

MISSIONARY

PREMILLENNIAL

BIBLICAL

BAPTISTIC

# The Baptist Examiner

Baptist Is Our Middle Name

Paid Circulation In All States And In Many Foreign Countries

"To the law and to the Testimony: if they speak not according to this word,  
it is because there is no light in them."—Isaiah 8:20

Vol. 50, No. 25

ASHLAND, KENTUCKY, JUNE 28, 1980

WHOLE NUMBER 2280

## DELIVERANCE IN TIME OF TROUBLE

WADE MILES  
Winter Haven, Fla.

"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee" (Isa. 43:1-3).

The primary application of these words are to the nation of Israel; but, if you are not familiar with these verses and the wonderful promises contained therein, then read them over a number of times for they are God's Word to you, also. It is a promise to all of God's people everywhere, so let us claim

it more fully for ourselves. God has given us many wonderful promises. II Peter 1:4: "By which are given unto us exceeding great and precious promises, that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust." He guarantees to fulfill them all. II Corinthians 1:20: "For all the promises of God in Him are yea, and in Him Amen, unto the glory of God by us," so let us take Isaiah 43:1-3 to ourselves. Notice first in these verses:

I. THE PEOPLE WHO ARE ADDRESSED.

Who are they? The last three words in verse 1 reads, "thou art mine;" that is to say, God is addressing the people of God. Those who belong to God in a three-fold way:

a) We Are His By Creation (v. 1) "... the Lord that created thee."

I am God's property because He made me. Colossians 1:16: "For

by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers—all things were created by Him, and for Him."

b) We Are His By Redemption (v. 1)

"I have redeemed thee," says God. I am God's property because He purchased me. (I Pet. 1:18).

c) We Are His By Election (v. 1)

"I have called thee by name; thou art mine." Long before God

(Continued on page 4, column 4)

## NO UNCERTAIN SOUND

By MICHAEL GREEN

"If the trumpet give an uncertain sound who shall prepare himself to the battle?"

Today we have many uncertain sounds all around us, even some hidden among us. This is why we must study God's word so we won't be guilty of having uncertain sounds in our daily lives and in our churches.

I would like for us to notice what I believe to be the most taken-for-granted ordinance in the Lord's churches today and that is the Lord's Supper.

Paul wrote in I Corinthians 11:26: "For as often as ye eat this bread and drink this cup, ye do shew the Lord's death till He come." In many churches they are not remembering the Lord's death, because in the elements of the Lord's Supper they deny Christ's deity and blood atonement. Many sound preachers of our day preach Christ as being perfect and deny (Continued on page 8, column 3)

years, in which there shall neither be plowing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

Intro.: Not long after I was con-



OWEN J. CROY

verted God taught me the preciousness of Romans 8:28:

"And we know that all things work together, for good to them that love God, to them who are called according to his purpose."

I never realized how wonderfully God set forth the truth of His providential dealing with His own in the life of Joseph unto a short time ago... How marvelous and how timely was God's teaching (Continued on page 6, column 1)

## COUNTERFEIT CHRISTIANS

"Did you ever see a counterfeit five-dollar bill?"

"Yes."

"Why was it counterfeit?"

"Because it was worth counterfeiting."

"Was the five-dollar bill to blame?"

"No."

"Do people counterfeit scraps of brown paper?"

"No."

"Why?"

"Because they are not worth counterfeiting."

"Did you ever see a counterfeit Christian?"

"Yes."

"Why was he counterfeited?"

"Because he was worthy of counterfeiting."

"Was he to blame?"

"No."

"Did you ever see a counterfeit infidel?"

"No, never."

"Why?"

The answer is obvious. He is not worth counterfeiting.

When men are born again and live up to the Bible they are true, honest Christian men.

Will you become one?

## THE IMMACULATE CONCEPTION OF MARY

WM. E. BURKE  
Atlanta, Georgia

On December 8, 1854, Pope Pius IX defined that "the doctrine which declares that the most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege of Almighty God, in view of the merits of Jesus Christ, the Saviour of the human race, was preserved exempt from all stain of original sin, is a doctrine revealed by God, and therefore must be believed firmly and constantly by all the faithful." (The Question Box, pp. 358, 359).

The dogma is not related to the birth of Christ, nor to the virginity of Mary as many erroneously think, but to Mary's own birth. It does not define the sinlessness of Mary (free from actual sin), but declares infallibly that Mary was without original sin when conceived in the womb of her mother, the apocryphal St. Ann.

Pope Pius IX refers to Genesis 3:15 and Luke 1:28 as scriptural evidences of the truth of this dog-

ma. The Question Box of the Paulist Fathers moderates this papal claim by admitting that "the Scriptures nowhere expressly teach this doctrine, but Pius IX cites two passages from which it may be inferred." (Question Box, p. 359).

The first passage in the Catholic Douay Bible reads: "I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel" (Gen. 3:15).

Even if the Catholic rendering of "she shall crush thy head" were correct, and if "she" prefigured the second Eve (Mary), the text still would not imply her exemption from original sin. But the Catholic translation of "she" is an admitted forgery. The original Hebrew text reads "He" or "It" (Heb. Hu), not "she" (Heb. Hi). The Greek text of the Septuagint reads "He" (Gr. "Autos"; "Aute" is "she"). Irenaeus taught that by the seed is meant Christ. So did (Continued on page 5, column 3)

## What The Bible Says On Total Depravity

By ELD. BILL MAYES  
Tampa, Florida

Romans 3:10 "As it is written, There is none righteous, no, not one:..."

In our text, Brother Paul has placed the whole human race in a state of unrighteousness! The reason why humanity is not righteous in God's eyes is not because man cannot perform a righteous act among men and toward men, but rather, because man cannot per-

form a righteous act, on his own volition, toward God.

When God told Adam in the Garden that he would die, in the day that he ate of the forbidden fruit, it was not physical death that God had in mind. We know this because Adam lived in the flesh for nine hundred and thirty years. It was not that Adam was to die to his human relationship to other humans, for if this were the case there would have been no human race. Adam is shown to be the father of



BILL MAYES

form a righteous act, on his own volition, toward God.

When God told Adam in the Garden that he would die, in the day that he ate of the forbidden fruit, it was not physical death that God had in mind. We know this because Adam lived in the flesh for nine hundred and thirty years. It was not that Adam was to die to his human relationship to other humans, for if this were the case there would have been no human race. Adam is shown to be the father of

Yet, Adam died according to the Sovereign decree of God, for God could not be in error. Adam died with the whole human race in his loins, for he was the father of all mankind. As Adam's heirs, the human race died with him and this was at the moment of Adam's transgression. With most students of theology, there is no question of Adam's dying, for any Bible believer knows that he died. The question is, what part of Adam died? We have already shown you that neither physical, mental nor social death occurred in the transgression, so let us consider Adam's spiritual existence.

Some say that Adam's spirit died in the transgression, but to this we cannot agree, while at the same time we would affirm that spiritual death occurred. The living spirit of Adam did not die in the sense that it went out of existence, but spiritual death occurred according to the true meaning of the term death.

