

The Baptist Examiner

Baptist Is Our Middle Name

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the Testimony: if they speak not according to this word,
it is because there is no light in them."—Isaiah 8:20

Vol. 50, No. 24

ASHLAND, KENTUCKY, JUNE 21, 1980

WHOLE NUMBER 2279

MAN MOCKS, BUT GOD GLORIFIES . . .

THE LORD'S SUPPER

By **RAYMOND A. WAUGH, Sr.**
Midland, Texas

As we scan the pages and details of history with care, one thing stands out above all others. It is a Scriptural detail of which all of us should be appraised, "And we know that we are of God, and the whole world lieth in wickedness" (I John 5:19). To those of the world who are in the world, such a conclusion on our part may seem self-righteously presumptuous. Yet, if we truly know the Lord Jesus Christ in saving faith, and "If we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (I John 1:7).

Our conclusion, then, is more than mere speculation and more than presumption. If we have any understanding at all, we can know that it is good theology. Since we are sinners saved by grace, we can never say, as the Pharisee, "God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican . . ." (Luke 18:11). Nevertheless, our conclusion may anger the religious and arouse the hatred of the hypocrite. We would be doing disservice to our Lord who lived, died, arose, and who is coming back again, however, if we

failed to stand by and with the Word of God.

COMMISSION

Our Lord spoke rather exactly to the feigned righteousness or the hypocrisy of many in that hour when He said, "For John came neither eating nor drinking and



RAYMOND A. WAUGH, SR.

they say, He hath a devil. The Son of man came eating and drinking, and they say, Behold a man gluttonous and a winebibber, a friend of publicans and sinners" (Matt. 11:18-19). Too, our Lord spoke most exactly and definitively when He

said, "Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man" (Matt. 15:11).

Such truths are emphasized by the one who assures us, "But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ" (Gal. 1:11-12). He explains in connection with the Lord's Supper, "I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body which is broken for you; this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood; this do ye, as oft as ye drink it, in remembrance of me" (I Cor. 11:23-25).

Some, today, mock the Lord and His Apostle by presuming to remove the "wine" from the people or by making the partaking of the "wine" their choice. Others—some of whom call themselves Baptists—mock God by presuming to provide a substitute for the "unleavened bread" or a substitute for the "wine"! All such defy God's, "As often as ye eat this bread and drink this cup, ye do show the Lord's death till he come" (I Cor. 11:26). God, in condemning every attempted corruption by men, states clearly and unmistakably, (Continued on page 5, column 3)

LIQUOR ADVERTISING

Here are some suggested improvements in bad liquor advertising that might help our country.

"Four red roses" for more red noses!

"For men of distinction" and early extinction.

"P.M." is also the abbreviation for post mortem.

"The aristocrat of bonds" for an aristocracy in bondage!

"Mellow as a sunny morning" and poisonous as a nightshade.

Hot stuff, all of this liquor advertising. No mention is ever made of the 50,000 confirmed alcoholics who are being crushed between the millstones of torment and oblivion and are bringing great "joy" to all their loved ones . . . the "joy" of seeing someone they love going down, not too slowly, to the nearest hell on earth, chronic alcoholism!

Moody Monthly

CARTS BEFORE HORSES

FEELING BEFORE FAITH

C. D. COLE
(Now In Glory)

I do not believe in a cold speculative religion free from emotion and feeling. I do not have and do not want a salvation that is without feeling. Whatever religion I have there is much feeling connected with it. I have deep feelings because I have strong convictions.



C. D. COLE

I believe and therefore I feel. My feelings are the result of my belief. But feelings can be dangerous and deceptive. When people put feeling before faith and refuse to have faith in Christ until they can have a certain kind or amount of feeling, they put the cart before

the horse. There can be feeling when there is no faith, and there can be feeling which is anti-faith—the very essence of doubt and denial. To illustrate: I offer you something. You say you would like to have it; it is something you need, and have long wanted, but you just can't feel like I will give it to you. By your expressed feeling you would really be saying that you doubted my word. You would be making a liar of me.

"If Christianity is religious feeling only, then there is no essential difference between it and other religions, for all alike are products of the religious sentiment. But Christianity is distinguished from other religions by its peculiar religious conceptions. Doctrine precedes life, and Christian doctrine, not mere religious feeling, is the cause of Christianity as a distinctive religion."—A. H. Strong

FEELING A PRODUCT

Feeling is the product of saving faith and not the cause of it. In our preaching we must not aim at producing feeling, but faith in Christ as the One and Only Saviour. And where there is true faith, the feeling will take care of itself. And we will not have to resort to sob-stories to produce feeling. I believe the sob-story technique in evangelism has done more harm to our churches than any other one thing. Most anybody can be made to cry, and there is danger the sinner will mistake his emotion for faith. However, if the sinner weeps under the conscious burden of sin, and is happy at the discovery of the salvation, that is (Continued on page 6, column 1)

THE FORMING OF MAN

By **HANSFORD HOLMES**
Charleston, West Virginia

In this brief treatise, I wish to delineate the four manners which God used to form man.

The first manner relates how, by creation, God formed man (apart from the agency of man or woman) by dust and breathed into him to impart life. This is related, in Genesis 2:7, where we read that "The Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Concurrent with this, we are told, in I Corinthians 15:47, that "the first man is of the earth, earthy." Then, in relating to this "breath of life," we find, in Leviticus 17:1, that ". . . the life of the flesh is in the blood," which is oxygenized by breathing in of "the breath of life." So, without such breathing, there is no life.

Similarly, in respect to breathing to impart life, we are told that, after Christ's resurrection (apart from the agency of man or woman), He, as God incarnate, as relating to His disciples, "Breathed on them, and saith unto them, Receive ye the Holy Spirit" (John 20:22). In this instance (after the fall of man), we have, as implied, the impartation of spiritual life. "Therefore if any man be in Christ, he is a new creation (creature): behold, all things are become new" (II Cor. 5:17).

The second manner relates how God formed woman (apart from the agency of woman) from the

side of man, when ". . . the Lord God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof" (Gen. 2:21). It is here that, in the first Adam, we have a type of Christ, the Second Adam, in a death-like sleep, preparatory to the reception of a newly created bride, the Church.

Please note four similarities between the sleep of both Adams: (1) a Death-like Sleep; (2) a Creative-Operation; (3) a Closed Breach; (4) the Issue of a New Life in a Bride.

Similarly, Christ yielded to a death-like sleep and had His side pierced, that He might have a Bride, the Church. In respect to this pierced side, we are told, that ". . . one of the soldiers, with a spear, pierced His side, and (immediately) came there out blood and water. And he that saw it bare (witness), and his (witness) is true, that ye might believe" (John 19:34,35). Thus the Church is formulated by believers.

Yes, in His death He closed the sin-breach between His people and God, which issued in His giving a new life in the forming of a bride, (Continued on page 5, column 5)

VALUE OF THE PRINTED PAGE

A Puritan preacher wrote "The Bruised Reed," a successful devotional book for a brief period before it was forgotten.

But a copy that chanced to fall into the hands of Richard Baxter, started him thinking of religion; later he wrote a great book, "The Saints' Everlasting."

It resulted in the conversion of Philip Doddridge, the famed hymn-writer. He, in turn, wrote "The Rise and Progress of Religion in the Soul," a favorite devotional manual.

William Wilberforce, philanthropist, read it and then penned "The Practical View of Christianity."

That book led Thomas Chalmers to Christ—founder of the Church of Scotland and one of the greatest preachers Scotland ever produced. A book did it!

Kibbe, Baxter, Doddridge, Wilberforce, Chalmers—what a chain of heroes of faith.

THE BROKEN HEART

By **ROBERT McCHEYNE**

Robert Murray McChayne (1813-1843) was one of the princes of the Scottish pulpit. Distinguished for piety he exerted a great influence for God and the Gospel in Dundee, Scotland, and throughout his native country. This message is taken from Memoirs of McChayne edited by Andrew G. Boner—The Prairie Overcomer.

"The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise" (Psa. 51:17).

No Psalm expresses more fully the experience of a penitent believing soul: his humbling confession of sin (verses 3,4,5); his intense desire for pardon through the blood of Christ (verse 7); his longing after a clean heart (verse 10); his desire to render something to God for all His benefits.

He says that he will teach transgressors God's way; that his lips shall show forth God's praise; that he will give a broken heart (verses 16,17). Just as long ago they used to offer slain lambs in token of thanksgiving, so he says he will offer up to God a slain and broken heart. Every one of you who has found the same forgiveness should come to the same resolution—offer

up to God this day a broken heart.

THE NATURAL HEART IS SOUND AND UNBROKEN

The law, the Gospel, mercies, afflictions, death, do not break the natural heart. It is harder than stone; there is nothing in the universe so hard. "Ye stout-hearted, that are far from righteousness" (Isa. 46:12). "We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest" (Zech. 1:11). "I will search Jerusalem with candles, and punish the men that are settled on their lees" (Zeph. 1:12). "They have made their faces harder than a rock" (Jer. 5:3). "Careless women" (Isa. 32:10). "Women that are at ease" (verse 11).

Why?—First, the veil is on their hearts. They do not believe the Bible, the strictness of the law, the wrath to come; the face of a covering is over their eyes.

Second, Satan has possession. Satan carries the seed away.

Third, they are dead in trespasses and sins. The dead hear not, feel not; they are past feeling.

Fourth, they build a wall of untempered mortar. They hope for safety in some refuge of lies—they (Continued on page 8, column 1)

1979 BOUND VOLUMES

NOW READY!

Price \$12.00

Plus Postage See Table Page 8

SUPPLY LIMITED

ORDER TODAY

CALVARY BAPTIST
CHURCH BOOKSTORE

P. O. Box 71

Ashland, KY. 41101

* Ky. Residents Add Sales Tax

The Baptist Examiner Pulpit

A Sermon by R. Lawrence Crawford

WHAT THE BIBLE TEACHES ABOUT CHRIST'S INTERCESSION

"Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us" (Rom. 8:34).

"But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises" (Heb. 8:6).

"And to Jesus the mediator of the covenant, and to the blood of sprinkling, that speaketh better

things than that of Abel" (Heb. 12:24).

This is such a difficult subject to speak upon that it behooves people who have Bible knowledge to take pencil in hand and jot down what they are about to hear, not because I am such a powerful speaker or can entertain you for the next few minutes, but that these things are so spiritual that the natural man does not comprehend the High Priest work of the Lord Jesus Christ. It is the deepest part of

the Bible, and therefore we are, as most of us will testify, the most shallow of students.

The word "intercession" and the word "mediator" are inseparably connected. You cannot have an intercessor, or one who makes intercession for you, without having a mediator of the covenant which allows for the intercession. Therefore, intercession, the mediatorial work of Jesus Christ, comes from the word "mestekais," which (Continued on page 2, column 1)

The Baptist Examiner

THE BAPTIST PAPER FOR THE BAPTIST PEOPLE

JOHN R. GILPIN, Jr.
Acting Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P.O. Box 71, Zip Code 41101.

PUBLICATION POLICIES: All matter for publication should be sent to the editor. All manuscripts sent should be typed and double spaced. All such material becomes the property of TBE and will not be returned unless requested by the writer. We reserve the right to edit and condense all materials sent to us for publication. Church news items must reach us one month prior to publication.

The publication of an article does not necessarily mean the editor is in complete agreement with the writer, nor does it mean he endorses all this person may have written on other subjects.

COPYING PRIVILEGES: Unless otherwise stated any article published in this paper may be copied by other publications, provided they give a proper credit line stating that such was copied from this publication, and the date of publication; provided that such materials are not published for profit. If we are not on an exchange list with the publication copying, it is requested that a copy of the issue containing the articles be sent to our address. All copyrighted materials may not be copied without written consent.

PUBLISHED WEEKLY, except last week of December, with paid circulation in every state and many foreign countries.

SUBSCRIPTION RATES

One year \$4.00; Two years \$7.00
Five Years \$14.00
CLUB RATE: 15 or more each \$3.00

When you subscribe for others or secure subscriptions each \$3.00

BUNDLES: 10 to 50 copies to one address \$20.00 for each 10 yearly; 60 to 100 copies to one address \$15.00 for each 10 yearly.

FOREIGN: Same as in the United States. **PLANNING TO MOVE?** Notify us three weeks in advance. The post office does not forward second class mail unless the addressee guarantees the forwarding postage. They charge us 25c for each "change of address." Please save us this expense and the post office time.

Entered as second class matter March 4, 1976, in the post office of Ashland, Kentucky, under the Act of March 3, 1879.

