JUNE 7, 1980

PAGE TWO



## SEVEN SAYINGS OF THE SAVIOUR ON THE CROSS

By ARTHUR W. PINK

134

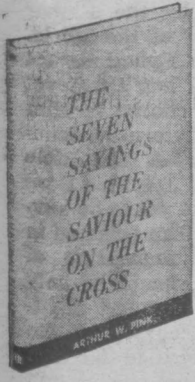
pages

Price

\$1.45

Paperback Only

Payment Must Accompany Order.



There have been many books written on the seven last statements of Christ as He hung on the cross, but we believe this one tops them all.

— Order From —

CALVARY BAPTIST CHURCH BOOK SHOP  
P.O. Box 71 Ashland, Ky. 41101

## Coming Of Christ

(Continued from page one)

this doctrine that the Saviour of the world was to return and translate living believers, but now he utters a cry of despair as he is sure his wife and children have been snatched out of the world.

The news spreads rapidly as day goes on. Radio announcers in excited tones are broadcasting the news as it pours over the telephones and telegraph wires. Special editions of the papers come out with banner headlines. Strange things have happened in all parts of the world. In some places these events transpired in broad daylight; elsewhere undercover of darkness.

People are too excited to remain in their homes and many gather at centers where radios are in operation or before great bulletin boards near the newspaper offices.

Things of earth seem at the moment of little worth to lonely ones. There are few homes without vacant chairs. Even the homes of atheists have had little ones taken away, for "of such is the kingdom of heaven."

Few want to touch their morning meals. All lines of business are at a standstill. The call for men for strategic places in public service is constantly on the radio. Few seem to respond. All are too benumbed to take interest in work and many are paralyzed with fear as to what may now be coming on the earth.

Churches are thrown open. Modernist preachers and cult leaders are feverishly turning the pages of Bibles to find something to say to the gathering people. Their cult books and literature are cast aside. No man can deny that the mighty and long-predicted miracle of the Lord's return has taken place. And what next?

People crowd sobbing into the churches, many recalling that prophetic teachers had told of a period of great tribulation unprecedented in all human history.

They recalled something about the rise of the Antichrist. Some of them are showing books and pamphlets on prophecy, the property of loved ones missing.

Many were gathered about church doors who had not been seen near a church in years. Strong men were praying aloud. Some were berating their preachers that they had failed to declare the whole counsel of God; even worse, had led them to believe that prophecy was a subject to be avoided or even ridiculed.

"We must be the foolish virgins," was a statement everyone heard. "The door is shut. Will not the Lord hear our prayers and open the door for us now? Must we be left here?"

Yes, it is too late. God help! The tribulation comes on!

Will these preachers who remain on earth now inform themselves concerning the prophecies and instruct the people what to do? What of the remaining religious press? Will they now begin to publish in their column the prophetic expositions from premillennial literature? To whom shall the people turn in such an hour of darkness?

One thing soon becomes evident. What had occurred was not going to convert the great majority of people. Men were saying that the unemployment situation had been cured overnight. There were jobs for everybody at good pay. "It's an ill wind that blows nobody good."

The majority returned unrepentant to the old life, following the general advice: "We must buck up and adjust ourselves to the situation providence has brought about!"

Yes, one of these days just such scenes as described above will be enacted. "In such an hour as ye think not the Son of man cometh."

"This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."

"Watch therefore, for ye know not what hour your Lord doth come." "They that are Christ's at His coming."

—Condensed from the Brethren Missionary Herald.

## Works...

(Continued from page one)

is to put man where God ought to be put.

### EVIDENCES OF SALVATION

When we try to judge or determine whether or not a person is saved, we can only deal with the evidences; we cannot enter the field of cause. If I, who believe in salvation by grace without any work; and another man, who believes in salvation by works, should sit down with a list of the names of the citizens of our city to determine who is saved, I expect he would have a larger list than I. In compiling my list of saved people I would be limited to the field of evidence. Comparing people to trees, I would examine the fruit. Now anybody knows that good fruit does not make the good tree; it is the



For June 22, 1980

Ephesians 5:7-13.

Intro.: In salvation, the children of God have been distinguished from the children of disobedience; they are therefore turned "to God from idols to serve the living and true God." This separation is the difference between night and day, or between darkness and light.

### VERSE 7

"Be not ye therefore partakers with them." The call of separation is clear and distinct. "Come out

good tree that bears good fruit.

### NOW WATCH US AT WORK

Here we sit, I and a man who believes in salvation by works. We have a particular person before us. To make it practical, dear reader, let you be the person. As a saved person you will not object to this, for we are exhorted "to be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear" (I Peter 3:15). Now watch us at work!

I ask my friend to name a mark or evidence that a person is saved. If my friend belongs to a certain group (or groups), he is apt to name baptism as the very first evidence. And on this point there will be little argument provided he stays in the field of evidence—a thing he will not do. If you have been baptized you pass the first test before both of us. But if you have not been baptized, he will dismiss you altogether as a lost person, while I simply say that as a matter of evidence, it is a mark against you. My friend and I disagree because he enters the field of cause and thinks of baptism as the cause or ground of salvation, while I deal with it only as a matter of evidence.

If baptism is the cause or ground of salvation, and you have not been baptized, of course he is right in dismissing you as lost, regardless of any and all other evidences of spirituality you may give. I put you down in the doubtful column, but am willing to hear you further. But my friend says go to the baptismal pool or you will go to hell.

I make baptism a work of righteousness, and the Bible says we are not saved by works of righteousness. See Matthew 3:15 and Titus 3:5. My friend makes baptism the work of a lost man in order to obtain salvation. He regards it as a cause; I think of it only as an evidence. A man may be in error about baptism, like the Quakers and others, and yet have many marks of spirituality.

### AN EXPERIENCE OF GRACE

We will suppose again that you have been baptized and are still before us for examination. It is my time to name a mark or evidence of a saved person. I describe a saved man as a humble man, poor in spirit, hungry and thirsting after righteousness, free from self-righteousness, and hoping only in Christ and His work on Calvary. My friend does not understand all I have said, and so I ask you to relate your experience of grace. You begin to talk after this fashion: "Well, I have confessed Jesus as Christ and Son of God; I have been baptized and am in the church; I pay my honest debts and give to the poor; I do not do anything very bad, nothing I am really ashamed of." My friend exclaims, "Fine, we will keep him in the saved column." But I'm not satisfied. I ask you if you are depending upon your baptism, church membership and the life you claim, as the hope and ground of your salvation. You answer that you do, and say further, "If all these things do not save, then what does?" I say to you, "Why, my friend, you have not said a word about what the Lord Jesus Christ (Continued on page 6, column 1)

# The Baptist Examiner

## BIBLE STUDY LESSON

By WILLARD PYLE

Pastor — First Baptist Church of Naples Park, Florida

from among them" is ever the call. The saint is not to mingle with the unbelievers as being one of them. "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful" (Psa. 1:1). We are to sever all ties which would place us with this evil world. "The grace of God which bringeth salvation" teaches us "That, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present word" (Titus 2:11,12).

### VERSE 8

"For ye were sometimes darkness." Paul had already stated in Ephesians 2:2,3: "Wherein IN TIME PAST ye walked according to the course of this world . . . among whom also we all had our conversation IN TIMES PAST in the lusts of our flesh . . . and WERE by nature the children of wrath, even as others." Not only were we in darkness, but we were a part of that darkness ourselves. We helped make it up. This brings out the fact of total depravity. We were darkness with no light whatever.

"But now are ye light." The change is dramatic; light has come into our dwelling, and such light as is clearly visible. Thank God for the NOW of salvation (I John 3:2; Rom. 8:1). Not only have we been the recipients of light, but we in turn are made lights ourselves. We are therefore to shine as lights in a dark place (Philip. 2:15).

"In the Lord." Herein is the source of all light. Without the "Sun of Righteousness" (Mal. 4:12), there would be no light whatever.

"Walk as children of light." Having been born from above and becoming the children of God, and having been placed as stars in the

heavenly realm, we are to travel in this new Heaven as light bearers. We are to be light transmitters to those in darkness. We cannot produce light, but we can hold forth the words of life.

### VERSE 9

"(For the fruit of the Spirit.)" Just as natural sunlight is used to produce natural fruit, heavenly fruit is a product of heavenly sunlight transmitted by the Spirit (Gal. 5:22). So when God shined in our hearts, the fruit of the Spirit was the end result. Everywhere this light shines, there is therefore evidence (John 3:8). There are no dead plants in God's spiritual garden.

"Is in all goodness and righteousness and truth." These traits are characteristic in the fruit of the Spirit. The fruit of the Spirit is according to the Bible and is helpful or beneficial to others.

### VERSE 10

"Proving what is acceptable unto the Lord." The proof of salvation is evidenced by the kind of walk it produces in the lives of the saints. If our walk is "in the Spirit," we will not be consistently fulfilling the desires or the flesh; which is a mark of being lost. This is similarly brought out in Romans 12:1, 2. We should therefore test our profession and our practices by the Word of God and in this way make our calling and election sure (II Peter 1:10).

### VERSE 11

"And have no fellowship." The child of God is to be so far removed from the world that he is not to raise a finger or move his tongue to give any indication of his approval of its ungodly practices.