Death means separation! If you do not accept this definition, we would simply ask you, "Is it not (Continued on page 5, column 3)"

## HOW CAN WE HAVE A REVIVAL

If all the sleeping folks will WAKE UP,

And all the lukewarm will FIRE UP,

And all the dishonest folks will CONFESS UP,

And all the disgruntled folks will SWEETEN UP,

And all the discouraged folks will CHEER UP,

And all the depressed folks will LOOK UP,

And all the estranged folks will MAKE UP,

And all the gossipers will SHUT UP,

And all the dry bones will SHAKE UP,

And all the true soldiers will STAND UP,

And all the church members will PAY UP.

THEN YOU CAN HAVE A REVIVAL!

—Baptist Times

## The Baptist Examiner Pulpit

A Sermon by John R. Gilpin

## WHY IS GOD'S HOUSE FORSAKEN?

"Why is the house of God forsaken?" (Neh. 13:11).

About twenty-five years ago, J. Edgar Hoover, Chief of the F.B.I., issued a statement that church attendance was at an all-time low. He said at that time that only 8% of America's population went to church on Sunday morning and only 2% attended church on Sunday night.

I am certain that there has been no improvement in the last twenty-five years, but rather, beloved

friends, that church attendance is much poorer today than it was when the chief of the F.B.I. issued that statement a quarter of a century ago. Today, with stores open just the same on Sunday as during the other six days, with sports events running rampant all over America, and with a lack of doctrinal preaching from the pulpit, I am sure that church attendance is much lower today than it was when the chief of the F.B.I. said that only 8% of America's popula-

tion went to church on Sunday morning and only 2% attended church on Sunday night.

In view of this statement that Mr. Hoover made, I come to my text, and I ask it as a question, as it is asked here in the Word of God, and I hope I will be able to answer it — "Why is the house of God forsaken?"

I

GOD'S HOUSE IS GIVEN A MOST IMPORTANT PLACE IN (Continued on page 2, column 1)

## 1979 BOUND VOLUMES

NOW READY!

Price \$12.00

Plus Postage See Table Page 8

SUPPLY LIMITED

ORDER TODAY

CALVARY BAPTIST CHURCH BOOKSTORE

P. O. Box 71

Ashland, KY. 41101

\* Ky. Residents Add Sales Tax



## The Baptist Examiner

THE BAPTIST PAPER FOR THE BAPTIST PEOPLE

JOHN R. GILPIN, Jr.  
Acting Editor

Editorial Department, located in ASHLAND, KENTUCKY, where all subscriptions and communications should be sent. Address: P.O. Box 71, Zip Code 41101.

**PUBLICATION POLICIES:** All matter for publication should be sent to the editor. All manuscripts sent should be typed and double spaced. All such material becomes the property of TBE and will not be returned unless requested by the writer. We reserve the right to edit and condense all materials sent to us for publication. Church news items must reach us one month prior to publication.

The publication of an article does not necessarily mean the editor is in complete agreement with the writer, nor does it mean he endorses all this person may have written on other subjects.

**COPYING PRIVILEGES:** Unless otherwise stated any article published in this paper may be copied by other publications, provided they give a proper credit line stating that such was copied from this publication, and the date of publication; provided that such materials are not published for profit. If we are not on an exchange list with the publication copying, it is requested that a copy of the issue containing the articles be sent to our address. All copyrighted materials may not be copied without written consent.

**PUBLISHED WEEKLY,** except last week of December, with paid circulation in every state and many foreign countries.

### SUBSCRIPTION RATES

One year, \$4.00; Two years, \$7.00  
Five Years, \$34.00  
CLUB RATE: 15 or more, each \$3.00

When you subscribe for others or secure subscriptions, each \$3.00

**BUNDLES:** 10 to 50 copies to one address \$20.00 for each 10 yearly; 50 to 100 copies to one address, \$15.00 for each 10 yearly.

**FOREIGN:** Same as in the United States. **PLANNING TO MOVE?**—Notify us three weeks in advance. The post office does not forward second class mail unless the addressee guarantees the forwarding postage. They charge us 25¢ for each "change of address." Please save us this expense and the post office time.

Entered as second class matter March 4, 1978, in the post office at Ashland, Kentucky, under the Act of March 3, 1879.

## BRIEF NOTES

Effective July 1, 1980, Elder E. G. Cook of Birmingham, Alabama will no longer be answering forum questions. We are sorry to make this announcement, because Bro. Cook has been so faithful for many years and has been thought of as the "dean" on the forum, because of his age and seniority.

Bro. Cook states, "I have enjoyed and appreciated my some twenty years in this capacity, but all earthly activities have to come to an end, regardless of whether we like it or not. My 82 years are bearing down on me so heavily that I know my youth is spent, because my 'get up and go' has 'got up and went.'"

May the Lord's blessings rest and abide upon Bro. Cook and we will always remember you and your faithfulness for the cause of Christ. May whatever strength you have left be used for our Saviour's honor and glory.

## God's House . . .

(Continued from page one)

### THE BIBLE

I never realized until this past week just how important a place God's house is given in the Word of God. We read:

"Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth" (Psa. 26:8).

This is from one of the Psalms of David, and David said, "I have loved the habitation of thy house."

I am sure that every saved person could say what David said. It seems to me that saved people ought always say, "I love the habitation of thy house." Whenever I talk to someone about being in the church services, and I have to more or less persuade, and beg, and coerce, and coax that person to attend services in God's house, I just have a feeling that such a one doesn't know the Lord Jesus Christ. He doesn't know the God that dwells within that house. If a man is saved, he will say, like David, "I have loved the habitation of thy house."

Notice another Scripture in that respect:

### THE BAPTIST EXAMINER

JUNE 28, 1980

PAGE TWO

"Those that be planted in the House of the Lord shall flourish in the courts of our God" (Psa. 92:13). Have you been planted in the house of the Lord? Are you a fixture, so to speak, in the house of God? If that is true of you—if you are a fixture in the house of God, then you shall flourish in the courts of our God.

Notice again:

"Blessed are they that dwell in thy house: they will be still praising thee. Selah. Blessed is the man whose strength is in thee; in whose heart are the ways of them. Who passing through the valley of Baca make it a well; the rain also filleth the pools. They go from strength to strength, everyone of them in Zion appeareth before God.

O Lord, God of hosts, hear my prayer: give ear, O God of Jacob. Selah. Behold, O God our shield, and look upon the face of thine anointed. For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness" (Psa. 84:4-10).

What a mighty Scripture! The Psalmist starts by saying that the man who dwells in the house of God is blessed and that such an individual will always be praising the Lord. Then he finishes the passage by saying that even one day in the courts of God is better than a thousand anywhere else, and even goes beyond that to say that he would rather be a doorkeeper in the House of God than to have a mansion and dwell in wickedness. Oh, how wonderful is the position of that individual who is even a janitor—a doorkeeper—that even has the task of turning a knob in the house of God—how wonderful is his position before the Lord!

Listen again:

"Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Eph. 3:21).

"I was glad when they said unto me, Let us go into the house of the Lord" (Psa. 122:1).