Christ's Intercession

(Continued from page one)
means "the middle." In fact, the Apostle Paul, recounting his conversion, said:

"At midday, O king" (Acts 26:13).

I believe the sun was in the middle of the heavens when Paul was converted on the road to Damascus. That word "middle" is the root word and the basic meaning of the word "mediator." It means "one who stands in the middle." Thayer says, page 401, that a mediator is "one who intervenes between two, either in order to make or to restore peace and friendship or to form a contract, or for ratifying a covenant; a medium of communication; and arbitrator." The verb means "to act for, or in the behalf of, or in the place of, and between two parties, in litigation or covenanting parties."

Beloved, this is the work of our Lord Jesus Christ. He is in the greatest lawsuit the universe has ever witnessed. The work of Jesus Christ boils down to litigation, and He is there at the right hand of God making intercession for us who are in a contract which He made on our behalf, before the world began.

THE ORIGIN OF THE MEDIATORIAL OFFICE OF JESUS CHRIST

I affirm to you that the origin of the mediatorial work of Jesus Christ began in eternity. It began in the covenant of grace.

First of all, a person must have some kind of knowledge concerning the seven covenants of the Bible. I dare say that preachers in this day and time preach on "Five Ducks in a Muddy Stream," or "Who Put the Ham in Abraham?" or something else, when they should be preaching on the seven covenants of the Bible. I think that every person here would agree with me that back behind all of our salvation is the covenant of grace. I am of this opinion, that God never deals with any human being apart from a covenant. You will never find it, from the book of Genesis to the book of Revelation, where God deals with you, or with any human being, apart from a covenant.

God made a covenant with

Adam. This was the covenant of works when He laid down His prescribed order and commanded Adam.

"Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die" (Gen. 2:16,17).

For every covenant in the Bible, there is this stipulation: it is either conditional or unconditional, and God always gives a token concerning these covenants. When He made the covenant with Adam, there was no mediator between God and Adam. God made it directly with Adam, and we find the token was the Garden of Eden. When man broke the covenant, he lost the token of the covenant.

The second covenant is found with Noah. In Genesis 9:1, we read where God made a covenant with Noah after the flood, and He gave Noah a token that would remind him of His covenant, and that was the rainbow. God said, "Every time you see the token of the covenant, you will remember My covenant." That covenant was unconditional.

The third covenant was the Abrahamic covenant. In Genesis 15:18, God made a covenant with Abraham, and He gave him the token of that covenant, which was circumcision. In Genesis 17:11, He said: "And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you."

Some of you preach baptism is the end result of circumcision. You had better stop and think about this, because it will result in you taking babies in your church. This is what happened to the Presbyterians. This is where they got their doctrine that spread unconverted membership throughout their entire denomination, and it doomed them to the realm of modernism which they have today.

Circumcision was a token of the Abrahamic covenant and it concerned real estate, and not religion. It concerned the land and those



ELD. R. LAWRENCE CRAWFORD
people who were to inherit the land. That is what Genesis 17:11 says.

The fourth covenant was the Mosaic law, which we read of in Exodus 19. We find the token of that covenant was physical life. When a person was alive, walking around in Israel, you just put it down that he had kept the covenant of works which was made in the Mosaic law, because the Bible said "they who do those things shall live in them," and if a person didn't do those things, he didn't live very long. The elders of the city saw to that. It was a conditional reiteration of the covenant of works under which Adam had failed, and the whole Israelitish race had failed under it, and it is senseless today for some person to think that he can succeed where the Israelitish race failed. The purest race, the most exacting teachers, the most unwavering system, failed to produce righteousness, and it is senseless for you to think that you can succeed where they failed.

The fifth covenant was the Palestinian covenant, as found in Deuteronomy 28:29.

The covenant on which I wish to speak to you is the new covenant. The new covenant and the eternal covenant are the same. Things which are equal, equal the same thing.

"For this is my blood of the new

It is Jesus Who Came, Not I

Through life our travels are badgered by sin
And our flesh yells — keep on trying surely you'll win!
In despair we look at the mountains which look so high
Then the thought comes — it is Jesus who came, not I.

Through the grace of God, His Son did come
He provided an Atonement leaving nothing undone,
The shedding of His blood is all that could satisfy
Rejoicing and thankful it is Jesus who came, not I.

Through the eternal ages — around our Saviour we'll be
Praising God's Lamb who broke the bondage of sin and
set us free,
To the King of kings and Lord of lords we'll forever cry
It is Jesus who came—never mentioning the I.

Bruce Allen
Louisville, Ky.

testament, which is shed for many for the remission of sins" (Matt. 26:28).

It is the "blood of the new testament" or the new covenant. The word "testament" and the word "covenant" are interchangeable in the Bible. "This is my blood of the new testament, which is shed for many for the remission of sins" is a parallel statement to Hebrews 13:20, which says:

"Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant."

LET'S STUDY REVELATION

by

E. G. COOK

Price \$3.50

* Plus Postage—See Page 8.

One of our favorite writers of today has written, as the subtitle indicates, "an exhaustive study of a most controversial book." Each chapter of Revelation is dealt with individually and with clarity in one of the most literal of commentaries. This book is a must for anyone studying eschatology.

— Order From —

CALVARY BAPTIST CHURCH
BOOK STORE

Post Office Box 71

Ashland, Kentucky 41101

*Ky. Residents add sales tax.

Beloved, put these two statements down: the blood of the New Testament in Matthew 26:28 and the blood of the eternal or everlasting covenant in Hebrews 13:20 must be one and the same or else Jesus Christ had two types of blood to shed. He shed His blood for the New Testament. The New Testament does not mean that it became a new covenant, but it is new simply in that it is set alongside the law, the Mosaic, the old covenant, to show that it was not of the covenant of Israel—the law.

We have the New Testament. When was it made? Hebrews 13:20 says that it is the blood of the everlasting covenant. Jesus Christ made that covenant with God the Father. God the Son was there with the Father, and the Holy Spirit entered into the work of that covenant, and that covenant has a token—the Holy Spirit.

We read of this token in Ephesians 1:13,14.

"After that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."

He calls it the earnest or the down payment for our eternal redemption. Beloved, that is the earnest of the covenant, and that also is the token. Every time the Holy Spirit manifests Himself in your heart by His convicting and His work as the comforter—when He does that, you have the token that you are in the covenant of grace. You have eternal redemption because the Holy Spirit bears witness with your spirit that you are the sons of God. The Holy Spirit is, and always will be, the token for the covenant of grace.

The origin of the mediatorial or

the intercession work of Jesus Christ begins here. Hebrews 12:24 says:

"And to Jesus the mediator of the new covenant."

He is the mediator of the New Testament, and Hebrews 8:6 says that He is the mediator of a better covenant. Hebrews 9:15 says that He is the mediator or the one Who settles the litigation between two offended parties, or between two contracting parties. Our Lord Jesus Christ went into this covenant for everyone who shall ever be saved, before the foundation of the world. This is why we read of our names being written in the Lamb's Book of Life, because this is a contractual term. When the names were written down, the people were assured of their salvation. Revelation 17:8 tells us:

"Whose names were not written in the book of life from the foundation of the world."

Revelation 13:8 says that all the lost of that age will go after the beast during the tribulation period except those elect Jews, whose names are written in the Lamb's Book of Life from the foundation of the world.

Beloved, this contractual work of Jesus Christ was great. John Milton, the great English writer, said that the presentation of the mediator for this covenant was what produced the rebellion on Satan's part. In John Milton's work, *Paradise Lost and Paradise Regained*, he shows that when Jesus Christ was paraded before the angels to become the mediator of the new covenant, that was the very time when Satan (who was a very brilliant leader of the heavenly orchestra) said, "I will ascend unto the sides of the North; I will sit in the congregation on the sides of the North."

Isaiah 14:12 says:

"How art thou fallen from heaven, O Lucifer, son of the morning!"

When did this take place? I am not so sure that Milton was correct, but I give that for your consideration. I do find that in Hebrew 1:6 God says:

"And let all the angels of God worship him."

Then the Bible says that He anointed Jesus Christ above His fellows. I believe, as J. R. Graves says, that means "associates," and there were in the heavenly hosts some associates not on par with the Son of God.

Jesus Christ is the eternal Son of God and assumed the position of sacrifice in the covenant. He is equal with God the Father and the Holy Spirit, but they assumed these positions in order to carry out the redemptive plan. Christ as-

sumed the place of an advocate, and therefore He was anointed for that work above His fellows.

I say this, our Lord's work as a mediator began before the foundation of the world, and not on the day of Pentecost, or at His baptism. The Covenant was made in eternity.

THE BASIS OF CHRIST'S INTERCESSION

Christ had a commission from God the Father. People just don't take upon themselves this work of being an intercessor. You have to be approved by the contracting party. Since I was not there, and you were not there, before the foundation of the world, Christ took our place.

I am a supralapsarian. I believe that the whole order of decrees began before the sin question in the mind of God. I believe it began in the all-pure state before there was any sin, and I believe in that state that Jesus Christ took the place of a multitude of pure ones, and He left a multitude of pure ones to their own merits and for their own purpose in life. Back in those ages before the world began is where Christ became the Mediator of the Covenant of redemption.

We find that Jesus Christ took this commission from God. Hebrews 5:4,5, we read that Scripture which is often quoted during an ordination service, which says: "And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son to day have I begotten thee."

What the writer of Hebrews is telling us is that he is describing how Jesus Christ became a High Priest. (Continued on page 3, column 1)

BRIEF NOTES

Elder Medford Caudill of Covington, Indiana has accepted the pastorate of the Belaire Missionary Baptist Church of Starksville, Mississippi. Please pray for Brother Caudill in this new field of endeavor, as he begins his work there July 1.

Bro. Robert L. Wahley of Roubidoux, Box 619 F. London, Kentucky 40741 wishes to announce that his is now available for pastoral duties wherever the Lord may lead. If you would like to contact him personally by phone his number is area code 606-878-6182.

Oscar Mink, pastor of the Manfield Missionary Baptist Church, 1087 North Trimble Road, Manfield, Ohio would like to invite everyone to his Bible Conference to be held on Friday and Saturday, June 13 and 14. The following schedule has been planned:

Friday, June 13 at 7:00 p.m. Preaching—Elder Mike King, Toledo, Ohio; Elder John Linegar, Sunbury, Ohio.

Saturday, June 14 at 9:30 a.m. Preaching—Elder Luther Hilton, Hobart, Ind.; Elder Herbert Cade, Hazard, Ky.

11:30 - 2:30—Lunch provided by church.

2:30—Preaching — Elder Harry Balmer, Franklin Furnace, Ohio; Elder Don Pennington, Warren, Ohio.

4:30—Dinner provided by church. 7:00—Preaching — Elder Al Green, London, Ohio; Elder Doy Thomas, Texarkana, Texas.

For any additional information please call 419-756-3623 or 419-681-1253.

A HISTORY OF THE BAPTISTS

By John T. Christian

VOLUME 2

Volume 2 covers Baptist history from Colonial times to 1845. Available now \$5.95
Volume 1 also available \$5.95
2-volume set available \$11.00
Plus Postage

Kentucky residents must include sales tax.

CALVARY BAPTIST CHURCH BOOK STORE

P. O. Box 71

Ashland, Kentucky 41101

Christ's Intercession

(Continued from Page Two)

Priest. This is quoted from Psalm 2:7, and David is just quoting something that took place in eternity.

We find that Jesus Christ did not take upon Himself to be the mediator. He did not seek the job, but the job sought Him. The Lord God of Heaven sought out, and His Son became the mediator of the new covenant.

We find where He was chosen of the Father. I Peter 2:6 says: "Behold, I lay in Sion a chief corner stone, elect, precious."

The word "elect" means "to choose out from among." Jesus Christ was chosen to be the mediator from all the archangels, and all the heavenly hosts, and every other element that I know very little about. The Bible speaks of Him as being chosen for this position of being a mediator. He was the surety. Hebrews 7:22 says:

"By so much was Jesus made a surety of a better testament."

In other words, He went on your note, He took your place in this contract, and thereby He is in a litigation or a lawsuit to save your soul from Hell. Jesus Christ has undertaken the greatest work that the universe has ever had for one person, and that is to save people from Hell. Oh, what a matchless mediator we have, but the basis for His intercessory work is that He had the authority and the commission from God the Father.