"With the unfruitful works of darkness." The works of darkness are a product of a wicked, darkened heart (Jer. 17:9). Naturally these are in direct contrast to the fruit of the Spirit. These unfruitful works do not promote God's glory, nor do they benefit mankind. In fact, they are detrimental and will finally result in death (Rom. 6:23).

"But rather reprove them." Reprove by showing them up by the light and by opposing them in word. As a child of God lives righteously he exposes and condemns sin (Heb. 11:7). So both by our silence and by a vocal opposition, we reprove evil. John the Baptist could and would not in any way approve of the sins of the king.

### VERSE 12

"For it is a shame even to speak of those things which are done of them in secret." We should never in any way speak of these wicked works without at the same time re-proving them and showing them to be the objects of God's hatred and wrath. We need to always remember that men loved darkness rather than light because their deeds are evil and they therefore seek out the secret chambers especially set up to perform their wicked acts.

### VERSE 13

"But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light." Just like light shows the smudges on a window pane and the cobwebs in the corners of the house, the saints letting their light shine reveal the wicked works for what they really are. It is sad today because there is very little light shining from our pulpits and the pews to expose and reprove sin.

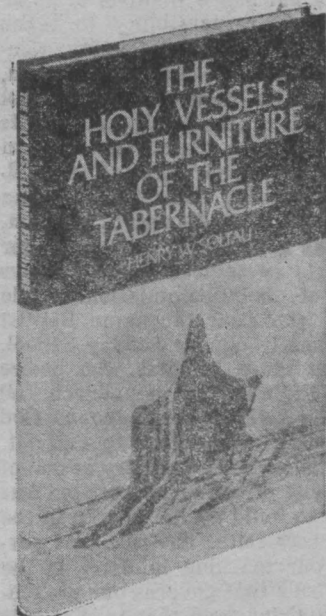
Conclusion: May God grant a revival of Godly living so our churches will once again have the kind of testimony they need.

(EDITOR'S NOTE:—If you would like to write to Bro. Pyle expressing your appreciation for the lessons or ask Him questions about his exposition of the Scripture his address is Rt. 22, Box 1198, Fort Myers Fla. 33908.)

THE BAPTIST EXAMINER  
JUNE 7, 1980  
PAGE THREE

## The Holy Vessels and Furniture of the Tabernacle

—By—  
HENRY W. SOLTAU



148 pages

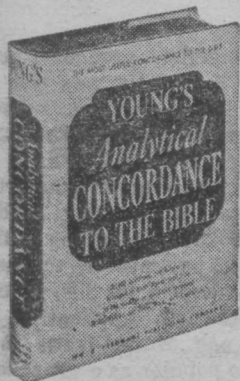
\$7.95

• Plus Postage—See Page 8.

This comes from the pen of a very able Bible scholar and should be a special help to every Bible student who is interested in the study of the tabernacle with its typical meaning. If you have been amazed at the detail of the tabernacle furniture, we are sure you will find this book most helpful as it very accurately treats this subject. There are ten full color illustrations which add greatly to the value of the book making it actually a classic in its field.

— Order From —  
CALVARY BAPTIST CHURCH BOOK SHOP

MASTERPIECE — INVALUABLE — SERVICEABLE



## YOUNG'S CONCORDANCE

118,000 References not found in other Concordances

Indexed \$18.95

\* Plus Postage—See Page 8.

Young's contains nearly 5,000,000 references — 1280 pages — 311,000 translations arranged in strict alphabetical order — 30,000 readings of the Greek Testament — 70,000 Hebrew and Greek words with translations.

Indispensable — Informative — Analytical

CALVARY BAPTIST CHURCH  
P. O. BOX 71, ASHLAND, KENTUCKY 41101



# The Baptist Examiner Forum

SUBMIT QUESTIONS ON ANY BIBLE SUBJECT

THE BAPTIST EXAMINER — P. O. BOX 71 — ASHLAND, KY. 41101

*Are Sunday schools scriptural? If so, should women be allowed to teach other females in Sunday school classes?*

E. G. COOK

701 Cambridge  
Birmingham, Ala.

PASTOR

Philadelphia  
Baptist Church  
Birmingham, Ala.

This is a subject that I know very little about. Our Lord commanded us in Matthew 28:20 to teach the new converts. But it seems the modern day Sunday School is a means to salvation in the eyes of many Baptists. The modern day Sunday School was not known until many hundreds of years after the Scriptures were written. So may I leave this subject for those who know more about it than I do.

teach the young women . . ." (Titus 2:3-5). Timothy was taught by his mother and grandmother.

Yes, the church should have a time when the teachers teach the people. You may call it Sunday school, Sabbath school, or Bible study, but teach the people. You are told to do so in the Bible. However, do not organize it and cause it to become something outside of the church itself.

OSCAR MINK  
219 North Street  
Crestline, Ohio  
44827

PASTOR

Mansfield  
Missionary  
Baptist Church  
Mansfield, Ohio  
44906

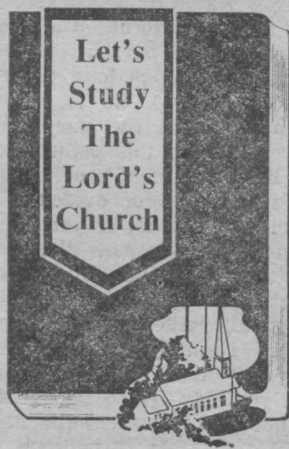
I have no aversion to giving the designation "Sunday School" to the Sunday teaching ministry of the church. In our church we have a Bible lesson on Wednesday evening along with much prayer. If a person chooses to call our Wednesday teaching ministry "Wednesday Evening Bible School," I would not object, for it would be an accurate description.

The Sunday School started by Robert Raikes in 1780 in Gloucester, England was a secular school with religious overtones, and is no doubt the mother of the popular contemporary Sunday School with all of its anti-scriptural innovations. However, Raikes' Sunday School was not the first, the first Sunday School had its origin in the words of our Lord spoken to His church, wherein He said, "Go ye therefore, and teach all nations teaching them to observe all things whatsoever I have commanded you . . ." (Mt. 28:19-20). When a N. T. church meets on the first day of the week with teachers which God has set in the church (I Cor. 12:28), teaching the word of God, call it what you please, it is yet, a Sunday School. The modern Sunday School with its worldly form is repulsive to N.T. Baptists, but this should not cause Baptists to abandon their responsibility to teach the word of God on Sunday. Conventionism and Associationalism, along with their Sunday School committees are the biggest culprits in attaching a stigma on the term "Sunday School." The Campbellites have with their water dogma corrupted the ordinance of baptism, but this is not sufficient reason for Baptists to neglect this glorious part of their commission. While some who wear the name Baptist vehemently oppose Sunday School, let not those Baptists who desire the edification of the church fail in their use of every means God has put in the church to edify it, and the teaching ministry is one of the most effective means God has given to build up the church in the most holy faith. The rule that governs our teaching ministry is the same rule that governs our preaching ministry, and that is that rule which furnishes unto every good work, the inspired word of God, (II Tim. 3:16-17). Any literature used in Sunday School other than the Bible will prove to be a hindrance, rather than a help. The church has only one official handbook, and that is the Bible. Our material church building is set apart, and dedicated solely to the collective or public worship of God. All services held in our building are church services, including business meetings, Sunday School, weddings, and funerals. Each and every service comes under the authority of the church. The church must reserve the right, and exercise that right if need be,

to stop any kind of service that ceases at any point to give glory to God (Eph. 3:21). We have a divided class system, and this system is not based on mere logic, or what reasoning would call, a justified expediency. There is no Scripture which prohibits the plural class system within the church worship service. The divided class system does not in any way or degree jeopardize the unity of the "one body." When Paul says, "Now I beseech you, brethren, by the name of the Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment" (I Cor. 1:10). It is seen from the text that when he says, "that there be no divisions among you," he is not talking about room partitions, but doctrinal divisions. A properly organized church Sunday School will see to it

## Let's Study The Lord's Church

By E. G. Cook



Price \$3.00

(See page 8 for postage)

The material in this book was carried serially in TBE. We are very happy to offer it now in book form to our readers. Bro. Cook lays stress upon the local church to the exclusion of the universal, invisible church of Protestantism. This book contains the knowledge which a man has acquired through many years of study. It is a book which all lovers of church truth will want to purchase and read. This book is a paperback and contains 85 pages.

CALVARY BAPTIST CHURCH  
P. O. Box 71

Ashland, Kentucky 41101

that each respective class is teaching the same Book and doctrine. "Should women teach in Sunday School?" The overall tenor of Scripture is against it, and there are four verses of Scripture which expressly forbid it, (I Cor. 14:34-35; I Tim. 2:11-12). These verses explicitly declare that women are to be silent in the church. God in infinite wisdom has made man the head of the woman (I Cor. 11:3), and the public learning of women is to be done in silence and in subjection to the divinity appointed authority, i.e., the man. "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law" (I Cor. 14:34). See: Genesis 3:16; Isaiah 3:12. Women who speak in church and especially they who teach usurp the authority God has given to man. They cast off the soul edifying yoke which God has lovingly placed them under, and it is to their shame. "For it is a shame for women to speak in the church" (I Cor. 14:35). If it is a shame for women to speak in the church, how much more is it shameful for them to teach in the church. So shameful is it for a woman to speak in the church, even though she has questions which come from sound reasoning, she must ask them at home, or at least apart from the

official worship service. (I Cor. 14:35). If questions of sound reasoning emanating from the distaff side of the church are forbidden, how much more should teaching of the same be prohibited, for the chief design of teaching is to answer questions. It would seem somewhat inconsistent to disallow questions by women, and then place them in a teaching office. Women are to teach, and their teaching sphere is mainly children in the home. They may teach privately and informally, but not publicly and officially. I Timothy 2:12: "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence." I Timothy 2 has to do with the conduct of public worship, and T. P. Simmons in his book "Systematic Study of Bible Doctrines," gives this exegesis of the text, "The infinitive 'to teach' is without an object, and the passage means simply that women are not to occupy the office of a teacher in the church. They may privately and informally, but not publicly and officially" (Page 414).