I say to you, the house of God occupies a most important place in



JOHN R. GILPIN

the Bible. Like David, I would say "I was glad when they said unto me, Let us go into the house of the Lord." If someone would come to me and give me an invitation to attend services in a true church, I would consider it one of the greatest privileges, and one of the highest honors, and one of the most outstanding blessings that could come to me. I don't say that just going into a so-called church building is an honor. I don't say that going into even a so-called Baptist Church is an honor. It isn't the name that is over the door that makes it a Baptist Church; it is the doctrine that the church stands for that determines whether or not it is a true church; that determines whether or not you ought to be affiliated with it; that determines whether or not you ought to put your tithe there; that determines whether or not you ought to worship there. I say to you, if you can find a true church and someone invites you to attend it, then thank God, and like David, say, "I was glad when they said unto me, Let us go into the house of the Lord."

I am trying to show you that the house of God occupies a most important place so far as the Word of God is concerned. In fact, we are exhorted to attend the services in the house of God. When Paul wrote to the Hebrew Christians,

## WILL THIS BE YOUR LAST ISSUE?

Please note the date by your address on this paper. If it says 6/80, it indicates that your paper will stop the last week of June. We value our subscribers highly, and we deeply regret the loss of some at the end of each month due to expiration of their subscription.

We cannot afford to send out letters telling individuals that their subscription has expired. We do not have either the help or the money to do this. Thus, we are forced to remove each name when the subscription has expired. Please enclose \$4.00 in an envelope and get it to us immediately, if the date on your paper indicates that we are about ready to pull your name due to expiration. Send your renewal to THE BAPTIST EXAMINER, P. O. Box 71, Ashland, Kentucky 41101. This way, our paper may continue its unique ministry in your home.

did not he say:

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching" (Heb. 10:25).

Did not Paul exhort us and urge us to be sure that we are in attendance in the house of the Lord? I think that every child of God ought to make it a point to be in the house of God Sunday morning, and Sunday night, and Wednesday night especially, unless he has a reason that is approved by a good conscience before God.

This past week I had a letter from a lady who tells me that she is a cousin of mine, living in Indiana. I have never seen her, and I don't know anything about her except that a few years ago I do remember that she wrote me that she was in a sanitarium. I think she has spent some seven or eight years in a tuberculosis sanitarium. She wrote me and asked me a question relative to church attendance. The pastor of the church where she attends evidently has been insisting that everybody come to services everytime, and I think he is right. I don't think he ought to have to insist upon it. I think that your place is in your church when Sunday comes, and the preacher ought not have to insist upon you being there. You ought to know that it is your place.

Well, evidently this pastor had a lot of folk that were not attending services and he had made a statement relative to church attendance, which she sent to me. He said everybody from hence forward was to be expected in the services both Sunday morning and Sunday night or else they would be asked to move their membership someplace else. He said, "If you get mad at this and go someplace else to worship, I have done you a favor. If you go someplace else and quit, I still have done you and the church a favor because you are not doing anything for the church at the present time." It was a pretty strong article that this preacher wrote. This second cousin of mine didn't like it, and she wrote me expecting that I was going to "blister" him and side with her. I wrote back and told her that I didn't know a thing about what the preacher stands for, nor what the church stands for, but I thought he was surely right when he said that people ought to be in the house of God Sunday morning and Sunday night.

I tell you, beloved, when you are sick, when you have things that call you out of town, when you have business elsewhere, those things ought to be expected, but for people to promiscuously absent themselves from the house of God, I say it is wrong, for Paul said, "Not forsaking the assembling of ourselves together, as the manner of some is."

So I say, beloved, any way that you look at this, you can see that God's house is given a most important place in the Bible.

There are appalling circumstances that surround us today. There are unusual things that are taking place, and I am amazed at the appalling circumstances that are all about us.

For example, especially, young people are using LSD and various drugs, and they are talking about it as though they were "taking a

trip." Every once in a while I read how someone speaks about his use of drugs on the basis that he is trying to contact God.

I want to tell you, that is the most ridiculous thing in this world. It is the most appalling circumstance that I can think of. I tell you, you don't have to "take a trip" to contact God. You need to read the Word of God if you want to know about God. You need to go to God's house if you want to know about God. You need to go where the Word of God is preached if you want to know about God. You don't need to do these other things. I say, beloved, in view of the appalling circumstances of today—in view of that, God's house is certainly the place that you

### LET'S STUDY REVELATION

by

E. G. COOK

Price \$3.50

\* Plus Postage—See Page 8.

One of our favorite writers of today has written, as the subtitle indicates, "an exhaustive study of a most controversial book." Each chapter of Revelation is dealt with individually and with clarity in one of the most literal of commentaries. This book is a must for anyone studying eschatology.

— Order From —

CALVARY BAPTIST CHURCH BOOK STORE

Post Office Box 71

Ashland, Kentucky 41101

\*Ky. Residents add sales tax.

ought to find yourself when Sunday comes, and surely it is given a most important place in the Word of God.

But evidently in the days of Nehemiah it was as it is today. Today folk are not finding their way to the house of God. People are not running over each other in droves and multitudes to get in true churches today to hear the word of God. In fact, they are not running over one another to get in these false churches today. The truth of the matter is, there is a very, very small minority that is going to the house of God today. It was thus in Nehemiah's day. It is thus today. Nehemiah said, "Why is the house of God forsaken? Great as it is, important as it is, and occupying a tremendous place in the Word of God, why is it forsaken?"

In view of the appalling circumstances that surround us today, in view of the fact that we are exhorted to attend the services in God's house, I ask, like Nehemiah,

why is the house of God forsaken?

II

### WHY IS GOD'S HOUSE FORSAKEN?

I want to give you what I think are seven of the outstanding reasons why God's house is forsaken today.

The first reason is, unscriptural preaching.

Some people might like to go where they wouldn't hear the Word of God. In fact, in the Old Testament, we find in Isaiah's day that there were people who didn't want the Word of the Lord. They weren't concerned in hearing the Word of God, and they said, "Speak unto us smooth things, prophesy deceits" (Isa. 30:10). But, beloved, the majority of people are not that way. Even the majority of unsaved people are not concerned about a false preacher that preaches falsely, and delivers heresy. I am convinced that the first reason why the house of God is forsaken is because of unscriptural preaching.

I will say today what I said twenty-five or thirty years ago, that modernism in the pulpit makes for worldliness in the pew. I insist that when there is not scriptural preaching from the pulpit, that the membership of the church becomes worldly and they care not for the house of God.

I turn to the words of the Apostle Paul. Facing the future, and thinking about what is out before us, Paul said to young Timothy:

"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; PREACH THE WORD; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine" (II Tim. 4:1, 2).

I am convinced that if there is any one thing that could cause people to come to the house of God, it is that they might hear the Word of the Lord. I know that unsaved people have to be drawn to the Lord. I realize that even God's children have to be taught many things before they are going to enjoy the Book, but I insist that anybody who cares at all to go to God's house, does so just because there is something preached that is different to what he would hear any place else.

The second reason why the house of God is forsaken is because of unbended knees.

We read:

"Pray without ceasing" (I Thess. 5:17).

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much" (James 5:16).

I turn to the book of Acts and I find that the early church spent their time praying when they had difficulties. Listen:

"And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Spirit, and they spake the word of God with boldness" (Acts 4:31).

When did they speak the Word of God with boldness? When were they filled with the Holy Spirit? When did the Spirit of God shake the place where they were? When did they have a visible manifestation of God's presence? Beloved, it was when they prayed.