Another qualification is His pure human body and Being which He took as our representative into the sides of the North, and into the very throne room of God. There is a pure human being in the Person of Jesus Christ. When He ascended from this earth, He carried a risen body. It was not some type of phantom body. It was the same body that walked up and down the dusty roads of Palestine, that preached to the people. The same hands that took the bread and fed the thousands are the same hands that are there at the right hand of God today. Those hands are pure hands, but they are human hands. They were born of Mary. That body that He carried into Heaven is a sure representative body of all of our bodies, and He is there making intercession on the basis of His pure and holy life.

How did He get His impeccable life? Luke 1:30 tells us of how He was born of a virgin. The Holy Spirit came upon Mary and she conceived, and she bore a baby, and that baby was undefiled because He came from Heaven. He was not defiled by depraved parents as you and I are. Mary gave Him His body, but His real being came from God the Father. Therefore, we read of Him as being "holy, harmless, undefiled" (Heb. 7:26).

The Bible teaches us that Jesus Christ is equal with God the Father. Philippians 2:6 says: "Who, being in the form of God, thought it not robbery to be equal with God."

John 5:18 says:

"Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

Was Jesus Christ equal with God the Father? Let's find out. The Bible says He was. In Revelation

21:16, we read of a city that hath foundation. We read of that beautiful Jerusalem, that new Jerusalem. The Bible says that "the length and the breadth and the height of it are equal." That same Greek word, "ison," is used in John 5:18, and in Philippians 2:6 when Paul said, "Who, being in the form of God, thought it not robbery to be equal with God."

Jesus Christ was not some type of step-child of God the Father. He was equal with God the Father before He assumed the position of mediator in the covenant to make intercession and litigation for us in our salvation.

Another basis for His intercessory work in the mediatorship of Jesus Christ is the fulfillment of every holy obligation of God's law while in a human body and as a human being. In Matthew 5:17, He said:

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill."

I believe our Lord Jesus Christ didn't shirk one of the commandments. Will Durant says there were 967 Jewish commandments which Israel was commanded to keep. Be that as it may, Jesus Christ kept all of them, and filled them full, and He is at the right hand of God today as one who kept the law without breaking one jot or tittle. He is there as an advocate for everyone in that covenant which He made with God the Father.

In Romans 8:2, we read that the law of sin and death has worked its way in all the race, but the Bible says that God sent His Son in the likeness of sinful flesh, and for sin, condemned sin. That is, Jesus Christ put down sin while He was here as the Son of God in the human body for you—for you—and for you. Jesus Christ lived your life for you. He paid for every broken jot and tittle. Every infraction which you have incurred in God's law, Jesus Christ kept it. He arose with that body, and He is there in the presence of God at this very hour, fulfilling His obligation and His duty as an advocate in the great contract which He made back in eternity.

Another part of this basis of His mediatorship is the fulfillment of every obligation and every infraction. He has kept everything, but He has also paid for your rebellion, all of your sin, all of your hatred, all of your malice—every bit of the evil that is in your life. Jesus Christ put it away by paying for it in full.

I Peter 2:24 says:

"Who his own self bare our sins in his own body on the tree."

I Peter 3:18 says:

"For Christ also hath once suffered for sins, the just for the unjust."

Galatians 3:13 says:

"Christ hath redeemed us from the curse of the law."

When our Lord Jesus Christ stumbled up the hill called Calvary, He was bearing the sins of His precious people for whom He died in the covenant of redemption, and He is, and He has, fulfilled every bit of the payment for all of our sins.

I read on Isaiah 53:6:

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."

Who are the "all"? We read in



For July 6, 1980

Ephesians 5:21-25.

Intro.: We can readily see in this lesson there is a definite relationship between our homes and the churches. We can also see, as we examine the actions and activities of the saints, as well as the world in general, there has been a breakdown in home life and church life. This has been, and is being the realm in which the Devil is most active.

We further see the preciousness of the church in the relationship Christ has to it; which serves as a motive and an example for the relationship between husband and wife.

VERSE 21

"Submitting yourselves one to another." As we submit ourselves to the Lord as His servants in order to render proper praise and thanksgiving, we are also to submit ourselves to each other; showing due respect and concern for each other's well being (I Pet. 5:

Matthew 26:28:

"For this is my blood of the new testament, which is shed for many for the remission of sins."

Beloved, if you are one of His precious elect, Jesus Christ paid in full for every infraction that you will ever commit against the Holy God of Heaven.

In Hebrews 9:26-28, we read these precious words:

"For then must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

Back in the Old Testament when the High Priest came out of the Holy of holies his work as an intercessor was finished. He came out from the Holy of holies, and the bells on his garments were jingling, and the people gave a shout when they heard the joyful sound.

We are listening for our High Priest to come out from the courtroom, which is another name for the Holy of holies. He is coming out of God's courtroom, having won the case, and when He comes out He will split the clouds asunder, and His people will hear the joyful sound and there will be a gathering of the redeemed. What a great day that will be!

III

THE EXTENT OF THE MEDIATORIAL AND INTERCESSORY WORK OF JESUS CHRIST.

What is the range and scope of this great work of Jesus Christ? In His great intercessory prayer in John 17, I read where He prayed for our salvation:

"Neither pray I for these alone, but for them also which shall believe on me through their word." (John 17:20).

God used His church to take the means to the elect that they may hear the gospel, and the Holy Spirit uses that means to bring about the salvation of all of the precious children of God. So His intercessory work at the right hand of God is for His church, and I am sure we have the prayers and the interceding of Jesus Christ on behalf of our dear missionaries who go out and seek the lost.

Ah, dear friends, may I lay this charge upon you, that you have a High Priest, I have a High Priest, and the church of the living God has a High Priest, and He is there praying for the salvation of all of those in the covenant. He has never been refused. He has never lost His case. All of the saints of God came, because of the prayers of the Lord Jesus Christ.

(Continued on page 4, column 3)

The Baptist Examiner

BIBLE STUDY LESSON

By WILLARD PYLE

Pastor — First Baptist Church of Naples Park, Florida

5; Rom. 12:10). That is, the pastor is not to Lord it over the flock (I Pet. 5:3), nor the husband the wife (Vs. 25), nor the father the children (6:4), nor the master the servants (6:9). However, we must recognize the proper place of pastors, husbands, fathers, and masters as ordained of God.

"In the fear of the Lord." Our every action is to be done with a holy and reverential fear of the Lord. We are to desire His approval.

VERSE 22

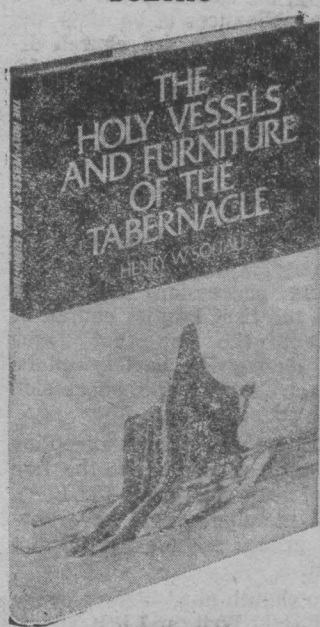
"Wives." A godly wife and mother is of utmost importance in the home (Pro. 31:10-31). A wife who gladly and willingly fulfills her duties in the home is truly a beautiful woman. She is to be held in high esteem or to be admired for her meek and quiet spirit as she serves the Lord in this respect (I Pet. 3:1-6; Titus 2:3-5). A housewife or a homemaker are not terms of reproach or to be looked upon as secondary; they are positions of highest importance.

"Submit yourselves unto your own husbands." Love, honour, and obey are terms which have been out-dated in this age of supposedly women's liberation, but we are reaping the sad results. Our nation is teetering on the brink of total chaos. We are raising a generation of delinquent and disobedient children under the guise of freedom and equality. We have more divorces than marriages. One main reason is a departure from the biblical place of both men and women. Women are giving up their womanhood for unisex. May God help the Godly women in our churches who refuse to go along with the crowd.

"As unto the Lord." How could a woman find it difficult, in relation to service, to follow the pre-

The Holy Vessels and Furniture of the Tabernacle

—By—
HENRY W. SOLTAN



148 pages

\$7.95

• Plus Postage—See Page 8.

This comes from the pen of a very able Bible scholar and should be a special help to every Bible student who is interested in the study of the tabernacle with its typical meaning. If you have been amazed at the detail of the tabernacle furniture, we are sure you will find this book most helpful as it very accurately treats this subject. There are ten full color illustrations which add greatly to the value of the book making it actually a classic in its field.

— Order From —

CALVARY BAPTIST CHURCH BOOK SHOP

cepts of the One Who died to save her? As she takes her place in the home and in the church, she is to do so as unto the Lord. Her obedience will not go unnoticed or unrewarded.

VERSE 23

"For the husband is the head of the wife." God has ordained and ordered it so. Therefore it is a holy arrangement, and to tamper with it is disrespectful and dishonoring to God. The headship of the man is an awesome responsibility. It means more, as we have seen, than a position of dictatorship. He is responsible for the oversight of both the wife and the children. He is responsible to instruct and to exercise proper leadership. He is to provide for, protect, and preserve the home (I Tim. 5:8; Gen. 18:19).

"Even as Christ is the Head of the church." To do away with the headship of the man would be the same as doing away with the headship of Christ over the church. Christ was placed over the church and man was placed over the woman. Christ performed the headship of the church and is performing it perfectly and this is to serve as the pattern for man's headship.

"And He is the Saviour of the body." What a glorious thought! Christ performed all that was necessary to redeem His people individually (Matt. 1:21) and also, in relation to this text, collectively in church capacity (Acts 20:28).

VERSE 24

"Therefore as the church is subject unto Christ." The church that listens to Christ or hears Him (John 2:5; Matt. 17:5) brings glory to God (Eph. 3:21).

"So let the wives be to their own husbands." Even though there is a distinction to be made between the Person and Work of Christ, and every other man, yet the position of the man was equally ordained of God and therefore the wife is to recognize and respect this position and to be in subjection to the husband.

"In every thing." This expression can be abused and misused, but it does mean he is to be consulted on every matter and followed; of course, in the Lord. The man should be able to say to the wife, "Follow me, as I follow the Lord."

VERSE 25

"Husbands." Lest the husband vaunt himself, he is to realize he is under the Lord and is to seek wisdom from above to perform his role in the home.

"Love your wives." What an ideal setup; the wife in subjection to a loving husband. If the husband loves his wife, he will always have her well being at heart. This would make it very easy for the wife to obey. Read the story of Ruth and Boaz.

"Even as Christ also loved the church, and gave Himself for it." This is to be taken in the same way as the "even as" in verse 23. May each husband examine the love he has for his wife and his children. Are we willing, and do we seek to give ourselves for their benefit? This is the true test of a Godly husband and father. We hear much of "wives, obey your husbands" in many Bible conferences, but little of "husbands, love your wives."

Conclusion: There needs to be much time spent on this subject, as it is of such urgent need. May the Lord move us to a fervent desire to heed the admonition of these verses.

(EDITOR'S NOTE:—If you would like to write to Bro. Pyle expressing your appreciation for the lessons or ask Him questions about his exposition of the Scripture his address is Rt. 22, Box 1198, Fort Myers Fla. 33908.)

THE BAPTIST EXAMINER

JUNE 21, 1980

PAGE THREE



THE TABERNACLE, PRIESTHOOD AND OFFERINGS

By
I. M. HALDEAN

408 Pages

\$7.95

* Plus postage

This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ as that to which the Tabernacle system pointed. On nearly every page, our attention is called to something which typifies the work of the Lord Jesus Christ.

CALVARY BAPTIST CHURCH
P.O. Box 71, Ashland, Kentucky 41101

The Baptist Examiner Forum

SUBMIT QUESTIONS ON ANY BIBLE SUBJECT

THE BAPTIST EXAMINER — P. O. BOX 71 — ASHLAND, KY. 41101

What doctrines must a church believe and practice to be a "sound Baptist Church"?

E. G. COOK

701 Cambridge
Birmingham, Ala.

PASTOR

Philadelphia
Baptist Church
Birmingham, Ala.

This is a hard question for me. I believe that the church at Corinth was one of our Lord's churches. But if some of our members were to do what the members of that church did, we would exclude them unless they apologized. I would like to say the church must believe and practice all our Lord says. But so many churches have not been taught all that He says. So maybe we should just say that she must not deny any Scripture that she sees in the Book. When a person denies anything that God says in His Word he is calling God a liar. In John 10:28 our Lord says, "I give unto them eternal life; and they shall never perish," and in Psalm 37:28 God says, "they are preserved for ever." When anyone in the light of these verses says that a person can be saved today and lose his salvation tomorrow, he is accusing God of lying about this all-important matter.

So if one of our Lord's churches desires to remain as one of His churches she should be very careful not to deny what our dear Lord says.