## Lord's Atonement

(Continued from page one)

ten in the Lamb's book of life before the foundation of the world. Revelation 17:8 states the same thing. So, we see plainly that in the mind of God, Jesus was slain from the foundation of the world for a people that was chosen from the foundation of the world, and all this is coming to pass in reality in time. In fact, in His time and the working of His power.

We believe that God works by perfection and cannot fail or make a mistake. If this be so, and it is, then there will be no one in Hell that Christ died for.

### THE BIBLE TEACHES THAT THE ATONEMENT IS LIMITED

The Free Willers even limit the atonement. They limit it to who-soever makes a commitment—that is, coming to the altar or mourner's bench or being baptized. Yet they jump us for saying the atonement is limited. They say, "I believe in who-soever will," and quote John 3:16.

John 3:16 limits the atonement. "For God so loved the world, that He gave His only begotten Son, that who-soever believeth in Him should not perish, but have everlasting life." The atonement only covers the "who-soever believeth" in Christ and the "who-soever believeth" is a work of the Spirit and not of the flesh.

Paul says in Philippians 2:13 that it is God who works in you both to will and to do of His good pleasure. John 1:13 says of those that are saved that they were not born again of blood (that is, they did not inherit it), nor of the will of the flesh (not of the works of the flesh), nor of the will of man (that is, not of man's will), but of God (that is, salvation is of the Lord, all of grace). Paul said in Romans 9:16 that it is not of him that will-eth, but of God who showeth mercy. Jesus, our dear Saviour said in John 5:40, "Ye will not come to me that ye might have life." Jesus said again in John 6:44 that, "No

man can come to me, except the Father which hath sent me draw him."

The atonement is limited to those given to the Son by the Father from the foundation of the world. The Bible states in Ephesians 1:4 that we (Christians and those yet to be saved) were chosen in Him (elected in Christ) before the foundation of the world. The Bible states in Ephesians 1:4 that we (Christians and those yet to be saved) were chosen in Him (elected in Christ) before the foundation of the world, that we should be holy (through Christ's imputed righteousness and, of course, in the Rapture of the Glorified body) and without blame (not one sin laid to our charge). We will stand before Him in love.

Jesus, our Redeemer, said in John 6:37, "ALL that The Father GIVETH Me shall come to me." He said again in John 17:2 (THE LORD'S PRAYER), "As thou hast given Him (Jesus) power over all flesh, that He (Jesus) should give eternal life to as many as thou hast given Him." In other parts of this chapter our Lord speaks of those given Him of the Father. Beloved, the atonement is limited to those given the Lord Jesus. We found in Revelation 13:8 and 17:8 that their names were written in the Lamb's book of life from the foundation of the world, and in the mind of God, Jesus was a Lamb slain from the foundation of the world.

### THE ELECT OF GOD

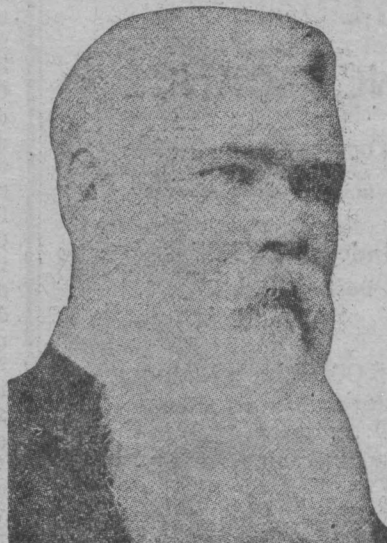
The elect have always been called sheep. Jesus said in John 10:11, "I am the good shepherd; the good shepherd giveth his life for the sheep." Beloved, the saints of God have never been called goats before they were saved. Ephesians 2:3 says, "By nature we (elect) were the children of wrath even as others." However, we, the elect of God, were the children of God to be called in God's due time. Jeremiah 31:3 says, "I have loved thee with an everlasting love." Beloved, there has never been a time that God has never loved those He gave to the Son. Jesus told one group of people that they were not His sheep—see John 10:26 and John 8:37. Jesus said, "My Word hath no place in you." He told this same group of people in the 44th verse, "Ye are of your father the devil." He told them again in verse 47, "Ye are not of God." Beloved, these people were not included in the atonement as well as Pharaoh and Esau, so why should we be so ignorant and reason that Christ died for everyone from Adam down through time, when rightly dividing the Word it does not teach it?

### YET SOME WILL SAY

Christ died for everyone and the only reason people go to Hell is because of the sin of unbelief. Beloved, if Christ died for sin, the sin of unbelief would be included. God has loved His people from all eternity and bought them with the blood of His dear Son. You can be sure that He is going to redeem those He paid for. Beloved, it stands to reason, if God does not save all, He did not die for all. He works in perfection and without hindrance. In fact, Ephesians 1:11 (Continued on page 5, column 5)

## AN INTERPRETATION OF THE ENGLISH BIBLE

by B. H. CARROLL



Elder B. H. Carroll was a widely

known evangelist, preacher, and teacher in Texas. He was one of the founders and early presidents of Southwestern Baptist Theological Seminary in Fort Worth.

These six volumes are the fruit of many years of teaching. Studying these books is like sitting in the classroom of a master teacher. Carroll was known for his practical, down-to-earth application of the Word, one of the traits that made him so popular as a preacher.

These books are an unusual and rare blend of paraphrased portions of Scripture, concise and readable introductions, word studies, character studies, model sermons, pertinent illustrations, brief expositions, and much more. They are newly reprinted and offered to the public once again. Paperback edition \$67.50. Plus postage.

ORDER FROM CALVARY BAPTIST CHURCH BOOK STORE  
P. O. BOX 71 — ASHLAND, KENTUCKY 41101

## MARTYRS MIRROR

By

THIELEMAN J. VAN BRAGHT

\$19.95

\* Plus Postage—See Page 8.

This book was first printed in the Dutch language in 1660. It was translated into English in 1745. The book contains over 1,000 pages and tells of over 4,011 people who died a martyr's death for their faith.

The book is what it claims to be: "The story of fifteen centuries of Christian martyrdom from the time of Christ to A.D. 1660." It ought to be called "The Book of Baptist Martyrs."

All of those who are interested in Baptist church history will want to purchase this great book. It is well-bound and neat in appearance.

CALVARY BAPTIST CHURCH  
BOOK STORE

P. O. Box 71

ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

JUNE 7, 1980

PAGE FOUR



## Such An Heart

(Continued from page one)

the apostle Paul, he set forth essentially the same doctrine, when he said: "I know that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but how to perform that which is good I find not" (Rom. 7:18). In this statement of Paul, we find that, in the confines of sinful flesh, all is at enmity against God (Rom. 8:7). It is in this "carnal mind," as the very "precinct of sin," where the vote of revolt is always against the absolute sovereignty of God. It is in this state of mind that the heart is the source of all idolatry and false confidence, as characterized by the innate depraved natural state of men, as evidenced in the fact that in Adam all die, being of his sinful lineage.

It was under this kind of false delusion that Israel, in themselves knew God's law-covenant perfectly, even to the complete satisfaction of the Lord, when they said, "All that the Lord hath spoken we will do" (Ex. 19:8). So, in response to this pledge, the Lord said to Moses, their God-appointed mediator: "I have heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken" (Deut. 5:28).

Thus we find that, though it pleased the Lord that these, His covenant-people, should have such exalted motives, He knew perfectly well their inability to perform their expressed pledge to keep all the commandments perfectly in a well-pleasing manner before Him. Indeed, this false delusion of pre-

sumed ability placed them in a very pathetic situation. Consequently, the Lord expressed Himself thus: "Oh, that there were such an heart in them, that they would fear Me, and keep all My commandments, always, that it might be well with them and with their children forever" (Deut. 5:29).

In regard to this, the Lord proceeds to give them further instruction, that they may be without excuse for failure to keep their pledge perfectly, as they supposed ability to do. Therefore the Lord said to Moses, their mediator: "Go say to them, Get you into your tents again. But as for thee, stand thou here by Me, and I will speak unto thee all the commandments, and the statutes, and the judgments (ordinances), which thou shalt teach them, that they may do them in the land which I shall give them to possess" (Deut. 5:30, 31).

Here, then, is their opportunity to prove themselves. Indeed, if there had been "such an heart in them," it would be exemplified in perfect obedience, which would have earned salvation for them. This salvation, then, would have been the fruitage of good works on their part, apart from the necessity of the offering of Christ for the sins of His God-given people. If they could have so lived perfectly, it would never have been written: "Thou shalt call His name JESUS; for He shall save His people from their sins" (Mt. 1:21).