I ask you, how many times this past week have you bent your knees or have had an attitude of bended knees in behalf of the church of which you are a member?

I remember in the Word of God (Continued on page 3, column 1)



## A HISTORY OF THE BAPTISTS

By John T. Christian

VOLUME 2

Volume 2 covers Baptist history from Colonial times to 1845. Available now \$5.95  
Volume 1 also available \$5.95  
2-volume set available \$11.00  
Plus Postage

Kentucky residents must include sales tax.

CALVARY BAPTIST CHURCH BOOK STORE

P. O. Box 71 Ashland, Kentucky 41101



## God's House . . .

(Continued from Page Two)  
that Jesus talks about a woman who came to an unjust judge—not once, but repeatedly, asking this unjust judge to take care of her, and to relieve her of her adversary. We read:

"There was in a city a judge, which feared not God, neither regarded man: And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary."

And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?" (Luke 18:2-7).

I tell you, if that unjust judge were moved by the continuous appeal of this widow, for him to take care of her in view of her adversary, if he were moved with compassion for her, surely the great God of the universe would be moved when God's people on bended knee cry unto God that God's house might be filled.

A third reason why the house of God is forsaken is unkept vows.

I wonder how many times you have made God a promise and didn't keep it. I wonder how many times you have vowed before the Lord, but didn't pay your vow. We read:

"When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools; pay that which thou hast vowed" (Eccl. 5:4).

This is not speaking only of money. When you hear the term "pay," you would naturally assume that he was talking about money. But, beloved, it goes far beyond that. It says that when you make a vow before God, don't fail to keep that vow.

I remember a man in the Bible by the name of Jacob, who, the day he was saved, made God some mighty promises. In fact, he made God three promises.

Listen:

"And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God: and this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee" (Gen. 28:20-22).

Jacob made some vows. He said, "You are going to be my God and this is going to be your house, and whatever you give me, I will give a tenth back to you." Did Jacob keep his vows? Beloved, for thirty years Jacob ignored the very promises He made to God the night that God saved him. We find him coming back to Bethel years later, with tithes in his pocket he had never brought to God, and ignoring God's leadings and dealings. He hadn't been to God's house for thirty years, yet he promised God on the morning after he was saved, those things, but he never kept his vows.

I don't think there was any doubt that his sons became quarrelsome. I don't think that there was any doubt that his family relationships became very strained, and I think I know the reason for these strained family relationships. Beloved, he had failed to keep his vows to God. You can't ignore the vows and the promises that you have made to God and expect God's blessings to fall on you.

A fourth reason why the house of God is forsaken is unconfessed sin.

The Word of God talks very plainly about us confessing our sins unto the Lord. The book of I John was written to saved people, and in it John says:

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9).

Solomon said:

"He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy" (Prov. 28:13).

Why is the house of God forsaken? Because of unconfessed sin on the part of God's people.

Do you remember how that Achan stole a wedge of gold, a wedge of silver, and a goodly Babylonish garment, and how, when he did so, he dugged into the ground of his tent and hid them from the eyes of man, but not from the eye of God. The Bible says that the army of Israel went out the next day to do battle against the little town of Ai, and when the inhabitants of the town came out against them thirty-six of the Israelites fell dead, and the entire army fled from before the inhabitants of Ai. What was wrong? God had promised to give them victory. There was something wrong and when they held inquisition, it was found that the finger of guilt pointed to Achan. The Word of God tells us that only when Achan and his family were stoned, and only when Achan had publicly made confession of what he had done to God, did God bless, and did God give victory over the city of Ai.

I tell you, beloved, when you ask me why the house of God is forsaken, I will say, unscriptural preaching, unbended knees, unkept vows, and unconfessed sin.

A fifth reason why the house of God is forsaken is because of unpaid tithes.

Do you realize that when you fail to bring your tithes unto the Lord that you hold back not only a blessing that might come to you personally, but you hold back a blessing that might come to the church of which you are a corporate member?

Listen:

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation."

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Mal. 3:8-10).

Robbing God brings His curse. Proving God with your tithes brings His blessing.

Why is the house of God for-



## The Baptist Examiner

### BIBLE STUDY LESSON

By WILLARD PYLE

Pastor — First Baptist Church of Naples Park, Florida

For July 13, 1980

Ephesians 5:26-33.

Intro.: The Lord Jesus Christ, in order to show the solemnity of the marriage relationship, united it with the teaching of the church in her relationship to Christ. In this age of such a shallow concept of marriage and of the place of men and women in the home and in the church, this is a vital study.

#### VERSE 26

"That He." We can never lay too much stress on the Person and work of Christ. In John 17:4 we read, "I have glorified Thee on the earth: I have finished the work which Thou gavest Me to do."

"Might sanctify and cleanse it." Herein is the end result of the work of Christ. He redeemed, reconciled, regenerated, and will glorify His people individually and collectively. Through His blood we are purchased (1:14), and purified (Rev. 1:15).

"With the washing of water by the Word." The saints have had a spiritual bath (John 13:10; Titus 3:5).

saken? I think one reason is the unpaid tithes to be found in the pockets of Baptists all over America.

A sixth reason why the house of God is forsaken is unbridled tongues.

Listen:

"Whoso keepeth his mouth and his tongue, keepeth his soul from troubles" (Prov. 21:23).

"If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, this man's religion is vain" (James 1:26).

Anybody who seems to be religious, who goes to church, picks up a Bible and songbook and religiously enters into the spirit of the service, yet goes out from the service and fails to bridle his tongue, this means his religion is vain.

Why is the house of God forsaken? It is because of unbridled tongues.

A seventh reason why the house of God is forsaken is undisciplined church members.

I have a feeling that when a church allows her members to do any way they wish and never discipline them, that church is thereby causing people to forsake the house of God.

We read:

"Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us" (II Thess. 3:6).

"And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed" (II Thess. 3:14).

Beloved, why is God's house forsaken? Why is it that we have such a hard time here getting people to attend church? There is not a week goes by that I don't ask from one to a half-dozen new people to come to the services with us. I invite them to do so, but rarely do they come. People will promise. They say, "I will be there on Sunday," or "I will be there at your revival meeting," or "I will attend your special service." They rarely come. I am sure that you have the same experience and I ask, why is the house of God of Calvary Baptist Church forsaken? Why is the house of God of all the churches that I know forsaken? Why are the most scriptural churches in America living at a dying pace? Why is it that the best preachers and the best teachers in America have only a handful of people attending services? I think you will find the answer in one or more of these seven reasons that I have given—unscriptural preaching, unbended knees, unpaid

5). Notice, God uses the Sword of the Spirit in operating on sinners (Eph. 6:17). It is by the means of the Word that we were begotten (James 1:18); that we were called (II Thess. 2:14); that faith was created (Rom. 10:17). It is the Word that sets us apart day by day (John 17:17). Yes, "the Word of God is quick, and powerful, and sharper than any twoedged sword" (Heb. 4:12). Any reference to baptism, as far as washing is concerned is only symbolic (I Pet. 3:21; Acts 22:16).