JAMES HOBBS

Rt. 2, Box 182
McDermott, Ohio

PASTOR

Kings Addition
Baptist Church
South Shore, Ky.

This is a difficult question to answer in the space that we have. We could write a book on this, however we will try to give an answer in a few words.

First of all, a sound church would have to believe in salvation by grace through faith and without any works on our part at all. It would have to believe in the local assembly and not a universal visible or invisible church. That local assembly being an independent sound church would have to believe in immersion of a believer, with local church authority, for the proper reason, neither would she accept alien immersion. She would observe the Lord's supper with unleavened bread and wine.

The church would believe in a Sovereign God and stand for the

so-called 5 points of grace—total depravity, unconditional election, limited atonement, irresistible grace and perseverance, and preservation of the saints.

She would be looking for the imminent return of the Lord in a pre-tribulational rapture, seven year tribulation period and millennial reign of Christ.

She would believe many other truths such as godly living, woman's place in the church, prayer, inspiration of the Bible, etc.

There is much more that I could say but perhaps this will give you an idea of what a sound church should believe.

"And He is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things He might have the preeminence" (Col. 1:18).

OSCAR MINK
219 North Street
Crestline, Ohio
44827

PASTOR

Mansfield
Missionary
Baptist Church
Mansfield, Ohio
44906

The expression "Sound Baptist church", is a relative phrase, and the standard for soundness is as various as there are churches. However, there are some basis on which there is great unanimity among Baptists, and which to omit would be a denial of the doctrines necessary to N.T. church status. In order for a church to be considered sound it must be correct on the doctrines of soteriology and ecclesiology.

First, the church must believe and teach God saves His people from their sins by grace through the atoning and vicarious sufferings of Jesus Christ. Secondly, the church must believe and teach Christ organized His church during His stay on earth, prior to the Pentecost of Acts 2. This view precludes any notion of a universal visible church, or universal invisible church.

Thirdly, the church must believe that the ordinances of baptism and the Lord's Supper are church ordinances restricted in administration to each local church. I am looking for a church with the following qualifications and soundness:

1. All members regenerated, i.e. saved.
2. Organized by and out of a N.T. Missionary Baptist church that can trace its succession link-by-link back to the first Baptist church of Jerusalem, the one that Jesus started during His earthly ministry. Each link in the succession must be sound.

3. All members without exception or deviation must believe the five points of sovereign grace (TULIP).

4. All members must have sovereign grace missionary Baptist baptism.

5. The church must believe every word of Holy Writ, and if it allows there are errors in the KJV, must be able to point out all the allowed errors, and correct them. Further, the church must be able to trace the perpetuity of the Bible, and reject all errors in each successive translation, all the way back to the original manuscripts.

6. The exclusive elements to be used by the church in observing the Lord's supper must be unleavened bread and wine. The bread and wine should be as pure as humanly possible, for while the elements are symbols of the sinless body and sacrificial blood of Christ, they also demand doctrinal and

moral purity of His executive body (church) on earth.

7. The church must keep the doors to the Lord's table closed to all except the immediate membership. Each member must examine himself and herself, being able to discern the Lord's body, and approach the table with humility and a penitent heart.

8. The church must be doing all in its power to carry out the great commission assigned it by the Head of the church. Laxity or failure to do so is disobedience to Christ. I prefer not to be a member of a disobedient church (Lk. 6:46).

9. All missionary work of the church must be carried out by and be under the authority of the immediate church. To delegate any part of the mission work of the church to any authority outside of the local church is to charge God's designs for the church with weakness.

10. Every missionary whom the church supports should be a Baptist in all points, and joyfully subject to the church in all things.

11. The church must reject every person's baptism that cannot be traced link-by-link to the church that Jesus started, each link in the succession must be doctrinally sound.

12. Love for each other in the church must be second only to their love for Christ, and each member at all times must be ready to die rather than compromise a single point of the above qualifications.

I am confident no matter the diligence of my search for a church with the above qualifications, I will not find it this side of the rapture. Nevertheless, there are many great N.T. Baptist churches in this dark and depraved world for which I cease not to thank God. In the meantime, I pray God will give me the strength to see my own saw-log unsoundness, so as I may be able to help my fellow pilgrims with their mote unsoundness.

Christ's Intercession

(Continued from page three)

His intercessory work also deals with the sanctification of God's children. In John 17:17, He said:

"Sanctify them through thy truth: thy word is truth."

The sanctification of every child of God is a progressive work. It began in the new birth, and it will end in the redemption when Jesus Christ has come back and claimed every particle of every child of God's body.

Let me say this: the sanctification of every child of God is a direct result of the intercessory prayer of our Lord Jesus Christ. That is all in the contract. The Bible does not teach anyplace that He would ever save people and take them to Heaven who would be a disgrace to His presence. But it does say in Ephesians 1:4:

"According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love."

You see then that "holy and without blame" is the end result of this great mediatorial work of Jesus Christ.

This intercessory work also covers the will of God. In John 17:24, Christ is praying this great intercessory prayer, and He says:

"Father, I will that they also, whom thou hast given me, be with me where I am."

Notice, "I will." So it is the will of God that is involved in His intercessory prayer. It covers all things. Ephesians 1:11 says:

"Who worketh all things after the counsel of his own will."

I believe that "all things" means every bullet, every automobile, every airplane, every earthquake, every raindrop. Everything in the universe comes under Ephesians 1:

11, when it says that He worketh all things after the counsel of His own will. It means what it says!

My boy was wounded in Vietnam a few weeks ago. We nearly lost John Bunyan. He had 37 bullet holes in him. He has two pieces of shrapnel in his forehead yet, but thank God, he is nearly well. And do you know what pulled him through? It was the intercessory work of Jesus Christ, because "He worketh all things after the counsel of His own will." There is not a bullet, there is not an airplane, there is not a tornado, there is not a freight train that can knock God off His throne. God is greater than all the universe, and I fall before His face and praise Him because at the right hand of God we have an Intercessor—one who intercedes for us according to the will of God.

May I also say that the intercessory work of Jesus Christ includes the salvation, the sanctification, and the welfare—the bread, the clothes, and the food—and a billion other things. All of these come under the heading of the intercessory work of Jesus Christ.

IV THE METHOD AND THE MANNER IN WHICH OUR LORD MAKES INTERCESSION.

It is not a clown's position. When you look into some pulpits today, people are making jokes and clowning. Jesus Christ is not at the right hand of God in a clown's uniform, making jokes with God the Father. It is the most serious business in the world, because the contract has already cost Him His precious blood. It has already cost Him, but it was ratified and He is seeing the conclusion of the transaction, and we are here just marking time. In the meantime, the Holy Spirit is calling out a people for His name.

May I also say that the manner in which He is making prayer and supplication may be different from what He did upon earth, and again it may not be. I am not so sure about that, but I do know that when He was here on earth, how He made intercession for us, and how He went to God. We read in Hebrews 5:7:

"Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared."

This is a puzzling Scripture for some people. It used to be for me. I believe that "in the days of his flesh" refers to the time when He was here on earth, and that He "offered up supplication and strong crying" means prayers and tears. The only place I find such a Scripture to fit is in the Garden of Gethsemane when our Lord Jesus Christ went there all alone. In that hour, He prayed:

"Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done." (Luke 22:42).

I do not believe that Jesus Christ was trying to get out of dying on the cross of Calvary, because He had entered into a contract to do that before the foundation of the world. I believe our dear Lord was praying for strength. I really believe Satan tried to kill Jesus

Christ before He went to the cross, there in the Garden of Gethsemane, with a broken heart, He agonized, because I read in the Gospels where God sent angels down to strengthen Him, that He might go on to the cross the next day. (Luke 22:43).

Dear friends, how does He make intercession? Is it with strong tears and crying? Is it with a pitiful, plaintive whine that He pleads for me? Does He say, "Oh, dear Father," and are there pathos in His voice? I know that in the Garden of Gethsemane, the Bible says that He began to be mighty sorrowful. He began to feel the pains of the sufferings, and as He went into that prayer, He made that prayer so agonizing that His sweat became as it were great drops of blood flowing down upon the ground. I say this, He is humble at the right hand of God. He is not there boasting, but He is there as a Lamb.

I read in Revelation 13:8 where He was called a Lamb before He ever came to the earth. Why would He be called a Lamb before Adam ever named the animals in the garden? Because a lamb is meek and lowly; because a lamb is one who does not exert, or protract, or aggrandize itself. I believe that the Lord is so humble at the right hand of God the Father that He beseeches God the Father in your behalf, and in your family's behalf, and in this church's behalf, and in your church's behalf; that it is one of the most plaintive, and one of the most heart-touching scenes. If we could just tear back the veil and look there within the Holy Place, we would see, not one vaunting Himself, not one extending Himself and bragging, but one who is humble and meek and praying on the basis of His shed blood for every blessing which flows down from Heaven for your poor soul and mine.

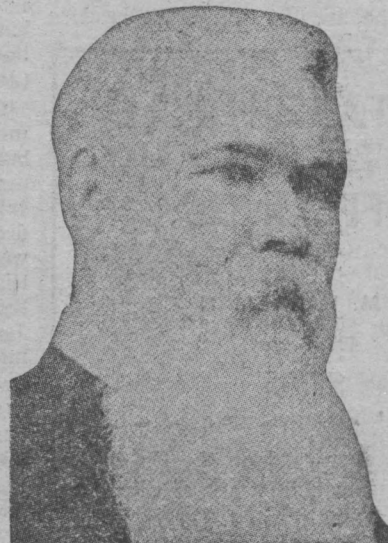
He is our High Priest, and to prove this, the Bible says that we have not a High Priest that can not be touched by the feelings of our infirmities, but one who was tempted in all points.

What type of body did Jesus Christ take into Heaven? According to Hebrews 4:15, 16, He has a body that can feel sorrow. He has a body, He has a heart, He has that reasoning power in His soul to feel the sorrows that come upon all of us. In fact, that is one of the characteristics of one necessary to be an advocate—one who is able to sympathize. Now He can sympathize with a holy God because He was holy, and without spot, and without blemish, before the foundation of the world. He can sympathize with a holy God who has been sinned against. At the same time, He can sympathize with His dear children who have stumbled and fallen, and who are broken and so discouraged and many of them feel they have come to the end of the road. Therefore, He is able to sympathize and to be a compassionate High Priest.

There was a time when we didn't have an advocate. There were three days in which there was no advocate at the right hand of God. I do not concur with theologians who seem to state that Jesus Christ's body was not in the tomb. (Continued on page 5, column 1)

AN INTERPRETATION OF THE ENGLISH BIBLE

by B. H. CARROLL



Elder B. H. Carroll was a widely

known evangelist, preacher, and teacher in Texas. He was one of the founders and early presidents of Southwestern Baptist Theological Seminary in Fort Worth.

These six volumes are the fruit of many years of teaching. Studying these books is like sitting in the classroom of a master teacher. Carroll was known for his practical, down-to-earth application of the Word, one of the traits that made him so popular as a preacher.

These books are an unusual and rare blend of paraphrased portions of Scripture, concise and readable introductions, word studies, character studies, model sermons, pertinent illustrations, brief expositions, and much more. They are newly reprinted and offered to the public once again. Paperback edition \$67.50. Plus postage.

SEVEN SAYINGS OF THE SAVIOUR ON THE CROSS

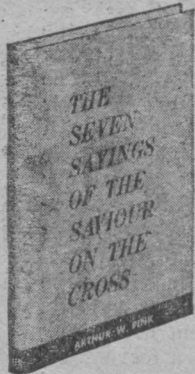
By ARTHUR W. PINK

134

pages

Price

\$1.45

Paperback
OnlyPayment Must
Accompany
Order.

There have been many books written on the seven last statements of Christ as He hung on the cross, but we believe this one tops them all.

— Order From —

CALVARY BAPTIST CHURCH
BOOK SHOP
P.O. Box 71 Ashland, Ky. 41101

THE BAPTIST EXAMINER

JUNE 21, 1980

PAGE FOUR

ORDER FROM CALVARY BAPTIST CHURCH BOOK STORE
P.O. BOX 71 — ASHLAND, KENTUCKY 41101

Christ's Intercession

(Continued from page four)

but went to be with the Father. I do not believe that, because our dear Lord said in Matthew 12:40: "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

I believe our dear Lord died on the cross forsaken, all alone. God turned His back upon His Son, because we read in Matthew 27:46 He cries:

"My God, my God, why hast thou forsaken me?"