Since "Salvation is of the Lord" (Jon. 2:9) and consequently, can not be earned by the works of His pre-chosen people, such salvation must come through the sacrifice of another, even Christ Jesus, on their behalf, Who had "such an heart."

Thus, through Him, He, as Lord, propitiates His righteousness to the account of His pre-chosen people, as they are redeemed and brought into complete realization of the exclaimed wish in Deuteronomy 5:29, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him, in love . . . according to the good pleasure of His will, To the praise and glory of His grace, through which He hath made us accepted in the Beloved; In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace" (Eph. 1:4-7). Therefore, though having no commendable righteousness of our own, we are made to rest in the propitiated righteousness of Christ, which is put to our account, when we are created unto good works for His glory. "Therefore, if any man be in Christ, he is a new creature (creation); old things are passed away . . ." (II Cor. 5:17). Hence "the imperfect heart" is perfected in Him, "Because the love of God is shed abroad in our hearts by the Holy Spirit Who is given unto us" (Rom. 5:5). In this there is "such an heart."

## Girls Of The Ganges

(Continued from page one)

children of God" (Rom. 8:19-21), without recalling that piteous cat's "scream" and its merciful death. It was accomplished in a split second and dramatized, in a sense, the plight of the creatures of earth as they live rather fitfully among us and sometimes must endure agony because of us.

Thankfully, God has not forgotten them! Rather, we learn, that "The whole creation" which "groaneth and travaileth in pain together unto now" actually await "The adoption, to wit, the redemption of our body" (Rom. 8:22-23). I stood beside a great man that day! He was not great because he killed the cat. Rather, he was great because he had great respect for human life and because he really had a handle, as it were, on the really important things of life.

Fifteen or twenty years of memories—trophies and weapons, antiques and carved artifacts which were priceless then and would be even more priceless today—became ashes in just a few minutes. No fire trucks ever came, for there were none within several miles, and, in those days, siren-speed perhaps never exceeded 35 or 40 miles an hour. I stood beside him as he drew his wife to him and gave thanks that she, Beulah, and her little brother were alive.

I do not recall that he ever shed a tear!

I do not recall an angry word.

I recall only his words of thanks!

I did not know it then, but I learned later that he was living where the Apostle Paul lived. I learned that he could "Rejoice evermore, pray without ceasing" and "In everything give thanks, for this is the will of God in Christ Jesus concerning you" (I Thess. 5:16-18).

## REMEMBERED GRIEF

After a time, they made their plans to move on! With Abraham, they "looked for a city which hath foundations whose builder and maker is God" (Heb. 11:10). He understood, "For here we have no continuing city, but we seek one to come" (Heb. 13:14).

Their going, however, brought anguish to my young heart. I seemingly was conscious, even then, that I would never see or hear from Beulah again. We had been "pals" for a moment with only the hope of meeting in some distant day in the presence of the Saviour whom Beulah knew even then, and whom I would come to know some years later.

Yet, as long as they remained, the continuing and concerned cry of both Mr. and Mrs. Griffin was that the Gospel might be delivered effectively to the people in far off India. Their cry was that "the Gospel of the Lord Jesus Christ" might reach this needy people in order that they might come to

## THE REDEEMER'S RETURN

By A. W. PINK

\$4.95

\* Plus Postage—See Page 8.

This is one of the greatest books ever written on the subject of the second coming of Jesus Christ. It is pre-trib, pre-millennial. Those who love His appearing will want to purchase and read this great book. Mr. Pink deals with such topics as the hope, the necessity, the time, the signs, etc. of the Redeemer's second coming.

## ORDER FROM

CALVARY BAPTIST CHURCH BOOKSTORE

P.O. Box 71 Ashland, Ky. 41101

have a sense of value for human life. Their never-ceasing concern was that the people in this great land might realize that every infant girl was a gift from God, and that they might cease murdering them in the Ganges River.

Not one time did I ever hear them mention their burned house! Not one time did I ever hear either Mr. or Mrs. Griffin mention their priceless collections of trophies, weapons, or artifacts which would have made any museum proud — priceless items which never could be duplicated in this world! Not one time did I ever hear the children of Mr. and Mrs. Griffin ask, "why?"

Their appeals doubtless have been silenced!

Their cries in the interest of the heathen "having the gospel that they might come to learn to value human life," as God gives it, will be heard no more by a cold, unresponsive, and calloused American people. And perhaps it is well. If they were with us today, their hearts doubtless would break — not unlike the heart of Jesus broke, as it were, as He cried, "Oh, Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not" (Mt. 23:37). In view of the murder of more than a million babies a year in so called "Christian America," when they were concerned about the death of a few thousand Indian babies that were cast into the Ganges!

## RISING ANGER

Yes, I would really give my life if I could hear Mr. and Mrs. Griffin make their pleas once again! In a sense, however, I am happy that they are not here to view the murderous carnage of born and unborn babies in supposedly Christian America. It is highly probable that multitudes will pay a terrible and tragic price for the murderous carnage which is taking place in our land, as born and unborn babies are slaughtered at a rate of more than a million a year.

God dramatizes this truth for us with the word of Cain, "Am I my brother's keeper?" (Gen. 4:9) and His own response, "What hast thou done? The voice of thy brother's

blood crieth unto me from the ground" (Gen. 4:10). Then, to preclude man's failure to remember and to understand, Jesus speaks to the retribution ahead for those who had slain and those who were involved in the slaying of the innocent. His words are without recall, "The blood of all the prophets which was shed from the foundation of the world may be required of this generation; from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar" (Luke 11:50; Mt. 23:35).

Surely, if the blood of innocent Abel yet cries to God in Heaven out of the earth, the cries of a million and more innocent victims in America who have been slaughtered unmercifully with the approval of the Executive, Congressional, and Judicial branches of our Government are reaching Heaven with a new intensity. In a most crucial portion of Scripture, we learn which man can pursue their hatreds, "When Herod saw that he was mocked of the Wise Men, he was exceeding wroth, and he sent forth and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the Wise Men" (Matt 2:16).

(Continued on page 6, column 2)

## Lord's Atonement

(Continued from page four)

says He "... worketh ALL things after the counsel of His own will." Daniel 4:35 says "He doeth according to His will in the army of heaven and among the inhabitants of the earth: and none can stay His hand." This does not say God will save you if you will let Him, as I have heard so many preachers say. Beloved, these Scriptures tell us that God is Sovereign and works WHEN He wants to, WHERE He wants and HOW He wants to. Who are we to "repliest against God" (Rom. 9:20). The Father elected, the Son redeemed, the Holy Spirit calls through irresistible power, at the appointed time, those that the Father elected and the Son redeemed.

The atonement is not a failure. Not one drop of blood was wasted! Every drop of blood that was shed was for those given to Christ Jesus, and since God works in perfection, there was just enough shed for them — none for those in Hell now, or those who are yet to go there in the future. The atonement was a perfect work, for we read in Isaiah 53:11, "He shall see of the travail of His soul, and shall be satisfied. By His knowledge shall my righteous servant justify many: for He shall bear their iniquities." This says that He will be satisfied. If there were one sheep that failed to show up and enter the fold, our blessed Lord would not be satisfied and would be a miserable failure. Thank God He wasn't a failure! He said in John 6:37, "ALL that the Father giveth me SHALL come to me . . ." I agree with an old timer when he said, "Nuff said."

## An Exposition of The Book of Solomon's Song Commonly Called Canticles

In the year 1724, 225 years ago, John Gill began his exposition of Solomon's Song, which was delivered, on the LORD'S day mornings, to the church under his care, in 122 sermons (one for every verse of the book).

## HE WAS 26 YEARS OLD AT THIS TIME

In 1727, Mr. Gill finished his exposition of Solomon's Song; when the church, as well as many others of his hearers, to whom he had delivered it from the pulpit, most earnestly pressed him to make it public. To their solicitations he at length yielded, though reluctantly. But his principal inducement to comply was a desire of contributing what he could to vindicate the authority and credit of this part of the sacred writings; which has not only been ridiculed by Diests, but called in question by some friends of divine revelation.

THE FIRST EDITION OF MR. GILL'S "EXPOSITION OF SOLOMON'S SONG" WAS PUBLISHED IN 1728.