#### VERSE 27

"That He might present it to himself a glorious church." We must re-iterate what we have probably stated in previous references to the doctrines of the church, that any reference to the gathering together of the saints in a future assembly (II Thess. 2:1) does not in any way change, nor add to, the meaning of the church as a local assembly established on this earth during the ministry of Christ. This church, and later churches, are clearly identified throughout the New Testament always as local assemblies of baptized believers. On this, there can be no question. They are referred to, not as parts of the universal invisible church; for this is a false meaning of the word "church," but as whole churches (Acts 15:22; Rom. 16:23) and as whole bodies, as referred to in Ephesians 4:16 and I Corinthians 12:27. The church is referred to in the generic sense such as, "Tell it to the church" in Matthew 18:17, not meaning a particular church; as we use the term wife or school, etc. Further, the term "glorious church" doesn't mean there will be no distinction in relationship to rewards, for rewards also are clearly taught in the Bible (I Cor. 3:11-15; II Tim.

4:8; I Pet. 5:3,4).

"Not having spot or wrinkle, or any such thing." All impurities and imperfections will be gone. Paul's desire in II Corinthians 11:2 was that he might present the church at Corinth as a chaste virgin.

"But that it should be holy and without blemish." Thank God, we have One Who is able to keep us from falling and to present us faultless before the presence of His glory with exceeding joy (Jude 24, 25).

#### VERSE 28

"So ought men to love their wives as their own bodies. He that loveth his wife loveth himself." We have here the intimate relationship between husband and wife; so much so, that one is incomplete without the other. If a man cares for himself, he will care for his wife.

#### VERSE 29

"For no man ever yet hated his own flesh." It is a natural thing for a man to preserve himself.

"But nourisheth and cherisheth it." It is beastly for a man to fail to provide for, protect, and to preserve his wife. He is to do all in his power to minister to her needs. This will bring joy and happiness in the home and, of course, a ready response from the wife in her being in subjection to her husband.

"Even as the Lord the church." The perfect pattern for the husband is set forth in the Lord's care and concern for the church. How men need to re-evaluate their position as husbands.

#### VERSE 30

"For we are members of His body, of His flesh, and of His bones." Our position as sons of God is a result of a birth from above through the Lord Jesus Christ. Eve was taken from the side of Adam; we, spiritually, from the side of the Lord Jesus Christ.

#### VERSE 31

"For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh." How few couples know anything about the seriousness of marriage! It is treated as some kind of game or trial, and if it doesn't work out, try it with some one else. This is what makes divorce such a sad thing. If Biblical admonitions were followed before and after marriage, there would be no divorce. However, because of sin, divorce has become the normal thing in our age. I recognize many children of God have broken hearts because of this question.

#### VERSE 32

"This is a great mystery." We are not dealing with an insignificant teaching, but one of tremendous value and depth.

"But I speak concerning Christ and the church." Every marriage is a portrayal of the marriage to come referred to in Revelation 19:7-9.

#### VERSE 33

"Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband." Even though the emphasis has been on the relationship of Christ and His people, this in no way diminishes from the earthly relationship of husbands and wives, but should serve to motivate a closer union of husband and wife.

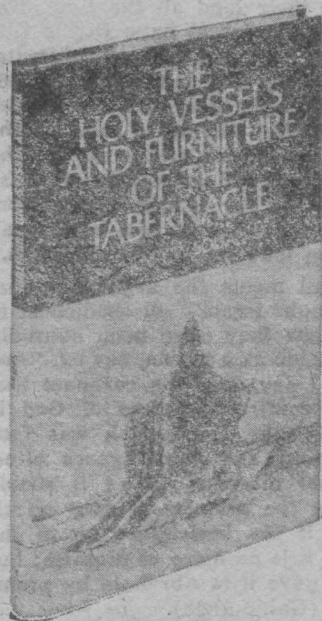
Conclusion: May the Lord of glory revive the proper attitude towards the vows of marriage, which will bring about greater loyalty in the home and in the church.

(EDITOR'S NOTE:—If you would like to write to Bro. Pyle expressing your appreciation for the lessons or ask him questions about his exposition of the Scriptures, his address is Rt. 22, Box 1198, Fort Myers, Fla. 33908.)

## The Holy Vessels and Furniture of the Tabernacle

—By—

HENRY W. SOLTAU



148 pages

\$7.95

• Plus Postage—See Page 8.

This comes from the pen of a very able Bible scholar and should be a special help to every Bible student who is interested in the study of the tabernacle with its typical meaning. If you have been amazed at the detail of the tabernacle furniture, we are sure you will find this book most helpful as it very accurately treats this subject. There are ten full color illustrations which add greatly to the value of the book making it actually a classic in its field.

— Order From —

CALVARY BAPTIST CHURCH BOOK SHOP



## THE TABERNACLE, PRIESTHOOD AND OFFERINGS

By

I. M. HALDEMAN

408 Pages

\$7.95

\* Plus postage

This is the best book we have ever read on the Tabernacle. It exalts the substitutionary, sacrificial work of Christ as that to which the Tabernacle system pointed. On nearly every page, our attention is called to something which typifies the work of the Lord Jesus Christ.

CALVARY BAPTIST CHURCH

P.O. Box 71, Ashland, Kentucky 41101



# The Baptist Examiner Forum

SUBMIT QUESTIONS ON ANY BIBLE SUBJECT

THE BAPTIST EXAMINER — P. O. BOX 71 — ASHLAND, KY. 41101

## Does the Bible teach the restoration of Israel and Judah?

JAMES  
HOBBS  
Rt. 2, Box 182  
McDermott, Ohio



PASTOR  
Kings Addition  
Baptist Church  
South Shore, Ky.

It most certainly does — time and time again. "And I will restore the judges as at the first, and thy counselors as at the beginning: afterward thou shall be called, the city of righteousness, the faithful city" (Isa. 1:26). "At that time they shall call Jerusalem the throne of the Lord; and all the nations shall be gathered unto it, to the name of the Lord, to Jerusalem: neither shall they walk any more after the imaginations of their evil hearts. In those days the house of Judah shall walk with the house of Israel . . ." (Jer. 3:17,18). "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase" (Jer. 23:3). "Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years" (Mal. 3:4).

These are just a few of the many, many Scriptures that teach plainly that Judah and Israel will be returned and reunited.

E. G.  
COOK  
701 Cambridge  
Birmingham, Ala.



PASTOR  
Philadelphia  
Baptist Church  
Birmingham, Ala.

The woods are full of Baptist preachers in our day who hold to the a-millennist teaching. They say that Christ will not ever reign on this earth at all. Along with that teaching is the teaching that God is through with the Jews. One of them was heard to say that when we come to 1 Thessalonians 4:16-17, that's it. In other words he was saying that when our Lord comes for His saints this old world will cease to exist.

That is what a lot of Baptist preachers are saying, but what does the Book have to say on the subject? That is what counts. In Genesis 17:8 God said to Abraham, "And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan for an everlasting possession; and I will be their God." Then in Genesis 48:3-4 God told Jacob the same thing. Genesis 15:18 tells us this land of Canaan will include all the land from the Nile River in Egypt all the way over to the Euphrates River. That will take in besides the present country of Israel, the countries of Lebanon, Syria, Jordan and Iraq. The Jews have never possessed all this land, but they will in the coming day. So the Arabs might as well start looking for a place to move to.