Then shortly after that, the Bible says that He gave up the ghost. Now follows the three blackest days in the world's history. There was no High Priest at the right hand of God. Matthew 12:40 says that He was three days and three nights in the heart of the earth. He was down there all alone, and I know that the Devil and all the demons in Hell rejoiced because they said, "He is now dead. The Son of God that entered into that covenant back there before the world began, is now in the heart of the earth. All the sides of the earth have closed in around Him, and there is no way out. He is there forever."

But our dear Lord came forth. Thank God! Three days later, the

Bible says, there was a great earthquake. The bowels of the earth were disrupted, and the Son of God, His spirit, came from the nether world back to His body in Joseph of Arimathaea's tomb. There was an earthquake that rolled the stone back and He walked out, and He had our redemption in His hand. Oh, praise God for that!

I believe that He ascended shortly after that, because when Mary Magdalene came upon Him, He said:

"Touch me not: for I am not yet ascended to my Father" (John 20:17).

Just a short while later, they came and were allowed to touch Him. So I believe that during the interval, our High Priest went into the throne room of God and said, "Father, I am back with the ransom. I have broken the power of sin and death." Here I believe the names in the Lamb's Book of Life were placed over here, and there was great rejoicing because the salvation of God's people had come about.

Heb. 9:12 says:

"Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

So He had our redemption when He ascended. Oh, what type of scene was that!

Psalms 24:3, 4 says:

"Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

I believe the next few verses describe it when He came out of the grave and ascended into the throne room. He said:

"Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle."

The greatest battle that ever was fought, was fought in the bowels of the earth when Jesus Christ broke the power of Satan and took you and me in His arms because we were in that covenant, and He ascended into the throne room of God, and He said, "When the roll is called up yonder, they'll be there."

God bless you!

The Lord's Supper

(Continued from page one)

"Wherefore whosoever shall eat this bread and drink this cup of the Lord unworthily shall be guilty of the body and blood of the Lord" (I Cor. 11:27).

Sadly, multitudes of those who call themselves Christian and some of these who call themselves Baptist, fill hospital beds. Multitudes of these who eat and drink unworthily spend all that they can earn, borrow, and beg in their efforts to ensure that all drug companies are multi-billion dollar enterprises. These and another multitude who suppose they are ill, spend their lives seeking those who would have them believe they are "healers"! In reality, by conceding the sacramental benefits of the "wafer" without the "wine" or with the choice of the "wine," or by being content with some substitute for "unleavened bread" or some substitute for "wine," these may be "eating and drinking unworthily."

Difficult though the truth may be, God is exact, "He that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body" (I Cor. 11:29). Very simply, nothing other than "unleavened bread" and "wine"—the fruit of the vine, if you will, which has been fermented and in which there is no longer any musk—can be representative or symbolic of the body and the blood of our Lord "Who did no sin" (I Peter 2:22), and in whom even the godless Pilate could "find no fault" (Luke 23:4). If we can receive it, Jesus speaks to our generation even as He spoke to that earlier one, "A wicked and adulterous generation" (Matt. 16:4) and "Take heed and beware of the leaven of the Pharisees and of the Sadducees" (Matt. 16:6).

Those who defy the teaching of God concerning "The Lord's Supper" obviously subject themselves to the devious devices of Satan who yet cries, "Yea, hath God said?" (Gen. 3:1). In service to Satan, these "eat and drink unworthily" and, thereby, "eat and drink damnation" to themselves, "not discerning the Lord's Body." As it was in another day, so it may be even today, "For this cause, many are weak and sickly among you, and many sleep" (I Cor. 11:30).

Let us never forget that the one who proclaimed, "Whatsoever is not of faith is sin" (Rom. 14:23), also provided us with, "All things indeed are pure, but it is evil for that man who eateth with offence" (Rom. 14:20). Needless to say, the Apostle spoke with insight, with wisdom, and, most of all perhaps, with foresight.

SUBMISSION

This truth is certainly obvious in the observance of the Lord's Supper. First, according to the Word of God, the purpose of the Lord's Supper is evident in the Scripture. The Apostle who obtained his instruction from the Lord Jesus Christ Himself, and in Heaven, as we have seen, explains impressively, "For as often as

ye eat this bread, and drink this cup, ye do show the Lord's death till he come" (I Cor. 11:26).

Men, however, defy this truth and despise the author of the truth. Thus, some appeal to their "Masses," "Eucharists," and "Communion," while others appeal to "Lord's Suppers" which are devoid of "unleavened bread" or "wine" or supposed "Lord's Suppers" where substitutions have been made.

In this respect, religion is rampant!

If you can, hear the mockery of "The Lord's Supper" in the deceptive, pseudo-scriptural words, "Jesus Christ, the Son of the Eternal Father, consubstantial with the Father, gives Himself, body and blood, soul and divinity to mortal man in Holy Communion." If you have any spiritual comprehension, hear the mockery of "The Lord's Supper," in "Stripping Himself of the outward effulgence of the Godhead that He might not overawe man with His dazzling splendor, Jesus Christ comes under the lowly appearance of the Eucharistic Host to weak and mortal man." If you have any Scriptural insight, hear the mockery of "The Lord's Supper" in, "The Mass is the unbloody re-enactment of the sacrifice of Calvary. Through the consecration of the bread and wine into the body and blood of Christ, the Mass perpetuates the sacrifice of the Cross by offering to God the same Victim that was immolated on Calvary for the redemption of man."

Such satanically controlled men have persisted in every generation. Just as they were able to persuade the masses of men in other days, so they are persuading the masses with their "Masses," ad infinitum, today. Tragically, under the guise of a "Christian cloak," as it were, they are teaching for truth "the doctrines and commandments of men" (Mark 7:7).

Such may appear to be "masters" of religion and "religious masters, if you will, but their every religious effort is a consummate attempt to counter the purposes of God in the earth. Though God has called for "unleavened bread" and "wine" for all who would partake of the Lord's Supper and thereby "show the Lord's death till He come" (I Cor. 11:26), these have turned a deaf ear!

Resultantly, there is no way for them to understand, "Every priest standeth daily ministering and offering oftentimes the same sacrifices which can never take away sins" (Heb. 10:11). Because of their commitment to the flesh and the way of the flesh, they turn in haste from the truth and from faith, and reject wholly, "After he had offered one sacrifice for sins forever, he sat down on the right hand of God . . . For by one offering he hath perfected forever them that are sanctified" (Heb. 10:12,14).

The situation may seem hopeless!

Yet, in our God there is hope!

Thankfully, we have the climactic declaration, "Let God be true, but every man a liar; as it is written"

"(Rom. 3:4). It may appear that Satan is in absolute control in the councils of men, even in the councils of religious men. Beyond all of Satan's devices and deceptions, however, there is God. We might well remember that God is sovereign, omniscient, omnipresent, and omnipotent!

We have access to a multitude of evidences throughout the history (Continued on page 6, column 3)

Forming Of Man

(Continued from page one)

the church. When this bride is completed, in process of time, she will be raptured and received unto Himself to His glory throughout eternity.

The third manner relates how God forms man generally, from man a woman by natural generation. Consequently, by nature in the flesh, we are all in the first Adam, and have natural earthy bodies, which are suitable to our environment. But, before Adam and Eve sinned, we are told, Genesis 1:28, that ". . . God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

This covenant was given to Adam and Eve before they had sinned and become unrighteous. Had they remained sinless, they would have come to full realization of complete dominion, as set forth in this covenant. However, despite the failure of the first Adam, we, in Christ, will come to a full realization of the fulfillment of this covenant through faith in Christ Jesus, the last Adam, during the millennial age.

But, in respect to the Noachic Covenant, in Genesis 9:1, man had become a sinner by nature. So, though God made a covenant with Noah, He did not tell him and his descendants to subdue the earth and have dominion, as He did Adam and Eve under His covenant with them before they sinned.

The fourth manner relates how God, from woman (apart from the agency of man) brings forth the virgin-born Son of God, of the seed of woman, as predicted in Genesis 3:15. Then, as to the manner of this fulfillment, we read, in Isaiah 7:14: "Therefore the Lord Himself shall give you a sign; Behold, (the) virgin shall conceive, and bear a son, and shall call His name Immanuel." Here we are told that the virgin "shall call His name Immanuel." However, in Matthew 1:23, it is prophesied that "They shall call His name Immanuel." But, since we have no record that they called His name Immanuel at that time, it must be assumed that this awaits fulfillment in the millennium. However, in the meantime, it is stated, in Matthew 1:21: ". . . thou shalt call His name JESUS: for He shall save His people from their sins." Thus He is generally recognized today by His people as Jesus, not Emmanuel (God with us).

An Exposition of The Book of Solomon's Song Commonly Called Canticles

In the year 1724, 225 years ago, John Gill began his exposition of Solomon's Song, which was delivered, on the LORD'S day mornings, to the church under his care, in 122 sermons (one for every verse of the book).

HE WAS 26 YEARS OLD AT THIS TIME

In 1727, Mr. Gill finished his exposition of Solomon's Song; when the church, as well as many others of his hearers, to whom he had delivered it from the pulpit, most earnestly pressed him to make it public. To their solicitations he at length yielded, though reluctantly. But his principal inducement to comply was a desire of contributing what he could to vindicate the authority and credit of this part of the sacred writings; which has not only been ridiculed by Diests, but called in question by some friends of divine revelation.

THE FIRST EDITION OF MR. GILL'S "EXPOSITION OF SOLOMON'S SONG" WAS PUBLISHED IN 1728.

SIZE: 8 1/2 x 11 — Easy to read type. Fine paper. Beautiful Binding Trimmed in Gold

Price \$25.00

Order Today From

Calvary Baptist Church Bookstore

P.O. Box 71

Ashland, Ky. 41101

For Postage — See Page 8 — Kentucky residents add sales tax.

BIBLES

CAMBRIDGE BIBLES

CAMEO BIBLES

Good print in a handy size, 4 1/2" x 6 7/8" pages. Center References. Self-pronouncing, Concordance, 8 Colored Maps and Gazetteer, India Paper, Presentation Page.

74XRL—Red Lettering, Family Record, Antique French Morocco Binding, Leather-text Lining, marbled Indigo, Marbled Crimson, Black, Saddle Brown \$24.95

73X—Indian Calfskin Binding, Moroccoette Lining, Black \$32.95

73XRL—Red lettering, Indian Calfskin binding, Leather-flex lining, Black, Chocolate, Cambridge Blue, Burgundy \$33.95

78X—Water Buffalo Calfskin, Leather Lining, Saddle \$43.95

78XRL—Red Lettering, Water Buffalo Calfskin, Leather Lining, Saddle Brown, Apple Red, Sapphire Blue, Forest Green \$44.95

80X—Wide Margins, Water Buffalo Calfskin, Leather-text Lining, Brown, Black \$49.95
*Indexing by Special Order.
Add \$4.00 Extra for Indexing.

CONCORD BIBLES

A hand Bible with large, bold print. Page size is 5 1/2 x 8-5/16 in. Center References, Self-pronouncing, Concordance, 8 colored maps and Gazetteer, India Paper, Family Record and Presentation page.

26XRL—Red lettering, Morocco binding, Ariston lining, Black \$42.95

84XRL—Red lettering, Antique French Morocco binding, Leather-text Lining, Black, Marbled Crimson, Saddle Brown \$35.95

88XRL—Red lettering, Water Buffalo Calfskin binding, Leather lining, Saddle Brown, Apple Red, Sapphire Blue, Black \$59.50

36XRL—Red lettering, Morocco Pin-Seal Finish binding, Leather lining, Black \$59.50

COMPACT BIBLES

A small, almost "palm-size" Bible, 4x5 1/2 in., with sharp print. Ideal for pocket or purse. Center references, self-pronouncing index, Concordance, Glossary, 8 colored maps and Gazetteer, India paper, Presentation page.

61X—Ariston Binding and Lining, Black, Blue, Red \$16.95

61XRL—Red Lettering, Ariston Binding and Lining, Black, Blue, Red \$17.95

63XRL—Red Lettering, Indian Calfskin Binding, Leather-text Lining, Black, Wedgwood Blue \$24.95

68X—Water Buffalo Calfskin, Simulated Leather Lining, Saddle Brown \$24.95

68XRL—Red Lettering, Water Buffalo Calfskin, Simulated Leather Lining, Apple Red, Saddle Brown \$25.95

*Thumb Indexing: \$4.00 Extra.

BUTTON FLAP BIBLE

A small, almost "palm size" Bible, with sharp print. Ideal for pocket or purse. This Bible has Center References, Self-pronouncing Index, Concordance, Maps & Gazetteer, Glossary, Presentation Page, and is printed on India paper.