SIZE: 8½ x 11 — Easy to read type. Fine paper. Beautiful Binding Trimmed in Gold

Price \$25.00

Order Today From

Calvary Baptist Church Bookstore

P.O. Box 71

Ashland, Ky. 41101

For Postage — See Page 8 — Kentucky residents add sales tax

## HATS—(No Discount)

### (1) PRINCESS MANTILLA



Imported from France in delicate nylon and rayon chantilly lace, the Princess Mantilla stops short of the shoulder. A new graceful length that is ideal for church. Available in black, white, ivory, navy, beige, black with gold, brown, and black with silver — \$4.50

### (2) ELEGANT FRENCH MANTILLA

A French import of fine lace in an enchanting design, ideal for church or dress-up wear. This 24" triangle comes in black, white, navy, maize, ivory, kelly green, and orange, beige, black with silver, gold on black and brown — \$4.50



### (3) French Chantilly Lace Mantilla



Elegant triangle-styled mantilla of lace. Ideal for church, dress, or gifts. Available in white, navy, black, brown, and gold on black. \$6.00

### (4) SPANISH TYPE MANTILLA

Wear this Spanish-inspired Mantilla for church, travel or dress-up. Fine nylon-blend lace with flattering scalloped edges. Available in black, white, pink, powder blue or beige — \$2.50



### (9) PRAYER CAP



This is a nylon chantilly lace cap in a very pretty pattern. It has its own attached comb to keep it on and is styled with a lovely velvet bow on top. Black, white, pink, beige. \$1.50

### (24) CHANTILLY LACE CHAPEL CAP

A French import of lovely lace. Smartly styled for all occasions. A flattering chapel cap that fits all and comes in a pretty case. A lovely fit for others or yourself. Choice of black, white, beige, black with beige \$2.00



\*Please order by number

\*Ky. Residents — Please add Sales Tax.

\*\*Add Postage — See Page 8

SEND ALL ORDERS TO:

Calvary Baptist Church Book Store

Post Office Box 71 — 3339 - 13th Street

Ashland, Kentucky 41101

THE BAPTIST EXAMINER

JUNE 7, 1980

PAGE FIVE



## Works...

(Continued from page three)  
has done. You have only talked of what you have done. You have not pointed to the cross and said, "Yonder He put away sin by the sacrifice of Himself." You have not once said that Christ died to pay your sin-debt, and that He is your one and only hope. You have only pointed to what you have done, and the Bible says, "For by grace are ye saved through works, lest any man should boast" (Eph. 2:8,9). I say to you, I am sorry, but in my judgment you are a lost sinner. I beg you to take the place of a sinner and look to Christ for mercy and salvation. See Matthew 7:22; Luke 18:10-14.

Now suppose you give an experience like this: "I claim to be nothing but a sinner saved by grace, a sinner trusting in Christ and what He did on the cross where He was made to be sin for me. I hate sin and am struggling against it. I aim to do good, but have discovered something in me that leads me to do things I am ashamed of and sorry for. I have the desire to live perfect, but do not have the power. When I would do good, evil is present with me. I am satisfied with Christ and what He did for me on the cross, but I am dissatisfied with what I have done for him." I exclaim, "That's a fine testimony; we will keep him in the saved column." My friend replies, "Well, I don't know. He has said a lot of things that do not make sense to me, but he has been baptized, he is in the church, he has made a good name in the community, and I am willing to let him pass."

### A GOOD LIFE

It is my friend's turn to name a mark of a saved man. He says to be saved a man must live a good life. I ask what he means by a good life. Is it a perfect life; if not, how nearly perfect must it be? It is soon evident that we do not see eye to eye and there is considerable discussion and some wrangling. This is because he will not stay in the field of evidence. He is thinking of the cause or ground of salvation—his very theory forces him to do so. And when he makes a good life the ground of salvation, he must make braggarts of men or put every man in the lost column. Moreover if salvation is by works it comes pretty cheap; else nobody is saved. Do you, dear reader, think the life you have lived, either before or since your conversion, is sufficient to merit salvation?

### MANIFEST LOVE FOR GOD AND THE TRUTH

It is my turn again to name a

mark of a saved man. I say that a saved man loves God and His people; he loves the church and the Word of God. And since love manifests itself, we examine your record as to church attendance and support of the church. If it is discovered that you are very careless about church attendance; that you prefer the society of the world to that of God's people; that you put movie-going before church-going; that you take more interest in your lodge than you do your church; or that your business takes all your time; this would cause me to put a question mark after your profession. It would be a lack of evidence so far as I could tell.

In conclusion, remember that my friend and I are not the final judges. We are neither undertaking to send you to heaven nor to hell; we are only trying to determine for ourselves who are the saved. There are many things we could never discover, such as motives, opportunities, and conditions to make your calling and election sure—not sure to God, but sure to yourself and to others. This is something of too great importance to be lax about. Make sure you are saved. Take nothing for granted. Examine yourself whether ye be in the faith. And may God bless you in the effort.

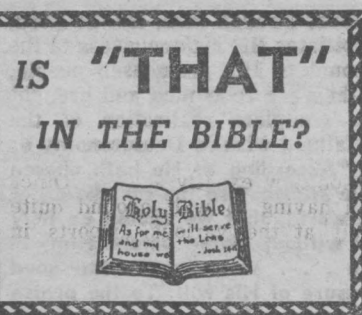
(To Be Continued)

## Girls Of The Ganges

(Continued from page five)

In this instance, hundreds and perhaps thousands of little ones died during Herod's murderous carnage. We may say, of course, that he was a "heathen," a hater of God, and a demonically-driven man. Nonetheless, if there is any truth to history, judgment came swiftly and definitively upon him and his regime if you will. Many centuries later, the nation to which we have made reference previously persisted in its heathen practice of destroying innocent little girls in the Ganges River. In subsequent history, we have the recounting of tragedy upon tragedy which came upon this people—a heathen people, we may remember.

The hypocrisy of those religious folk in another day who supposed that they were pleasing God as they slew His prophets is, in a very real sense, put to shame by the hypocrisy of those among us who claim to be devotees of Hippocrates. We hypocritically claim to be troubled or even horrified that a human monster indulged in the slaughter of some six million human beings, yet we have succeeded in the unholy carnage of



Question:

WHAT WAS DANIEL'S OTHER NAME?

Answer: — Belteshazzar, Daniel 1:7.—"Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name Belteshazzar; ..."

slaughtering more than six million innocent unborn and born Americans since that tragic hour when the highest court in our land legalized murder which they semantically couched in the term of "Abortion"!

We call Hitler a maniac and even a maniacal monster because he slew six million Jews. Yet, we call ourselves Christian and our land a Christian Nation while we have gone about subsidizing the murders of more than six million unborn and born little ones. What heinous criminals and conscienceless monsters we have become! Surely God, in righteousness, even now prepares a desperate fate for a people who disguise their murderous intentions by their appeal to what they call "the rights of women"!

### RETRIBUTION CERTAIN

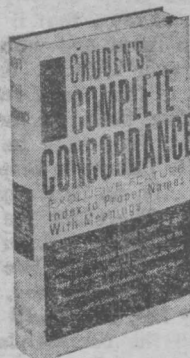
What an irony that some who once responded to the plea to send the Gospel to India because they, as heathen, were drowning their little girl babies in the Ganges River are today mocked by a multitude who call themselves Christian but who indulge in the carnage of abortion. What an irony that many who once felt compelled to reach the heathen, who had little regard for human life, with "the Gospel of Jesus Christ," today are mocked by a multitude of Americans who call themselves Christian but who insist that more than a million innocent unborn and born little Americans should be destroyed each year without mercy!

Surely, the judgment of God is at our door! Surely, the angel of death who waited to "carry out Cain," who waited to "carry out Herod," and who waited to "carry out the heathen Indians" who threw their girl babies into the Ganges River, waits on the doorstep of America! Surely, doom hangs as a pall over our Land! Surely the sins of such merciless fathers will be visited upon their sons "even to the third and the fourth generation" (Ex. 34:7). Surely, the sins of such calloused, merciless mothers will be visited upon their posterity with retributive certainty.

We may suppose that we are a great nation! We may suppose that we are a great people! We may suppose that God will think twice before bringing judgment upon our land and upon our people! Yet, we are deceiving ourselves, for God most specifically declares, "The folly of fools is deceit" (Prov. 14:8). We, as a people, are making a mocking of sin, but God assures us that we are thereby shown to be fools, for "Fools make a mock of sin" (Prov. 14:9).

We might wish that we could be sincerely concerned for a few little innocent Indian girls who were being cast into the Ganges! However, when we, as a people, go about to destroy more than a million innocent little ones in America with no semblance of mercy and no evidence of conscience, we have declared unequivocally and finally that our concern for the little ones in other lands is abject, satanic hypocrisy! And, whether we wish to acknowledge it or not, the taking of a million and more little lives without mercy is unabashed blasphemy of the final work of that sinless and innocent Son of God on the Cross of Calvary who "bare our sins in his body on the tree, that we, being dead to sins, should live unto righteousness; by whose

## CRUDEN'S UNABRIDGED CONCORDANCE



By  
ALEXANDER  
CRUDEN

719 Pages

\$9.95

\* Plus Postage—See Page 8.

C. H. Spurgeon said: "Be sure you buy a genuine unabridged Cruden and none of the modern substitutes; good as they may be at the price."

Every Bible student needs a good Concordance; and aside from the large Concordances, which contained extra help, Cruden's cannot be surpassed.

A sketch of the author's amusing life is also contained in this volume.

— Order From —

CALVARY BAPTIST CHURCH  
BOOK SHOP

P.O. Box 71 Ashland, Ky. 41101

stripes ye were healed" (I Peter 2:24).

"Girls of the Ganges"!

The words once inspired Americans who were concerned that the heathen in a distant land might know of the Christ of God, the Christ of Calvary, and have a concern for human life. Today, however, they alert us to the reality that America is heathen, perhaps as India never was!