When Solomon died the land of Canaan was divided into two separate countries. Israel up in the Northern part of the country and Judah in the Southern part. These two nations have never been united, but they will be before too long. In Ezekiel 37:22 God says, "I will make them one nation in the land upon the mountains of Israel." Then in verse 25 God says, "And they shall dwell in the land that I have given unto Jacob my

servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever." So we see that the Jews are to live in the land of Canaan as one nation for ever. And in Matthew 19:28 our Lord says the 12 apostles are to sit upon twelve thrones judging the twelve tribes of Israel. That is what the Book says. And I believe every word of it.

OSCAR MINK  
219 North Street  
Crestline, Ohio  
44827



PASTOR  
Mansfield  
Missionary  
Baptist Church  
Mansfield, Ohio  
44906

Genesis 17:7,8: "And I will establish My covenant between Me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession." (The Abrahamic Covenant).

II Chronicles 9:8: "God loved Israel to establish them forever."

God gave Canaan to Abraham, and his seed after him for an everlasting possession. But some will say, "Israel backslid, disobeyed God, and thereby forfeited their right to the land." When God gave the land to Abraham and his seed after him, there were no ownership conditions stipulated. Their dwelling in the land, and God's blessing on them and the land were conditioned on their obedience to the Mosaic law, but the land itself was given to them for an everlasting possession. Israel's disobedience brought bitter chastening from their Divine law giver, they were temporarily (2500 years to date) deprived of their land. They were scattered in all four directions, nevertheless the land they received from God in fulfillment of His promise has been their land all the time. Not only does Israel have Divine title to the land, but they will ultimately occupy the land. Isaiah 49:6: "It is a light thing that thou shouldst be My servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be My salvation unto the end of the earth."

Paul meets the arguments that through Israel's disobedience to the law they have been eternally set aside as a nation, saying, "And this I say, that the covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise" (Gal. 3:17,18).

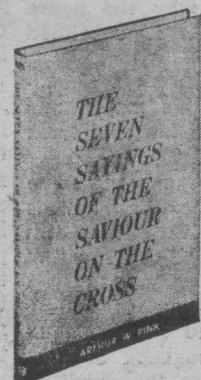
The promise wherein God gave the land to Abraham, and his seed after him, was of pure and free grace. God's grace ever shines, even in spite of man's disobedience. While the world considers Israel to be the off scouring of the earth, God has not for one single moment forgotten His promise to Abraham and his seed, and now after twenty-five hundred long and bitter years we see an Israelitish remnant back in the land. Israel's withering season has entered its initial close, and the indestructible roots of the fig tree nation is now beginning to shoot forth some political blooms. Matthews 24:32: "Now learn a parable of the fig tree; when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh." How-

ever, be it understood, Israel per se is yet under the curse of spiritual slumber (Rom. 11:8), and shall be until the close of the seven-year tribulation period, but this in no way militates against the teaching that the present regathering of Israel to their God-given homeland is the first of two steps in which God restores to Israel her former glory. It is the present regathered Israel that the anti-christ armies fight against in the battle of Armageddon, and it is this same Israel whom God fights for and delivers from the anti-christ's intended annihilation.

"For, behold, in those days, and at that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for My people and for My heritage Israel, whom they have scattered among the nations, and parted My land" (Joel 3:1-2). The second stage of Israel's regathering comes immediately after the heavenly overthrow of the government of the antichrist (Mt. 24:29-31; Zech. 12:8 thru 13:2). Amos 9:14,15: "And

## SEVEN SAYINGS OF THE SAVIOUR ON THE CROSS

By ARTHUR W. PINK



134

pages

Price

\$1.45

Paperback Only

Payment Must Accompany Order.

There have been many books written on the seven last statements of Christ as He hung on the cross, but we believe this one tops them all.

— Order From —

## CALVARY BAPTIST CHURCH BOOK SHOP

P.O. Box 71 Ashland, Ky. 41101

I will bring again the captivity of My people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled out of their land which I have given them, saith the Lord thy God."

"God hath not cast away His people which He foreknew" (Rom. 11:2), but they were set aside as God's evangelists and executive voice in the world. God is working through His church, the Bride of Christ, but when her work in this pre-trib earth is over, and she is made altogether heavenly; then once again will God turn His earthly people, to establish them permanently in their ancient and covenant land. No one is saved by being an Israelite, genealogy is destitute of saving virtue, and all that are in Israel are not of Israel, but the elect within Israel shall obtain all the promises made to Abraham (Rom. 11:7). "I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am the Lord their God" (Lev. 26:44).

Jeremiah 30:17: "For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Israel experienced national rebirth in May 1948, and though Israel may assert national strength she cannot at this time produce fruit acceptable to God, and shall not be able to do so until her spir-

itual birth at the second advent of Christ. With the second coming of Christ Israel's curse of spiritual slumber shall be removed, and they will be reestablished in the land given them in the Abrahamic covenant. After that, there will never again be any border disputes over the lines drawn in the Abrahamic covenant. Now Israel's works are all wood, hay and stubble, and shall be destroyed in the fires of Armageddon, but when they shall "look upon Him whom they pierced," "He shall cause them that come of Jacob to take root, Israel shall blossom and bud, and fill the face of the earth with fruit" (Isa. 27:6).

## Deliverance . . .

(Continued from page one)

created the earth and all that is in it He purposed that we should be His. I am His because He made me, because He redeemed me, and because He chose me. Ephesians 1:4: "According as He has chosen me in Him before the foundation of the world, that we should be holy and without blame before Him, in love."

Look again at verse 3, and notice the words, "Thy God." We, who are born-again Christians, are the ones to whom the Lord makes a very wonderful promise; we are the people addressed. Are you saved? So notice.

## II. THE PATH ALONG WHICH THE CHRISTIAN IS TRAVELING

Nowhere in Scripture or in experience do we find that the Christian life is an easy life. The Christian life is not a bed of roses, an easy way and a self-indulgent way, and from our Scripture text we learn that the way God has chosen for us sometimes leads us through fire and through water. Sometimes we imagine that those who live closest to Him are favored and will escape trial and testing. God does have His favorites, and in children are His favorites, and in Hebrews 12:6 we learn that it is "whom the Lord loveth he chasteneth," and that trial for the Christian is inevitable. Philippians 1:29: "For unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake," and also reaffirmed by I Peter 4:12-13.

In verse 2 we are told four things about the road that we are to travel:

### a) It is A Divinely-Ordained And A Divinely-Ordained Way.

The Lord, the Sovereign Lord, Who knows the end from the beginning, is speaking to His people, and He looks ahead, and says, "You are going to pass through Fire and through Water!" Are you going through this experience now? Then take comfort, for He knows all about the way you are going for He planned it for you. Psalm 37:23 says, "The steps of a good man are ordered by the Lord, and He delights in his way."

### b) It is A Very Rough And Testing Way.

See how it is described in verse 2: "through the waters — through the rivers — through the fire — the flame." These are experiences

we cannot escape; and notice that the Lord does not say, "IF thou passeth," but "WHEN thou passeth."

### c) It is A Way Of Varied Testing.

Not any of us pass along the same way. God plans a different way for each of His children. We may pass through the water and not through the fire; we may pass through the fire, and not through the water; or we may pass through both plus. You have only to observe the lives of other Christians to see how varied it is.