B65XRL—French Morocco Binding, Red Lettering, Button Flap, with Leather-text Lining. Available in Black, Burgundy, Chocolate, and Cambridge Blue \$19.95

CAMBRIDGE TURQUOISE BIBLES

Largest hand Bible Cambridge makes with the largest print. Page size is 5 1/4 x 9-1/16 inches. Center References, Self-pronouncing, Concordance, 8 Colored Maps and Gazetteer, India paper, Family Record and Presentation Page.

24XC—French Morocco binding, Moroccoette lining, Black \$39.95

44XRL—Red lettering, Bible Dictionary, Antique French Morocco, Leather-text lining, Black, Saddle Brown \$44.95

CAMBRIDGE COVENANT TESTAMENTS

A vest pocket Testament with readable print. Page size is 2 3/4 x 4 inches. Self-pronouncing Index, and Presentation Page.

INT—Ideal Testament for small children. Cloth over board binding, with a colored picture cover \$2.95

PNTL—Red lettering, Psalms, Plastic binding. Available in the following colors: Black, Dark Blue, Light Blue, Red, White \$4.95

CAMBRIDGE CAMEO TESTAMENTS

A slender pocket Testament with exceptionally good print. Self-pronouncing, Presentation Page, Printed on India Paper, with Red Lettering.

3TXRL—Indian Calfskin Binding, Leather-text Lining, Psalms, Black, Chocolate \$17.95

Order From

CALVARY BAPTIST CHURCH BOOKSTORE

P.O. Box 71

Ashland, Kentucky, 41101

THE BAPTIST EXAMINER

JUNE 21, 1980

PAGE FIVE

See page eight for postage and Kentucky residents add sales tax

Feeling Before Faith

(Continued from page one)

In Christ, that is all well and good. The point we wish to drive home is that there can be religious feeling altogether apart from faith in Christ as Saviour. I am not so sure that we ought to dramatize the death of Christ in an effort to break down the resistance of the sinner and get a professor. A man might be made to weep over the death of Christ and yet not trust Him for salvation. The death of a dog may be told in such dramatic fashion as to make people cry. If the moral influence theory of the atonement were true, this method would be sound and safe — anything to make people tender and sympathetic toward Jesus. But the Lord Jesus Christ does not want mere sympathy; He wants our trust and obedience. To those women who followed Him to the cross, beating their breasts and weeping, Christ said, "Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children." I say again, it is not our tears but our trust that saves.

MANY WAYS TO A GOOD FEELING

The atheist has a good feeling. He begs others to give up religion and enjoy life with the atheists. He has a good feeling because there is (to him) no God to fear. He has no concern for the future because he thinks there is no future. If good feeling is the paramount thing, I would recommend atheism; Then we could eat, drink, and be merry.

The self-righteous man has a good feeling. The Pharisee had a much better feeling than the Publican. If a man can build himself up in his own eyes (and this is not hard to do) until he is the pink of perfection and great in self-importance, he will have a good feeling.

The drunkard has a good feeling for awhile. Whiskey deranges the mind and builds up a man in his own eyes. The drunk man feels rich and self-important. And the religious good feeling where there is not faith in Christ is like that of the drunk man for brevity.

Psychiatry proceeds upon the assumption that sin is only a mental disease and that a good feeling is the paramount thing. And many psychiatrists recommend religion for this purpose. And without question it works in many instances. Physicians and preachers are resorting to the psychiatrist technique to help people get more out of life and live free from frustration and fretting. But this does not touch the question of eternal salvation. One may enjoy this life and miss the life to come. One may have peace of mind and not have peace with God. One may learn the art of how to keep from "getting upset," and yet spend eternity in Hell. It is not enough to be mentally sane; we must be right at heart. I agree that Christians generally should not be a joy that is independent of sorrow. Paul put it like this: "As sorrowful, yet always rejoicing."

SAVED BY FAITH

We are saved by faith, not by feeling. We are not saved because we feel good; we feel good because we are saved. To illustrate: Word comes to me that I have just fallen heir to a large sum of money. If it is the first day of April, I am apt to think it is an April fool trick, and so the news does not produce any good feeling. But if I am convinced that the report is true, I will rejoice. My faith in the news produces a good feeling. And while I am waiting for the money, I am living in hope and am rejoicing in that hope. My hope is based upon faith and is just as strong as my faith. If, while waiting for the money, my faith gets weak, my hope and joy will be correspondingly weak. And the only way my faith can be strengthened is to examine the evidence that I have been left a sum of money. I get the letter I received from the attorney representing the testator. I find that he is a reputable attorney. I write him of any suspicions

I have about the matter. I tell him that it all seems too good to be true, and that I fear he is perpetrating a hoax. He replies at once that he is in earnest; that it is all true; that a certain person had remembered me in his will; that the person had recently died; and that there would be no contest of the will. He assures me it will be only a few days until the money will be forthcoming. Now all that would strengthen my faith and make me happy. Faith would produce the proper feeling.

Suppose I should write the attorney and tell him I just could not feel that I would ever get the money. What would he think? He would think I had doubted his word, that I regarded him as untruthful. My feelings would show that I had no faith in his word.

FAITH IS BASED UPON GOD'S WORD

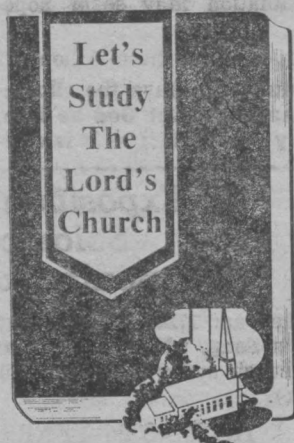
Faith is based upon what God says; it rests upon His bare Word. "So then faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). If I want people to believe, I must tell them what God says. And God has said plenty on the question of salvation. He has said that all men are sinners by nature and are lost — condemned and under His wrath. He has said that He sent His Son to be the Saviour of sinners. He has told us what His Son did on this earth to save sinners; that He put away sin by the sacrifice of Himself; that He redeemed us from the curse of the law, by being made a curse for us. And He tells us that we are saved by grace through faith in Christ. Now faith takes all that God has said to be true and rests upon it. And any good feeling that does not come from trust in what Christ has done is a dangerous and deceptive thing so far as salvation is concerned.

EMOTIONS FLUCTUATE

Man's emotional nature cannot be trusted. Our feelings fluctuate. I am under some great burden. I feel gloomy and despondent. For awhile, I sit with my head in my hands and cry. And this crying serves as a sort of relief valve and I feel better. Nothing has really happened to make me feel better. My situation is unchanged. But my emotional nature fluctuates; my feelings are not the same even though the circumstances remain the same. A person can cry most any burden away. It helps one to cry in trouble so far as feelings are concerned. And preachers, above all people, ought to remember this, lest they deceive sinners with stories that will arouse the emotions. It is possible to tell some pathetic story that will make a

Let's Study The Lord's Church

By E. G. Cook



Price \$3.00

(See page 8 for postage)

The material in this book was carried serially in TBE. We are very happy to offer it now in book form to our readers. Bro. Cook lays stress upon the local church to the exclusion of the universal, invisible church of Protestantism. This book contains the knowledge which a man has acquired through many years of study. It is a book which all lovers of church truth will want to purchase and read. This book is a paperback and contains 85 pages.

CALVARY BAPTIST CHURCH

P. O. Box 71
Ashland, Kentucky 41101

IS "THAT" IN THE BIBLE?



Question:

WHAT CAPTAIN'S MOTHER HOPED HER SON'S SOLDIERS WOULD EACH GET TWO GIRLS AS PART OF THE SPOIL?

Answer: Sisera's, Judges 5:28,30 — "The mother of Sisera looked out at a window, and cried through the lattice, . . . have they not divided the prey; to every man a damsel or two; . . .?"

person cry, and make a successful appeal for him to come forward in profession, when there has been no faith in the Lord Jesus Christ.

We are said to be saved in hope (Rom. 8:24). This means that our glorification — our complete salvation — is only a matter of hope — something we are waiting for and expecting to receive. Faith is said to be the substance, (Gr. "hupostasis," that which stands under) of things hoped for. Faith is under our hope to sustain and support it until it is swallowed up in possession of the things hoped for. The eye of faith is on the cross where Christ purchased all the blessings of Heaven; the eye of hope is on the purchased possessions. Faith looks backward; hope looks forward.

The Lord's Supper

(Continued from page five) and in the Scriptures. Yet, there is none more dramatic in history and in Scripture than that decree of God, "The living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men" (Dan. 4:17).

PROVISION

God's message never wavers! The Lord's Supper ever and always consists of "unleavened bread" and the "wine"! There is never any variation from the Scriptural perspective. The Lord's Supper is a moment in a Scriptural New Testament Church's life when it gathers to partake of the "unleavened bread" and the "wine" with the intent of "showing the Lord's death till he come" (I Cor. 11:26). Within the symbolism of the elements, such a church thereby testifies to the sinlessness of the Lord Jesus Christ.

The use of anything other than "unleavened bread" and "wine" in The Lord's Supper—symbolic of His sinless body in which he "his own self bare our sins . . . on the tree" (I Peter 2:24) and symbolic of "the precious blood of Christ, as of a lamb without blemish and without spot" (I Peter 1:19) by which we are redeemed—must ever be an unholy, satanic, violent defiance of God the Father's eternal purposes in the death, burial, and resurrection of His only begotten Son. The use of anything other than "unleavened bread" and "wine" in The Lord's Supper is an evident denial on the part of all participants of the teaching of God, "As often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come" (I Cor. 11:26).

Satan has been so subtle and so effective with his "Yea, hath God said?" (Gen. 3:1), that multitudes who have actually named the name of Jesus Christ and some who may do so even now necessarily grieve the Holy Spirit by their mockery of The Lord's Supper. Some of these may actually be born again and be in the faith, but they do their obeisance before and their homage to deceptive, godless, and demonic men who live by "the doctrines and commandments of men" (Mark 7:7) rather than the Word of God. Thereby they mock the Lord Jesus Christ and make a mockery of The Lord's Supper.

The pattern of the subtlety of those who turn from the Lord Jesus Christ and who turn to follow

Satan persists among us even now. Many who call themselves Baptists have questioned and are now questioning the viability and infallibility of the Word of God, even the Bible. Most of these Baptists today are seeking desperately some means whereby they can establish an earthly kingdom wherein the leaders can rule and reign in might and power with absolute control over the brainwashed Baptist masses.

Satan's subtlety is given a solemnity!

The Lord Jesus Christ and His interests and concerns are being replaced by "Baptist ceremony"! Expressed love for Christ who died on Calvary is being replaced by "Baptist liturgy"! The Word of God is being replaced in the hearts of the people by the words of men who have submitted themselves to the wiles of the Devil. And the people are becoming religious zombies under the aegis of godless propaganda produced and promoted by the Suprachurch Convention's Sunday School Board!

CONCLUSION

As those piteous hosts who turn to their Eucharists, Communion, and Masses, Baptists, in their defiling of The Lord's Supper, are laying the foundation for means of salvation apart from the death, burial, and resurrection of the sin-

WHY BE A BAPTIST?

By H. B. TAYLOR, SR.

45c

* Plus Postage—See Page 8.

If you want to know why you should be a Baptist, or why others are Baptists, you will find the answer in this book. Very strong for the doctrines of the Word of God.

— Order From —

CALVARY BAPTIST CHURCH BOOK SHOP

P.O. Box 71 Ashland, Ky. 41101

less Son of God. They do this each time they keep the "wine" from the people by making some unscriptural substitution. By their substitution, these presume that "wine" is evil! Thereby, these piteous hosts of Baptists are declaring the Lord Jesus Christ to be a sinner and the Word of God in which we learn of the requirement of "wine" to be a tissue of lies!

Such men make a mockery of "The Lord's Supper"!

Such men make a mockery of God's holy purposes!

Such men make a mockery of the holy Scriptures!

Thankfully, nonetheless, true churches of the Lord Jesus Christ can actually be vital areas of ministry for the Holy Spirit of God. Those men and women of faith who are faithfully involved in such true churches can partake of The Lord's Supper and thereby "show the Lord's death till he come" (I Cor. 11:26). Such participation will be ever in accord with:

"Now the first day of the feast of

BOOKS FOR BOYS AND GIRLS

HURLBUT'S STORY OF THE BIBLE

By JESSE LYMAN HURLBUT

America's leading Bible story book, suited for all ages, including adults. It has proved to be a timely help to those who want to present the Bible in a compelling manner.