Once Indian mothers who cast their little girls into the Ganges River were absolutely ignorant of the fact that the Lord Jesus Christ, the Son of God, had come to the earth, lived a good life, and died on Calvary's Cross to redeem us from sin. Today, however, mothers and fathers, grandmothers and grandfathers, pastors and professors, presidents and politicians, teachers and the taught, congressmen and justices, doctors and psychologists, and the religious and the irreligious who are aware that Jesus came and died, raise their hands in heinous mockery and pretended holiness while they commit themselves to the slaughter of more than a million little ones a year. Both supposed saints and sinners, the academically astute and the literary ignoramus, with seemingly one voice call for the murderous destruction of more

than a million unborn and born innocent Americans each year in absolute defiance of God's command, "Thou shalt love thy neighbor as thyself" (Mt. 19:19).

As a people and as a nation, we have reached such depths of depravity that we suppose we can sin and get by. We defy the word, "Be sure your sin will find you out" (Num. 32:23). In our depravity, we refuse to believe that:

Our goodness is spelled greed!  
Our greatness is spelled graft!  
Our home is spelled hell!  
Our holiness is spelled heathen!  
Our concern is spelled carnality!  
Our religiosity is spelled rottenness!

Our sophistication is spelled sin! Surely, if God judged Cain for his slaughter of innocent and believing Abel, God judged Herod for his slaughter of the innocent little ones in his attempt to destroy the Lord Jesus Christ, God judged the Indians for their drowning of their little girls in the Ganges, and God judged Hitler for his holocaust disposition of the Jews, then the wrath of God—as never yet seen in the councils of men—will be upon America for the destruction of more than one million unborn and born little ones each year! How can we even compare the drowning of a few thousand Indian babies by their heathen mothers with the brutal, bloody, murderous destruction of more than one million babies each and every year by a nation and a people who make some pretense of being Christian?

Whether we are aware of it or whether we are not aware of it, an impenetrable pall of retribution hangs above our "Land of the free and the home of the brave"! If we can receive it, that river of the blood of innocent little ones who are slain without mercy, in the semantic guise of "abortion" is but a prelude to that hour when the blood of America's Youth will mingle with the river of blood of the world's hosts in the valley of Megiddo!

God has a message for America in "Girls of the Ganges"! As a people, however, we have reached such a state of depravity that we cannot receive it. In an hour when we might walk in faith, in the confidence of "The Gospel which is the power of God unto salvation to everyone who believes, to the Jew first, and also to the Greek" (Rom. 1:16), we turn instead to follow him who first cried and who yet cries with great effectiveness, "Yea, hath God said?" (Gen. 3:1). Though we may seem to have the outward trappings and appearance of being "Christian," as a people we were and are the servants of Satan!

When the opportunity to choose life was set before us, we chose death instead! The tragedy of that choice is that we chose the death of our innocent unborn and born little ones in the name of "population control" and "women's rights," when our real involvement and real interest was an extermination of more than a million little ones a year. (Continued on page 8, Column 4)

## BOOKS FOR BOYS AND GIRLS

### HURLBUT'S STORY OF THE BIBLE

By JESSE LYMAN HURLBUT

America's leading Bible story book, suited for all ages, including adults. It has proved to be a timely help to those who want to present the Bible in a compelling manner.

Over 750 pages, clothbound — \$9.95

### MARIAN'S BIG BOOK OF BIBLE STORIES

By MARIAN SCHOOLLAND

226 simply-told stories for ages 6 to 12. Even the very youngest child can understand these stories told by the author with clarity and dignity. Sturdily bound, attractive jacket.

345 pages, clothbound — \$8.95

Order From

CALVARY BAPTIST CHURCH BOOK STORE  
ASHLAND, KENTUCKY 41101

## BIBLE DICTIONARIES

### SMITH'S BIBLE DICTIONARY

Over 800 Pages  
Cloth Bound

\$7.95

### ZONDERVAN PICTORIAL BIBLE DICTIONARY

700 Pictures.  
Cloth — 40 Pages  
Colored Maps.

\$15.95

### FAUSSET'S BIBLE DICTIONARY

600 Illustrations  
750 pages — Cloth Bound

\$9.95

### DAVIS BIBLE DICTIONARY

Nearly 850 pages  
Cloth Bound

\$8.95

No one can really understand God's Book without the aid of a good Bible Dictionary. Here are the best. Order one for a definite increase in your Bible knowledge. They are orthodox, spiritual and sound. Will give you a wealth of information.

— ORDER FROM —

CALVARY BAPTIST CHURCH

P.O. BOX 71 ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

JUNE 7, 1980

PAGE SIX



## "WHAT'S HAPPENING IN THE RELIGIOUS WORLD TODAY?"

**SANTIAGO, Chile (EP)** — Mary Pimm Moore, one of the first Southern Baptist missionaries to Chile and a founder of the Chilean Woman's Missionary Union, died in Santiago, April 25. Mrs. Moore, 85, retired in 1964 after more than 44 years of missionary service in Chile. She and her husband Cecil, appointed in 1919, were the second couple to be appointed as Southern Baptist missionaries there.

**NOTTINGHAM, England (EP)** — Dr. Stanley Browne, 72, an authority on leprosy, was inducted here as president of the Baptist Union of Great Britain and Ireland. In an address following his induction at the recent Assembly of the Baptist Union, Dr. Browne, a former missionary who has been director of the Leprosy Study Center in London since 1966 pleaded for a Christian commitment to social justice, which also took account of man's spiritual and religious needs.

**NEW YORK (EP)** — President Carter's former pastor in Plains, Ga. has been threatened with a lawsuit by the publishers Simon & Schuster for recovery of an advance on a book contract he has not yet fulfilled. The Rev. Bruce Edwards resigned from Plains Baptist Church in February 1977 after parishioners fought his efforts to bring blacks into the congregation.

Three months earlier, he had received a \$12,500 advance from Simon & Schuster for a 50,000-word "inspirational" book on taking a Christian stand against racism in the small southern community. Apparently, the manuscript submission deadlines flew by unheeded, and Mr. Edwards moved on to another church in Hawaii.

**NAPERVILLE, Illinois (EP)** — "Preacher, you'd do anything to get a crowd!" is how one member of the Naperville Baptist Church reacted after a light plane crashed on the church's parking lot during Sunday school, April 20.

It was high attendance day, and 209 persons were in class when a light plane made a crash landing and demolished a car belonging to Bill Sutherland. The pilot suffered broken ribs, but his three passengers were not hurt. The plane had just taken off from a private landing strip near the church when it lost power, barely cleared a row of willow trees, and then fell into the lot.

**LONDON (EP)** — The Soviet Union has jailed or punished more than 400 dissidents since it signed the Helsinki agreement of 1975 endorsing human rights. Amnesty International (AI) has charged. In a 200-page report entitled, Prisoners of Conscience in the USSR, the London-based human rights or-

ganization also said dissidents imprisoned for religious or political beliefs "endure conditions undreamt of in the Western world."

The report, a revised and updated version of an AI report published in 1975, includes what AI said was "much recent evidence of the abuse of psychiatry for political repression." Dissidents are interned in psychiatric hospitals and treated with powerful drugs to punish them and force them to renounce their views, AI said. Amnesty believes there are many more "prisoners of conscience" in the USSR than those it knows of.

**PITTSBURGH (EP)** — They may be "Mom" to their children but it won't be long before they are "Reverend" to the laity. In the past 12 years the proportion of women seminarians in the country has grown from near zero to 20 percent. At Pittsburgh Theological Seminary (PTS) they make up 36 percent of the student body.

That's quite a jump since 1963 when the seminary didn't have one woman applicant. Of the 66 women currently enrolled in the seminary, 36 are second-career people—those who have reared children or worked at secular jobs and have returned to academic studies after a hiatus of many years.

**PHILADELPHIA (EP)** — Asia Alderson Bennett, 47, has become the first woman named to head the American Friends Service Committee (AFSC) in the 63-year history of the Quaker group. She has been associate executive secretary for personnel in the national office here since 1978, and succeeds Louis W. Schneider as chief executive officer. The late Anna Griscom Elkinton served for four months as head of the AFSC in 1929, but in an acting rather than regular appointment.

**DALLAS (EP)** — An "anatomically accurate" nude sculpture of Adam and Eve has been banished from an art exhibit here by city officials who believed that the community, too, would be ashamed by the public display of nakedness. The work, entitled Early Morning, was priced at \$200 in an exhibit sponsored by the Texas Fine Arts Association. It depicts Eve wading in a pool and Adam bursting from a television set. Another sculpture, Para Faucetts, which depicts a nude woman with faucets instead of breasts, was not cut from the exhibit, Mr. Rosen explained, because it was "more abstract."

**SPRINGFIELD, Ill. (EP)** — The spirit of volunteerism is alive and well, at least among those clamoring for the privilege of "pulling the switch" on John Wayne Gacy, Jr., and other criminals on death

## HALLIMAN REPORTS ON RETURN

Dear Friends,  
Greetings to each of you from Papua, New Guinea.

I have been back on the Mission Station now exactly a week. Other than having to wait around quite a bit at the various airports in route, I had a good trip back.