Read through the Psalms and see how varied the testing of the Psalms. As you read and as you consider the trials and testings of other Christians, you will realize how different are the chastenings which the Lord permits in the lives of His children.

### d) On The Way Some Testings Are Very Severe.

In verse 2 we read of "water," "rivers," "fire," "flames" and these testings can be very severe.

If we were to stop in our study here we would be left in a very discouraged mood, and how desolate we would be; but it does not stop here, and so finally notice:

### III. THE PROMISE THAT IS MADE TO THE CHRISTIAN.

The promise of chastening is being fulfilled, but what else does God promise His people? God never breaks His word and always keeps His promises. Deuteronomy 7:9 says, "Know, therefore, that the Lord thy God, He is God, the faithful God, who keepeth covenant and mercy with them who love Him and keep His commandments to a thousand generations."

This God, our God, makes a four-fold promise to us:

#### a) He Promises The Security Of His Property.

Are you going through the waters, or the fires, and are you nearly overwhelmed? God says, "Thou art Mine" (v. 1). "Fear not . . . thou art mine — my creation, redemption and election. Do you think that I am going to lose the property which cost Me so much and which is so precious to Me?" (I Pet. 1:18-19).

#### b) He Promises The Adequacy Of His Protection.

Look at verse 2 again: "they shall not overflow thee . . . not be burned . . . neither shall the flame kindle . . ." This means that although the situation may be very serious and desperate, the Lord will not let it overwhelm us. I Corinthians 10:13 says: "There hath no temptation taken you but such as is common to man; but God is faithful, who will not permit you to be tempted above that ye are able, but will with the temptation, also make a way to escape, that ye may be able to bear it."

#### c) He Promises That He Will Always Be Present.

Look at verse 2 yet again. When these things happen, what? "I will be with thee." Read the story of Shadrach, Meshach and Abed-nego in Daniel, third chapter. Notice that not even a hair on their heads was burned, but more wonderful, we read that there was with them "the form of the fourth . . . like the Son of God"; and God (Continued on page 5, column 5)

## AN INTERPRETATION OF THE ENGLISH BIBLE

by B. H. CARROLL



known evangelist, preacher, and teacher in Texas. He was one of the founders and early presidents of Southwestern Baptist Theological Seminary in Fort Worth.

These six volumes are the fruit of many years of teaching. Studying these books is like sitting in the classroom of a master teacher. Carroll was known for his practical, down-to-earth application of the Word, one of the traits that made him so popular as a preacher.

These books are an unusual and rare blend of paraphrased portions of Scripture, concise and readable introductions, word studies, character studies, model sermons, pertinent illustrations, brief expositions, and much more. They are newly reprinted and offered to the public once again. Paperback edition \$67.50. Plus postage.

ORDER FROM CALVARY BAPTIST CHURCH BOOK STORE

P.O. BOX 71 — ASHLAND, KENTUCKY 41101



## God's House . . .

(Continued from page three)  
tithes, unbridled tongue, and undisciplined church members.

### III

#### THE REMEDY FOR A FORSAKEN HOUSE OF GOD.

There is an answer to this question, "Why is the house of God forsaken?" I think that answer is found in the Word of God, when Paul wrote to the church of Ephesus.

He said.  
"And be not drunk with wine, wherein is excess; but be filled with the Spirit" (Eph. 5:18).

I think this is the answer to God's people. I think the answer for everyone of us who are here, is, to be filled with the Spirit. If that isn't enough answer, then I certainly think that this coupled to it would answer the question:

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever" (1 John 2:15-17).

Here is my question: Why is the house of God forsaken? I think I

have given you the reasons why it is forsaken. Now here is the answer to it: How can we see to it that the house of God is not forsaken? It is for us as Christians to be filled with the Spirit and to turn from the things of the world.

That isn't an easy thing to do. It is much easier to be filled with wine wherein there is excess, rather than to be filled with the Spirit. It is much easier for us to become more and more enamored and entangled with the world than it is for us to turn from the world, but God's Word says for us to be filled with the Spirit and we are to turn from the world.

### CONCLUSION

If I speak to an unsaved person, I would say to that one, my message to you as I talk about the house of God, is this: Thank God, you have found your way into God's house. Maybe in spite of what your pastor does; maybe in spite of what your Sunday School teacher does; maybe in spite of what your mother and father do; maybe in spite of what your friends do, you have found your way to the house of God. I thank God that you have done so, and I would say to you in the light of my message, I am so glad that you have found your way to God's house and you haven't forsaken it. Might it please God today to help you realize this truth:

"For by grace are ye saved

through faith; and that not of yourselves: it is the gift of God: Not of works lest any man should boast" (Eph. 2:8-9).

Might it please God to save someone who is lost. Might it please God today to help those of us who are saved to turn from the world and to be filled with the Spirit, that the house of God might not be forsaken.

May God bless you!



## Total Depravity

(Continued from page one)

true that when a loved one dies from a family, is it not so that a deep sense of separation abides in that family? This results in much grief for the departed one, which continues until the fact of separation is acknowledged by the family and accepted as fact.

Adam was created in the image of God, who is a triune being! Man is created in the image of God and is a tricotony or triune creation. He is body, soul and spirit. His soul is simply the life that exists in the body, which even all animal life has existing in them. This is not to say that animals have a spirit, for only man was created in the image of our triune God.

Some believe that the spirit of Adam died in the transgression and in one sense this is true. Adam's spirit did not go out of existence, nor did it leave him with only body and soul. His spirit died in the sense of separation, but not from himself, but rather in the sense of God withdrawing from his spirit and leaving it desolate, or separated from the person and fellowship of his Creator.

The reason why we believe that Adam was later saved, as well as Eve, is simply that the Genesis account tells us that after the Fall, he walked apart from God until God sought him out and began to talk with him again.

When the reproduction processes of humankind take place in time, each conception is the result of the body and soul's reaction to natural processes. Therefore, all infants are born estranged from God spiritually from the womb, yet related to mankind in body and soul. Psalm 58:3 "The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies."

This text does not say that the wicked die at birth in the sense of going out of spiritual existence, but declares that the reason men are wicked is because even while in the womb they are estranged, or separated from God. They in the womb have body, soul and spirit. In each aspect of their existence they are alive, but they only have physical and mental faculties that can relate to mankind but their living spirit is estranged from God, yet it is in existence.

Man walks from his conception in the womb, totally incapable of relating to God, for in relating to God there must be a spiritual relationship with God. This is what our Lord meant in John 3:3, when he said, "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

Man's state of total separation from God spiritually demands that a reuniting of the Spirit of God and the spirit of man take place. We do not agree that the spirit of man is gone out of existence by Adam's sin, but is rather estranged from (Continued on page 6, column 2)



## Conception Of Mary

(Continued from page one)

Jerome who compiled the Vulgate, the official Latin Bible of the Roman Catholic Church. Jerome used "He" (Latin Ipse), but the present text of the Vulgate reads "she" (Latin Ipsa). (Romanism, p. 246).