Over 750 pages, clothbound --- \$9.95

MARIAN'S BIG BOOK OF BIBLE STORIES

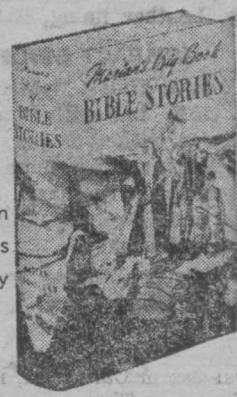
By MARIAN SCHOOLLAND

226 simply-told stories for ages 6 to 12. Even the very youngest child can understand these stories told by the author with clarity and dignity. Sturdily bound, attractive jacket.

345 pages, clothbound --- \$8.95

Order From

CALVARY BAPTIST CHURCH BOOK STORE
ASHLAND, KENTUCKY 41101



PARKS MISSION NEWS PERMANENT BUILDING BEGUN IN N.G.

Dear Friends:

Greetings in the altogether lovely name and by the tender mercies of JESUS CHRIST, Who in His vicarious atonement purchased everlasting salvation for all those for whom He died. What a delight it is to know and rest in the fact that: Payment GOD will not twice demand—First at my bleeding Surety's hand, And then again at mine."

"And afterward she bore a daughter, and called her Christina JoAnn" (Genesis 30:21, adapted). I shall begin this newsletter with this announcement, for it has surely caused more excitement and rejoicing within my family than have the other events of the past few weeks. Sandy delivered Christina April 23 at 9:12 a.m. Christina weighed 7 pounds 2 ounces and measured 20 inches in length at her delivery. Both mother and daughter have come through the delivery with no complications, for which JEHOVAH is to be praised.

I left St. John on the afternoon of May 11 to join my family in Winston-Salem, North Carolina. We shall be leaving the continent for St. John May 24, D.V. I am delighted to be reunited with my family after a separation of almost three months due to medical precautions relative to the delivery of Christina. The season of fellowship with my family and church here in North Carolina has been most beneficial to me. I look forward to returning to the field being more informed, strengthened, and encouraged.

May 19 marked my fifth year being married to Sandy. These past five years have definitely been the sweetest years of my life due to her constant love and devotion.

The St. John Baptist Fellowship is studying the Judges Era this month in our course designed to study the BIBLE historically in one year. Some of the fellowship are still diligent in the distribution of Gospel literature. Our literature supply was recently increased with a parcel of booklets

from the Fifth Sunday Fellowship of Baptist Churches in southeastern West Virginia. The booklets are entitled "The Perpetuity Of Baptist Churches," the author being Elder Curtis Whaley.

The services of the St. John Baptist Fellowship have been very encouraging lately. We have been blessed with visitors from the island of St. Thomas who came for the LORD'S Day morning services. I shall be seeking the will of my God concerning the pursuit of the



DANIEL PARKS

ministry on St. Thomas because of the interest some of that island have shown for the work on St. John. In the meantime, I must consider the possibility of purchasing a long-bed Jeep or other like vehicle for the transporting of the visitors, because my Dodge Colt is proving to be inadequate for the task. I have had to make two trips on a few occasions from the St. John dock to my house, where we presently meet for services, in order to transport all the visitors from St. Thomas.

Rejoice and pray with us concerning these matters. I still count it all joy to be "your servant for JESUS' sake."

Eld. Daniel E. Parks
63 Adrian Estate
St. John, USVI 00830

By FRED T. HALLIMAN
Missionary To New Guinea

Dear Friends,

Greetings to each of you in the name of our dear Lord.

We trust that this will find each of you rejoicing in the marvelous blessings of our Lord.

Time would fail us to enumerate all our blessings here in Papua New Guinea. We are so thankful that God in His sovereign choice, included us in that select group that He calls His sheep.

Things are moving along pretty well for us here in the mission work. We have our problems to be sure, but the sunshine in between the showers more than balances things out.

Unless something else comes up that we do not anticipate within two weeks, we expect to get started on the first stage of the new church building here on the Mission Station. The first stage will take in the foundation and the floor which will all be concrete. After this has been accomplished it will probably be some time before we get the super structure up. As yet we are still without anything to power the sawmill. I have priced a stationary engine, which would be fine for the purpose, but the price is too high, and so we have decided to look further, and wait upon the Lord to open up something for us.

Tomorrow I expect to be going out to Mendi and Mt. Hagen and will continue to look for something to power the mill, including a new tractor with a pulley on the P.T.O. In the new work I will have unlimited uses for a tractor and trailer, so I will be getting information on this. As it looks right now, the old tractor, which is over 20 years old, is irreparable.

Regarding the new work, I expect to be spending most, or all, of next week in this location, getting things under way to start some mental basis. Students who do not wish to support the newspaper may obtain refunds of the \$2 per quarter fee within a two-week period at the start of each quarter in the 1980-81 school year.

The impact the optional fee system will have on the Daily is not known, according to Kate Stanley, editor of the newspaper, and Ronald Willis, business manager. About 14 percent of the Daily's 1.4 million budget comes from the student fees. The rest comes from advertising revenue.

NASHVILLE (EP) — Pollster George Gallup, Jr., clashed sharply here with a veteran journalist over the state of organized religion in America and the hope for its future. The public-opinion sampler took issue with what he called a "distorted" analysis offered by Ben Kaufman, religion writer for the Cincinnati Enquirer.

Mr. Kaufman, a self-described skeptic who says he stands outside institutionalized religion, said he was speaking for many in saying that "you are not appealing to a great many Americans, and when you leave the United States your failure becomes even more obvious." He was directing his remarks to participants in a seminar at the Religious Communications Congress here.

Dr. Gallup, who had made his presentation first rose abruptly to his feet during a question-answer period to claim that Mr. Kaufman had given a "distorted and unbalanced" picture of religion. "It offends me, being in the polling business, not to have fair, balanced account," Dr. Gallup, an Episcopalian, said. He charged that Mr. Kaufman did not have "one positive thing to say about the efforts of Christians and Jews in this country to bring about change in society."

NASHVILLE (EP) — President Jimmy Carter's concept of his role as "first servant" instead of "first boss" may have been instrumental in the restraint he has exercised in the Iranian and Afghanistan crisis, a White House correspondent said. Wesley Pippert, who covers the White House for United Press International, told (Continued on page 8, column 3)

buildings. The exact location for the mission site has not been fully decided on as yet, and among other things, this will be one of the first things that I will have to settle on. There have been some pretty good locations offered by the local people, but I have not been fully satisfied with any of them. I suppose there is no ideal spot anywhere to be found, but to get as close to that as possible, it takes a lot of foresight and planning. My purpose for the first few days will be to look at all the sites available, and try to think in terms of the future as well as of now. I visited the area briefly last week and the people seem to be very anxious for me to get started.

For those of you that have contributed by way of special offerings for this new work, all the money that has been sent is still deposited in the bank here in a special fund, and not one cent of it has been used for the general mission work. However, by the time you read this, some, if not all, of it will have started to work for the Lord in the midst of the Huli tribe. Right now, I have \$4000.00 on hand for the new work, which has been contributed by three churches. I will need several times that much just as soon as it is available. So, would you pray with me about this and have faith believing that God is going to supply these needs. I believe He is. When, where and how has already been worked out by Him also, but not revealed to me as yet.

Beloved, don't let any one deceive you by trying to make you think that Bro. Halliman is getting rich, as a result of the money sent to the New Guinea mission work. I invite any of you to come over here, and see for yourselves the work that has been done here in the past 20 years. I would encourage you to walk with me over these mountains and through these jungles, and see first hand whether or not the mission money has been put to use here, or used someplace else, or not at all. I would invite any pastor, that sincerely has the work at heart, and has led his church to support the work, to come and change places with me for a year; i.e., you take my place and let me take yours for a year, and then make known your observations as to whether or not we have been truthful in reporting on this work: the money that is needed to carry such a work on, and whether or not you think we have squandered the money sent for the work.

REPORT ON RECENT BIBLE CONFERENCE

Last week we held another Bible Conference. This one was held near the mission Station at a place called Kunenda, and held at the church where Elder Petawi is the Pastor. The conference started on Tuesday morning and ended on Thursday afternoon. We had a great time in the Lord with large crowds for every service. The house will seat about 600, and in some services there were some people sitting on the outside.

Like all Bible Conferences that I have ever attended, some messages were far superior to the others and this is not always due to the inability of the speaker, but due quite often to the nature of the subject. All of the preachers, that had been in Bible School for the past year, had exceptionally good messages, well prepared and well delivered, with many back-up proof texts either quoted or read from the Bible.

Some of the most stirring messages though, of the entire conference, came from a couple of preachers in remote areas of our mission work. One was from the Duna tribe, and one from the Poguaia tribe. Three language groups were represented, the Duna, Huli and Poguaia. The preaching was done in Huli and Duna, and the singing in four different languages.

Apart from the preaching and good fellowship that we all had together, we accomplished quite a bit by way of preparation and planning for the continued spread of the gospel here in P.N.G. One of the preachers from the Poguaia area reported that six souls had been saved in that remote area,

Missionary To
New Guinea
Eld. Fred T. Halliman



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions
c/o Calvary Baptist Church
P. O. Box 71
Ashland, Kentucky, 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

ELDER FRED T. HALLIMAN,
Sovereign Grace Baptist Mission,
P.O. Box 19, Koroba, via Mendi,
Papua, New Guinea.

and that he had made contact with a completely new group of people; about 20 in number, that had never heard the Baptist message before. He has been ministering to them on a fairly regular basis now for the past two months, and they desire to have a full time missionary, so they can have services several times a week.

One preacher from the Duna tribe reported that the Protestants had literally uprooted one of the Baptist Church buildings, and threatened to bring in force to do bodily harm to the members, if they did not clear out. As a result of this, the pastor and family moved close to another area, where he preaches. The rest of the church members moved across a large river to the new area, and have started planting gardens and building houses, and will start a new life and erect a new church building in this new area.

Beloved, as yet, we have not had to suffer death at the hands of the enemies of the cross, but apart from that, we have relived much of the Book of Acts here in P.N.G. in order to preach the truth. Some of our preachers have been beaten at the hands of the Protestants, on one occasion from a white missionary. I have personally had my life threatened by New Guinea Protestant preachers if I did not stop preaching in their area. Both myself and the local Baptist preachers have been taken before the courts upon numerous occasions, both here on this island and on the island of Bougainville. But God has always given us the grace and courage to continue on, and we are thankful that He has richly blessed our efforts.

As we continue this present work, and enter into the new work, we fully expect to have continued opposition from the powers of darkness. In our old human nature we are cowards and have a tendency to run from a fight, but when we are at our weakest, God's power and strength is made most manifest in our lives. We ask you to pray with us and for us, that God's abundant grace will always abound towards us, and in our lives, and then we will take courage and know that "His grace is sufficient." May God bless you all.

THE BAPTIST EXAMINER

JUNE 21, 1980

PAGE SEVEN

"WHAT'S HAPPENING IN THE RELIGIOUS WORLD TODAY?"

GARDEN GROVE, Calif. (EP)—An audience of almost 3,000 people who had paid \$1,500 apiece for tickets flocked to Dr. Robert Schuller's Crystal Cathedral May 14 to hear a concert featuring soprano Beverly Sills inaugurating the \$16 million facility.

The huge structure will not be open for regular services until September. The concert was designated to raise the necessary funds to make it debt-free by that time. Completion of the Crystal Cathedral coincides with the 25th anniversary of the Garden Grove Community Church and the 10th year of Dr. Schuller's television ministry. The preacher, a minister of the Reformed Church in America, reaches a weekly broadcast audience on 145 stations in the United States, Australia, and Canada.

Designed by architect Philip Johnson, the cathedral is 415 feet long, 207 feet wide, and rises to a peak of 128 feet. Two 90-foot-high sections of glass behind the pulpit can be opened so that Dr. Schuller can preach to people both inside and outside, as he now does at the older church facility.

PASADENA, Calif. (EP) — A number of ministers and other employees of the Worldwide Church of God, dismissed from their posts in late April, have now been rehired by a new corporation formed by the church's founder. A spokesman identified the new employer as Herbert W. Armstrong, the Apostle of the Churches of God and His Successors, a Colorado Corporation.

Why the changes?

The new entity, qualified to do business in California, is a corporation solo. That means, according to a lawyer familiar with the Worldwide Church lawsuits pend-

ing in state and federal courts, that church patriarch-founder Herbert W. Armstrong, 87, "is the total authority." According to corporation law, a corporation solo (often used as the incorporating means for Roman Catholic dioceses) need not have directors or trustees nor take any votes before acting.