I left Huntington, West Virginia about 12:30 p.m. on April 18 and arrived in New Guinea at 7 a.m. on April 20. The same day I reached Mount Hagen, but had to wait until Tuesday morning before I could get a plane out to Koroba. The last twelve miles from the Koroba airstrip to the Mission Station, I walked, getting here about ten min-

utes before the Tuesday afternoon preaching service. The trip home this time and back was the shortest in duration than any that I have ever made. From a physical point of view it was the hardest that I have ever made, in that I was sick when I left Mount Hagen on my way there, and had just barely recovered, when it was time for me to come back. Needless to say, there was considerable mental strain attached to the trip, due to the nature of it and that always takes a toll on anyone. However, the trip had its advantages as well.

A few months back a dear brother in Missouri said something to me in a letter that I thought was sort of strange at the time, but the more I think of it the more I appreciate his words. He said something like this, "Brother Halliman, I pray for you daily and many times I pray that the Lord will send you some troubles." Later on in his letter he commented on the statement and said that if we always experienced nothing but the sunshine along life's road and no rain, we would soon start taking for granted the sunshine and would not enjoy it nearly so much as we would when we had some stormy days and then the sun again.

Beloved, when applied in this manner, I can say that I am thankful for the stormy days of February and March in my life. This afforded opportunity for many folk to reaffirm their trust and confidence in me by way of phone calls and letters from all over America while I was there, that otherwise probably would never have happened, and even in the short time that I have been back I have already received some of the most encouraging letters of my entire ministry as a missionary.

Beloved, this has caused me to thank God and take new courage.

There is not a single doubt in my mind that not only are all hairs in our heads numbered, and that not even a sparrow falls to the ground without the knowledge of our Father, but that every season of sorrow and trouble has a definite purpose in our lives. Beloved, I am thankful for all the friends God has given me, and for using you to renew my faith and courage in a God who is sovereign in all that He does.

For those of you that might not think so highly of me and perhaps despise me or even go so far as to do harm to me and my ministry, I hold no animosity at all in my heart toward you, but pray for you and am leading the people here in Papua, New Guinea to pray for you.

We, here of the Sovereign Grace Baptist Mission in Papua, New Guinea, have seen what looked like certain defeat turned into victory so many times, that we always rely completely on the Lord to fight our battles and solve our problems. He does such a beautiful job at all times.

I have seen several of the preachers from various areas since I have been back, and in a couple of weeks I expect to see most all of them. We will be starting a Bible and Mission Conference here on May 13, and at that time I will

evangelical Christian, wrote: "I believe in capital punishment and look on this act as I do jury duty. Realizing that everyone does not feel this way, I feel compelled to volunteer." A special plea was also sent from a New York prison inmate who said he would "soon be appearing before the board of parole and I do need a job; plus a new start in life."

**CHICAGO (EP)** — Additional income taxes have been levied against a Chicago clergyman because of the low rents he charged poor tenants of the two-flat building and adjacent cottage he owns. The Rev. James E. Fieck, who charges \$70 a month rent to an elderly man and an elderly woman for the units they occupy, said the Internal Revenue Service told him he would have to charge them at least \$120 a month. Meanwhile, the IRS is seeking an extra \$400 in taxes from him for 1978.

"If I don't need the extra money," protests Mr. Fieck, pastor of a small Egyptian orthodox church, "why should I force someone else to pay it? It doesn't make sense." "And what's all this," he added, "about fighting inflation?"

**KENT, Ohio (EP)** — In an incident recalling the anti-war activism of the 1960's, a 28-year-old Cleveland man was found guilty of desecrating an American flag during an anti-draft rally at the Kent

(Continued on page 8, column 1)

## Missionary To New Guinea Eld. Fred T. Halliman



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions  
c/o Calvary Baptist Church  
P. O. Box 71  
Ashland, Kentucky, 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

ELDER FRED T. HALLIMAN,  
Sovereign Grace Baptist Mission,  
P.O. Box 19, Koroba, via Mendi,  
Papua, New Guinea.

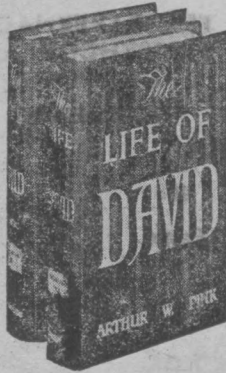
be able to gather information regarding every area of our work.

Some folk have written to me concerning books and other things they have sent for our Bible School. I would like for each of you to note the following: For surface mail, it takes up to six months, whether it be letter or parcel, to reach me from the time it is mailed back there. Four months is an average. Just as soon as I receive anything, you will get an immediate acknowledgment of such.

The Bible School is progressing fine. Due to night classes being held twice a week, it is almost necessary that the teachers and some of the students sleep here on the Mission Station. I have been doing what I could to furnish places for them to sleep. At present a house is being built, all of native materials, for them to have a place to stay after night classes. Our accommodations are very primitive at present, but we are getting the job done and hope to be able to make some improvement as time goes on.

Due to insufficient knowledge of the recent melee, some churches and individuals have reportedly dropped out on their support of the work here. All we ask of any of you, is to prayerfully consider the work here and then do as you are led of the Holy Spirit. May the Lord bless each of you.

## THE LIFE OF DAVID



By ARTHUR W. PINK

One Large Volume

\$14.95

\* Plus Postage—See Page 8.

This is a great publication of a writing by the late Mr. Pink. It is like his other works — inspiring, spiritual and striking. Many glorious truths are brought to light in these magnificent volumes.

— Order From —  
**CALVARY BAPTIST CHURCH BOOK SHOP**  
Post Office Box 71  
Ashland, Kentucky 41101

evangelical Christian, wrote: "I believe in capital punishment and look on this act as I do jury duty. Realizing that everyone does not feel this way, I feel compelled to volunteer." A special plea was also sent from a New York prison inmate who said he would "soon be appearing before the board of parole and I do need a job; plus a new start in life."

**CHICAGO (EP)** — Additional income taxes have been levied against a Chicago clergyman because of the low rents he charged poor tenants of the two-flat building and adjacent cottage he owns. The Rev. James E. Fieck, who charges \$70 a month rent to an elderly man and an elderly woman for the units they occupy, said the Internal Revenue Service told him he would have to charge them at least \$120 a month. Meanwhile, the IRS is seeking an extra \$400 in taxes from him for 1978.

"If I don't need the extra money," protests Mr. Fieck, pastor of a small Egyptian orthodox church, "why should I force someone else to pay it? It doesn't make sense." "And what's all this," he added, "about fighting inflation?"

**KENT, Ohio (EP)** — In an incident recalling the anti-war activism of the 1960's, a 28-year-old Cleveland man was found guilty of desecrating an American flag during an anti-draft rally at the Kent

(Continued on page 8, column 1)

THE BAPTIST EXAMINER  
JUNE 7, 1980  
PAGE SEVEN

## WHY WE BELIEVE IN CREATION NOT EVOLUTION



by  
**FRED JOHN MELDAU**

Cloth-bound  
343 pages

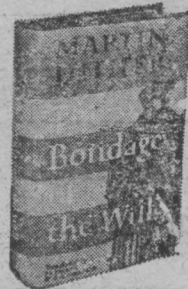
\$5.25

This book is now in its 3rd edition and is an irrefutable expose of the vagaries of the evolutionists.

The wonder of God's marvelous grace is exalted in this excellent book. \*Plus Postage—See Page 8

— ORDER FROM —  
**CALVARY BAPTIST CHURCH BOOK STORE**  
P.O. BOX 71, ASHLAND, KENTUCKY 41101

## THE BONDAGE OF THE WILL



By **MARTIN LUTHER**

322 pages

Paper Bound

\$3.45

Of all the great books that were written by Luther it was his own opinion that only this one and one more deserved preservation.

This book furnishes a marvelous background for the Grace of God and Salvation.

— ORDER FROM —  
**CALVARY BAPTIST CHURCH BOOK STORE**  
P. O. Box 71 Ashland, Kentucky 41101



## TUNE IN TO THE INDEPENDENT BAPTIST HOUR

Station	Time	Dial	Watts
WCAK, Catlsbrg., Ky.	Sun.— 8:30-9:00 a.m.	92.7	3000 FM
*KHYM, Gilmer, Tex.	Sun.— 1:00-1:30 p.m.	1060	10000 AM
*WYRD, Syracuse, N.Y.	Sun.—12:30-1:00 p.m.	1540	1000 AM
*WKNG, Tallap'sa, Ga.	Sun.— 8:00-8:30 a.m.	1060	2500 AM
Radio Caroline (Near London, Eng.)	Mon.— 6:30-7:00 p.m. (English time)	962	50000 AM

\*Clear Channel \*319 metres

## WHY BE A BAPTIST?

By H. B. TAYLOR, SR.

45c

\* Plus Postage—See Page 8.

If you want to know why you should be a Baptist, or why others are Baptists, you will find the answer in this book. Very strong for the doctrines of the Word of God.

— Order From —

**CALVARY BAPTIST CHURCH  
BOOK SHOP**

P.O. Box 71 Ashland, Ky. 41101

## "What's Happening"

(Continued from page 7)

State University student center here. Paul Blumberg, not a Kent State student, was sentenced to 30 days in jail for burning a flag during the Feb. 7 protest.