Mr. Armstrong, who lives in Tucson, Ariz., where he has directed affairs of the church for several years, and church treasurer Stanley Rader have been accused of siphoning off church funds for their own use.

PITTSBURGH (EP)—The Bible is the revered book in the country. It is also little read.

That was the conclusion of "Christianity Today" magazine based on a poll it commissioned recently by the Gallup organization. According to the poll, not only is the Bible little read, especially by non-Protestants, but most people are ignorant of its most important teachings.

Forty-five percent of the persons polled could not name more than four of the 10 commandments. When asked what Jesus said to Nicodemus in one of the most famous passages in the Bible, only 17 percent of the Catholics and 30 percent of the Protestants answered correctly — "you must be born again."

MORRIS, Minn. (EP)—Almost a year after the Minnesota Daily published a humor issue that was considered sacrilegious and offensive by many people, the University of Minnesota Board of Regents took action against it.

Rejecting the advice of student and faculty committees, the Regents voted 8-3 to allow students to make student's fees for the Daily refundable on a one-year experi-

TUNE IN TO THE INDEPENDENT BAPTIST HOUR

Station	Time	Dial	Watts
WCAK, Catlsbrg., Ky.	Sun.— 8:30-9:00 a.m.	92.7	3000 FM
*KHYM, Gilmer, Tex.	Sun.— 1:00-1:30 p.m.	1060	10000 AM
*WYRD, Syracuse, N.Y.	Sun.—12:30-1:00 p.m.	1540	1000 AM
*WKNG, Tallap'sa, Ga.	Sun.— 8:00-8:30 a.m.	1060	2500 AM
Radio Caroline (Near London, Eng.)	Mon.— 6:30-7:00 p.m. (English time)	962†	50000 AM
*Clear Channel	1319 metres		

The Broken Heart

(Continued from page one)

pray, or give alms.

Pray God to keep away from you the curse of a dead, unbroken heart. First, because it will not last long; you are standing on slippery places; the waves are below your feet.

Second, because Christ will laugh at your calamity. If you were now concerned, there is hope. Ministers and Christians are ready; Christ is ready; but afterward He will laugh.

THE AWAKENED HEART IS WOUNDED, NOT BROKEN

The law makes the first wound. When God is going to save a soul, He brings the soul to reflect on his sins: "Cursed is everyone. . . ." "Whatsoever things the law saith. . . ." "I was alive without the law once. . . ." Life and heart appear in awful color.

The majesty of God makes the next wound. The sinner is made sensible of the great and holy Being against whom he has sinned. "Against Thee" (Psalm 51:4).

The third wound is from his own helplessness to make himself better. Still the heart is not broken; the heart rises against God. First, because of the strictness of the law. Second, because faith is the only way of salvation, and is the gift of God. Third, because God is sovereign. This shows the unbroken heart. There is no more miserable state than this.

Learn — It is one thing to be

awakened, and another thing to be saved. Do not rest on convictions.

THE BELIEVING HEART IS A BROKEN HEART IN TWO WAYS

It is broken from its own righteousness. When the Holy Spirit leads a man to the Cross, his heart there breaks from seeking salvation by his own righteousness. All his burden of performance and contrivance drops. First, the work of Christ appears so perfect—the wisdom of God and the power of God—divine righteousness.

Second, the grace of Christ appears so wonderful. That all this righteousness should be free to such a sinner! That I so long neglected, despised, hated it, put mountains between, and yet that He has come over the mountains! "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done" (Ezek. 16:63).

Have you this broken heart — broken within sight of the Cross? It is not a look into your own heart, or the heart of Hell, but into the heart of Christ, that breaks the heart. Oh, pray for this broken heart! Boasting is excluded. To Him be glory. Worthy is the Lamb! All the struggles of a self-righteous soul are to put the crown on your own head.

It is broken from love of sin. When a man believes on Christ, he then sees sin to be hateful. First, it separated between him and God,

made the great gulf, and kindled the fires of Hell.

Second, it crucified the Lord of Glory; weighed down His soul; made Him sweat, and bleed, and die.

Third, it is the plague of his heart now. All my unhappiness is from my being a sinner. Now he mourns sore like a dove, that he should sin against so much love. "Then shall ye remember your ways, and all your doings wherein ye have been defiled, and shall loathe yourself in your own sight."

ADVANTAGES OF A BROKEN HEART

It keeps you from being offended at the preaching of the Cross. A natural heart is offended every day at the preaching of the Cross. Many of you, I have no doubt, hate it. Many, I have no doubt, are often enraged in their hearts at the preaching of Another's righteousness—that you must have it, or perish. Many, I doubt not, have left this church on account of it; and many more, I doubt not, will follow. All the offense of the Cross is not ceased. But a broken heart cannot be offended. Ministers cannot speak too plainly for a broken heart. A broken heart would sit forever to hear of the righteousness without works.

Many of you are offended when we preach plainly against sin. Many were offended last Sabbath. But a broken heart cannot be offended, for it hates sin worse than ministers can make it. Many are like the worshippers of Baal. "Bring out thy son, that he may die" (Judges 6:30). But a broken heart loves to see the idol stamped upon and beaten small.

A broken heart is at rest. The unconverted heart is like the troubled sea: "Who will show us any good?" It is going from creature to creature. The awakened soul is not at rest; sorrows of death, pains of Hell, attend those who are forgetting their resting place. But the broken heart says, "Return unto thy rest, O my soul." The righteousness of Christ takes away every fear, "casts out fear." Even the plague of the heart cannot truly disturb, for he casts his burden on Jesus.

Nothing wrong can happen to it. To the unconverted, how dreadful is a sickbed, or poverty, or death—tossed like a wild beast in a net! But a broken heart is satisfied with Christ. This is enough; he has no ambition for more. Take away all, this remains. He is a weaned child.

"What's Happening"

(Continued from page 7)

RCC-80 that the influence of Carter's religious beliefs may also have taught the American people that there is a "wise and pragmatic alternative" to the "cops and robbers" response of force.

Mr. Rippert said he felt that he and other Washington newsmen have failed to probe the implications of what they mean in his actions in the Oval Office. The 20-year veteran UPI reporter said that late in the 1976 campaign for the presidency, he asked news director Jody Powell how he felt that the press had treated Carter's religious background and beliefs, particularly his statement of being a "born-again" Christian. Mr. Powell's response was that he felt the American people were better prepared to understand Mr. Carter's religion than were the correspondents who were being called upon to report it.

NASHVILLE (EP)—A Harvard University divinity professor challenged religious communicators to become "the voice of the voiceless," the poor of this world who aren't being heard. Professor Harvey Cox said many are concerned with a growing technology gap that puts "ever more advanced information and communication systems in the hands of the few and the powerful, while the poor become more voiceless."

Communicators who struggle to

THE BAPTIST EXAMINER
JUNE 21, 1980
PAGE EIGHT

ON ALL ORDERS—PLEASE ADD POSTAGE AND HANDLING.

Avoid delay . . . include Postage and Handling with your order.

IF YOUR ORDER IS:

Up to \$5.00	Add \$1.00
\$5.01 to \$10.00	Add \$1.75
\$10.01 to \$20.00	Add \$2.50
\$20.01 to \$30.00	Add \$3.25
Over \$30.00	Add \$3.75

reverse this trend should understand that their efforts are confirmed in the biblical teaching that the cry of the poor is "the very voice of God—one of the ways God speaks to us in real human history," Mr. Cox said. Mr. Cox, author of "The Secular City" and a recent book on the revival of Eastern religions entitled "Turning East," also urged the communicators to raise their voices in a united protest against continued build-up of nuclear armaments.

BIRMINGHAM, Ala. (EP) — White supremacist J. B. Stoner was sentenced to 10 years in prison for conspiring to bomb a black church here in 1958 after conviction by a jury of nine white women, two white men and one black man. The 56-year-old lawyer from Marietta, Ga., who faced a possi-

bomber and bald-faced liar" whose life was devoted to opposing black civil rights.

WASHINGTON D.C. (EP)—When it comes to politics, evangelicals have traditionally focused on the wrong things, theologian Dr. Carl H. Henry told the NAE Insight Briefing here. Dr. Henry warned that while more evangelicals are becoming involved in politics, they must be ever wary of thinking that evangelical faith necessarily means competency in government.

"We have a history of rallying to single issues or personalities," Dr. Henry said, "and our track record is that of ignoring principles, programs and party involvement. We are intellectually lazy and give no guidelines for Christian philosophy when our nation is in crisis. We should be searching for principles and setting goals. And then we should be listening to one another as we wrestle with those goals."

MARTYRS MIRROR

By

THIELEMAN J. VAN BRAGHT
\$19.95

* Plus Postage—See Page 8.

This book was first printed in the Dutch language in 1660. It was translated into English in 1745. The book contains over 1,000 pages and tells of over 4,011 people who died a martyr's death for their faith.

The book is what it claims to be: "The story of fifteen centuries of Christian martyrdom from the time of Christ to A.D. 1660." It ought to be called "The Book of Baptist Martyrs."

All of those who are interested in Baptist church history will want to purchase this great book. It is well-bound and neat in appearance.

CALVARY BAPTIST CHURCH
BOOK STORE
P. O. Box 71
ASHLAND, KENTUCKY 41101

ble life term, was released on a \$20,000 appeal bond. He said he would continue his campaign in Georgia for the U.S. Senate. He is chairman of the National States Rights Party.

Mr. Stoner was indicted in 1977 in connection with the June 29, 1958, dynamite blast that blew out the windows of the predominantly black Bethel Baptist Church and nearby houses. The bomb was discovered by a church employee and moved into an open area between the church and an adjoining house where it exploded, harming no one. The church, led by Fred L. Shuttleworth, had stood at the vanguard of early civil rights activists. Assistant State Atty. Gen. John Yung summed up the case against Mr. Stoner, saying he was a "professional hater, cold-blooded

MINNEAPOLIS (EP)—Ron Petite, a Chippewa Indian who received treatment for leukemia from an Indian medicine man, died at University of Minnesota Hospital here May 5.

Mr. Petite was treated Feb. 7 by an Oglala Sioux Holy Man, Gregory Chipps, who was temporarily released from a federal prison in Wisconsin to conduct the healing rites and prayers. Mr. Chipps, 22, is serving a three-year sentence for a non-fatal shooting on the Pine Ridge Indian reservation in South Dakota. Mr. Petite, 46, who lived in suburban Rosemount, had pleaded with prison authorities to have Mr. Chipps freed long enough to perform the ceremony.

ROMANIA (EP) — Last February the director of the general elementary school of Creaca, Ion Torsin, ordered all children in grades 5 through 7 to assemble in the school yard. All those who had attended the religious services on the previous Friday night at the Baptist church in the town of Brebi were ordered to step forward. Out of 50 students 42 admitted attending and for this "crime" were severely beaten. One of them, Pausan Dorin, had to be taken to the city hospital of Jibou, in the Salaj region for treatment of his injuries, according to a recent report from Jesus to the Communist World.

FOUNTAIN VALLEY, Calif. (EP) — The Athletes in Action Gymnastics Team captured first place in the National AAU Gymnastics Championship held early in May at the University of Toledo. This is the first year AIA has placed first in the meet.

At Least Five People To Whom You Can Send TBE YOU KNOW WHO NEEDS IT!

GIVE 5 GIFT SUBSCRIPTIONS TO THE BAPTIST EXAMINER

P. O. BOX 71 — ASHLAND, KENTUCKY 41101

SEND US 5 SUBSCRIPTIONS, WE'LL RENEW YOURS FREE!

5 SUBS \$10.00

Have This Paper Delivered Every Week — For a Whole Year!

1. _____
(A SINNER)

Address _____
Zip Code _____

2. _____
(A PREACHER)

Address _____
Zip Code _____

3. _____
(A SUNDAY SCHOOL TEACHER)

Address _____
Zip Code _____

4. _____
(A CHURCH MEMBER)

Address _____
Zip Code _____

5. _____
(A YOUNG PERSON)

Address _____
Zip Code _____

Enclosed \$ _____ for _____ Subs

Your Name _____

Address _____

GIVE US READERS
We Will Give Them The Truth



"SAIL ON"

BY

JOHN R. GILPIN

140 Pages

Hard Back

\$6.95

* Plus Postage

A veritable gold mine of sermons for all Bible lovers. Ideal for gifts to your friends, pastor, Sunday School teacher and others. Offers fine suggestions for homiletical purposes.

Rare combination of Bible truth and simplicity.

LIMITED EDITION — ORDER TODAY!

CALVARY BAPTIST CHURCH BOOKSTORE
P. O. BOX 71 — ASHLAND, KENTUCKY 41101