\* \* \*

LITTLE ROCK, Ark. (EP)—Margaret Rosa, a second grade teacher in Mountain View, Ark. has been permitted by a federal judge to temporarily continue reading Bible stories to her class pending the outcome of a lawsuit by parents who are challenging the practice. David and Lydia Burns, parents of a 7-year-old who is in Mrs. Rosa's class, questioned the constitutionality of reading Bible stories to children in public schools in a suit filed for them by the American Civil Liberties Union.

Federal Judge Elsjane Trimble Roy was asked to stop the Bible

story readings until the case came to trial, which the judge declined to do without more information from attorneys and a look at the book, The Child's Story Bible, by Catherine F. Vos. Mrs. Rosa has been reading Bible stories to her students for some seven years.

\* \* \*

WASHINGTON (EP)—Religious leaders have mounted an emergency campaign to pressure Congress for passage of legislation to prevent a temporary shutdown of the food stamp program.

Millions of poor citizens stand to lose food stamp benefits June 1 unless Congress approves and appropriates additional funding for the remainder of fiscal year 1980. Funds for the program have run short this year because of inflation and underestimating of recipients. According to food and hunger experts within the religious community, Congress must finalize action by May 15 or the secretary of agriculture will be forced to notify states to shut down the program as of June 1.

\* \* \*

TEL AVIV, Israel (EP)—Public support in Israel for establishing Jewish settlements in the Israeli-occupied Arab West Bank area has dropped sharply in the last few months, according to a recent Jerusalem Post poll.

The poll, conducted among 1,300 adults showed that 49.6 percent of those interviewed support the continued establishment of Jewish settlements in the West Bank (Judea and Samaria), as compared with

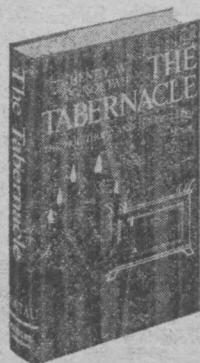
63.8 percent who expressed support for such settlements in November 1979. The new poll found that 47 percent of those interviewed are against setting up new settlements in the Arab territory. In the 1979 poll, only 30.7 percent of those interviewed thought settlement activity in the territory should be stopped.

\* \* \*

WASHINGTON (EP) — Fifteen national religious leaders have called for efforts to save the "family farm system" and reverse the trend toward "fewer and larger farms" they say threatens the nation's source of strength. "Four million farms have vanished over

## STUDY ABOUT THE TABERNACLE

HENRY W. SOLTAU



474

Pages

Cloth

\$7.95

## THE TABERNACLE, PRIESTHOOD AND OFFERINGS

HALDEMAN

408

Pages

Cloth

\$7.95



\* Plus Postage—See Page 8.

— Order From —

**CALVARY BAPTIST CHURCH  
BOOK STORE**

P.O. Box 71 Ashland, Ky. 41101

the past half century, and America is still losing 30,000 a year," said the interfaith statement by ranking leaders of 13 religious groups.

The statement was issued during the U.S. Department of Agriculture's final hearings on the "structure of American agriculture and rural communities." "As religious leaders, we view the deterioration of the family farm system with alarm and pain," the statement said. "It saps the strength of rural communities. And it creates a situation where control of food production could be concentrated in the hands of a few. We cannot stand by and see this happen without protest."

\* \* \*

LANSING, Mich. (EP) — The Michigan Court of Appeals has ruled that under existing state law a defendant cannot be prosecuted for negligent homicide in the death of a fetus. But, the court added that the law should be changed. Upheld in the case was a Wexford County judge's ruling that a fetal death could not be equated legally to the death of a person because a fetus was not yet a living person.

Involved was a charge of negligent homicide against the driver of a pickup truck that crossed four lanes of traffic and collided with a car driven by a pregnant woman scheduled to enter the hospital the next day for a caesarean delivery. The truck driver's attorney argued that negligent homicide charges could not be placed against his client because Michigan's law does not apply to fetuses.

\* \* \*

MINNEAPOLIS (EP) — Paul Dvirnak, Steve Friddle, Tracy Holland and Rick Nelson have been planning for two years to climb Mt. McKinley in Alaska, North

## ON ALL ORDERS—PLEASE ADD POSTAGE AND HANDLING

Avoid delay . . . include Postage and Handling with your order.

### IF YOUR ORDER IS:

Up to \$5.00	Add \$1.00
\$5.01 to \$10.00	Add \$1.75
\$10.01 to \$20.00	Add \$2.50
\$20.01 to \$30.00	Add \$3.25
Over \$30.00	Add \$3.75

America's highest mountain. But now they have added a dimension of mercy to the goal—"to help some suffering people in the name of Christ." The four Twin Cities' area men—two of them seminarians—hope to obtain pledges of \$10 a foot for their ascent of the 20,320-foot peak in June.

If they succeed, they will raise \$203,200 or more that will go to World Vision International, a Christian humanitarian organization for its work with refugees around the world. The climb is being sponsored by the six Sports and Health Clubs of the Twin Cities' area. That organization is providing the entire cost of the climb — \$8,000. Arthur Owens, president of the club, said "the Lord laid it on our hearts to do this" so all the money pledged can go for refugee assistance.

## Girls Of The Ganges

(Continued from page six)

pression of violence that satisfied our carnal and cruel natures! It is no marvel, then, that the supposed social voice of the supposed great evangelical body of America, that supposed Baptist Organization which calls itself "The Christian Life Commission," has come out wholeheartedly for "Abortion" or the satanic and unmitigated murder of America's unborn and born little ones.

What bizarre hypocrisy! What monstrous irony! This organization calls itself a "Life Commission," when its business is really "Death"! The death of unborn and born little ones! And the death of the churches of the Lord Jesus Christ! This is continuing evidence and evidence anew, if you will, that every supracultural and paracultural organization is wholly of Satan in origin and in issue.

What appalling deception! And the religious masses who are abjectly ignorant of the Scriptures both "buy" the deception as though it were of God and "support" it as though it were serving God's purposes in the earth! No generation in history has more fully met the criteria of which the Apostle speaks in, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron" (I Tim. 4:1-2).

"Girls of the Ganges" might have been the key to life!

Instead, for some Baptists, they are the key to death!

Instead of God's divine blessings, there is only doom!

Humanly, there is no hope! Humanly, there is no light at the end

of the tunnel! Yet, for those who know the Lord in saving faith there is the Word, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9). In view of God's dealing with Abraham and the promise if "ten" righteous could be found, perhaps our cities can be saved! This, however, can come about only "If my people which are called by my name shall humble themselves and pray, and seek my face, and turn from their wicked ways . . ." (II Chron. 7:14)!

## Self-Righteousness

(Continued from page one)

back and forth. He did everything in his power to make that baby cry so he would have to leave the house.

I said to Mr. Kaigler: "Now, when I asked you, had you said, I know I am a sinner. But I know, too, Christ Jesus, God's Son, in love and mercy died for my sins. I have trusted Him, I have turned it all over to Him. I am depending on Him to keep His Word as I slip out into eternity," then I would know absolutely you are going to Heaven when you die. But you have to repent of your dead works (Heb. 6:1). The blood of Christ has got to cleanse your soul of your

dead works as well as cleanse the vilest sinner who ever lived of his sinful deed.

Two years later, shortly before my wife's father went out, he laid his hand over my knee and said, "Had it not been for your talk with me out there on that front porch two years ago, I'd be going to Hell as I die today." He went out thanking me that I led him to repent of his dead works.

George Bridge was saved that night. The last word he said to me as I left that church was: "Brother, go after the self-righteous man. They are a thousand times harder to reach than the old hard sinner. They are cased in their own good life and are proud of it. When you strike them you hurt their pride and wound their dignity. That is why they get so mad when you strike them. Oh, they are lost, lost and they are the last ones to recognize it."

## At Least Five People To Whom You Can Send TBE YOU KNOW WHO NEEDS IT!

GIVE 5 GIFT SUBSCRIPTIONS TO THE BAPTIST EXAMINER

P.O. BOX 71 — ASHLAND, KENTUCKY 41101

SEND US 5 SUBSCRIPTIONS, WE'LL RENEW YOURS FREE!

**5 SUBS . . . . \$10.00**

Have This Paper Delivered Every Week — For a Whole Year!

1. \_\_\_\_\_ (A SINNER)

Address \_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

2. \_\_\_\_\_ (A PREACHER)

Address \_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

3. \_\_\_\_\_ (A SUNDAY SCHOOL TEACHER)

Address \_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

4. \_\_\_\_\_ (A CHURCH MEMBER)

Address \_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

5. \_\_\_\_\_ (A YOUNG PERSON)

Address \_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

Enclosed \$ \_\_\_\_\_ for \_\_\_\_\_ Subs

Your Name \_\_\_\_\_

Address \_\_\_\_\_

**GIVE US READERS  
We Will Give Them The Truth**

THE BAPTIST EXAMINER

JUNE 7, 1980

PAGE EIGHT



## "SAIL ON"

BY

JOHN R. GILPIN

140 Pages

Hard Back

\$6.95

\* Plus Postage

A veritable gold mine of sermons for all Bible lovers. Ideal for gifts to your friends, pastor, Sunday School teacher and others. Offers fine suggestions for homiletical purposes.

Rare combination of Bible truth and simplicity.

LIMITED EDITION — ORDER TODAY!

**CALVARY BAPTIST CHURCH BOOKSTORE**

P.O. BOX 71 — ASHLAND, KENTUCKY 41101