Catholic scholars today admit the fraudulent translation of "she" The Dominican scholar, Prof. Zapletal, states that the rendering of Ipsa cannot be found in the Fathers before Ambrose and

## "God's Marvelous Grace"

MRS. FRANK PARISH  
Courtland, Virginia

God sits on His throne, omnipotent,  
High and holy and lifted up;  
His glory He will not share with another,  
His Book makes this plain from cover to cover!

He is a God of vengeance and wrath,  
Man's sin He will not forget;  
Declaring the wages of sin is death,  
His justice must be met!

But wait, good news! All is not lost,  
For He is a God of mercy and grace;  
Justice and mercy met at the cross,  
Where Jesus, my Saviour, took my place!

Jesus, my Lord, lived a sinless life,  
My sin-debt He paid as He hung on the cross;  
For me, God's justice He sufficed,  
Saving my soul from infinite loss!

Salvation He offers so full and free,  
To sinners who come in repentance and faith;  
He saves them for now and eternity,  
By His marvelous, infinite grace!

Augustine. (Atliches, 19). The Catholic Encyclopedia confesses the fraud as follows: "The translation she of the Vulgate is interpretive; it originated after the fourth century . . . and cannot be defended critically . . . The conqueror from the seed of woman who should crush the serpent's head, is Christ . . . No direct or categorical and stringent proof of the dogma can be brought forward from scripture" (Catholic Encyclopedia, Vol. 7, p. 675).

Here then we have official Catholic admission that Rome does not hesitate to alter the Word of God to make it conform to its expedient interpretation. Instead of correcting the falsified text — as Luther did more than 300 years before the dogma — Pope Pius IX uses the falsification to prove infallibly Mary's immaculate conception from the Scriptures.

The crowning confusion is in the new Catholic translation of Genesis 3:15 in the Book of Genesis (Confraternity Edition) published a few years ago. This correctly translates "He" (Christ) in place of "she" (Mary). Yet, the old Vulgate (Douay) version remains the only official text for Roman Catholic use, as irrevocably decreed by the Council of Trent, so that Mary (not Christ) can still be pictured and taught as crushing the serpent's head.

The second passage cited by the Pope in support of the dogma is taken from the New Testament, Luke 1:28, which reads in the Catholic translation: "Hail, full of grace . . . (The salutation of the angel Gabriel). "Full of grace" is a false translation of the Greek word *kecharitomenē* which means "gracious," "favored," "acceptable," from the Greek verb *charitoō*, "to grace." (See Eph. 1:6), derived from the Greek noun *charis* (grace).

After "Hail" usually follows a title, a noun: "Hail gracious one." Translating it as an adjective, Catholics insert the name "Mary" in their often repeated prayer: "Hail, (Mary) full of grace." The adjective "full" is not found in the original Greek Text. "Full of (Continued on page 8, column 2)



## Deliverance . . .

(Continued from page four)

still says the same thing in Hebrews 13:5-6.

d) He Promises The Fulfillment Of His Purpose.

God has a purpose in everything that happens to one of His children. Romans 8:28: "And we know that all things work together for good to them that love God, to them who are the called according to His purpose." One day His purpose will be fulfilled. Look at verse 2 yet again, and notice very carefully these chosen words: "passeth through" — not passeth into. We are going through! Consider with me Psalm 66:10-12.

The farther we pass along this way of trial and testing, the nearer we come to the time when faith shall be lost in sight, the nearer we come eventually into Glory with Him. We shall have been enriched, refined and sanctified because we have come THROUGH.

Now see how the promise finishes: "I am the Lord thy God, the Holy One of Israel, thy Saviour!" (v. 3).

Do you know this One as your Saviour? If not, He can be! All that is necessary is repentance, asking and receiving. If you do know Him, why not share these great promises with a friend? Psalm 107:2: "Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy." Amen.

## An Exposition of The Book of Solomon's Song Commonly Called Canticles

In the year 1724, 225 years ago, John Gill began his exposition of Solomon's Song, which was delivered, on the LORD'S day mornings, to the church under his care, in 122 sermons (one for every verse of the book).

### HE WAS 26 YEARS OLD AT THIS TIME

In 1727, Mr. Gill finished his exposition of Solomon's Song; when the church, as well as many others of his hearers, to whom he had delivered it from the pulpit, most earnestly pressed him to make it public. To their solicitations he at length yielded, though reluctantly. But his principal inducement to comply was a desire of contributing what he could to vindicate the authority and credit of this part of the sacred writings; which has not only been ridiculed by Diests, but called in question by some friends of divine revelation.

THE FIRST EDITION OF MR. GILL'S "EXPOSITION OF SOLOMON'S SONG" WAS PUBLISHED IN 1728.

SIZE: 8½ x 11 — Easy to read type. Fine paper.  
Beautiful Binding Trimmed in Gold

Price \$25.00

Order Today From

Calvary Baptist Church Bookstore

P.O. Box 71

Ashland, Ky. 41101

For Postage — See Page 8 — Kentucky residents add sales tax

## BIBLES

### CAMBRIDGE BIBLES

#### CAMEO BIBLES

Good print in a handy size, 4½" x 6½" pages. Center References. Self-pronouncing, Concordance, 8 Colored Maps and Gazetteer, India Paper, Presentation Page.

74XRL—Red Lettering, Family Record, Antique French Morocco Binding, Leather-text Lining, marbled Indigo, Marbled Crimson, Black, Saddle Brown \$24.95

78X—Indian Calfskin Binding, Moroccoette Lining, Black \$32.95

73XRL—Red lettering, Indian Calfskin binding, Leather-flex lining, Black, Chocolate, Cambridge Blue, Burgundy \$33.95

78X—Water Buffalo Calfskin, Leather Lining, Saddle Brown \$43.95

78XRL—Red Lettering, Water Buffalo Calfskin, Leather Lining, Saddle Brown, Apple Red, Sapphire Blue, Forest Green \$44.95

80X—Wide Margins, Water Buffalo Calfskin, Leather-text Lining, Brown, Black \$49.95  
\*Indexing by Special Order.  
Add \$4.00 Extra for Indexing.

### CONCORD BIBLES

A hand Bible with large, bold print. Page size is 5½ x 8-5/16 in. Center References, Self-pronouncing, Concordance, 8 colored maps and Gazetteer, India Paper, Family Record and Presentation page.

26XRL—Red lettering, Morocco binding, Ariston lining, Black \$42.95

84XRL—Red lettering, Antique French Morocco binding, Leather-text Lining, Black, Marbled Crimson, Saddle Brown \$35.95

88XRL—Red lettering, Water Buffalo Calfskin binding, Leather lining, Saddle Brown, Apple Red, Sapphire Blue, Black \$59.50

36XRL—Red lettering, Morocco Pin-Seal Finish binding, Leather lining, Black \$59.50

### COMPACT BIBLES

A small, almost "palm-size" Bible, 4x5½ in., with sharp print. Ideal for pocket or purse. Center references, self-pronouncing index, Concordance, Glossary, 8 colored maps and Gazetteer, India paper, Presentation page.

61X—Ariston Binding and Lining, Black, Blue, Red \$16.95

61XRL—Red Lettering, Ariston Binding and Lining, Black, Blue, Red \$17.95

63XRL—Red Lettering, Indian Calfskin Binding, Leather-text Lining, Black, Wedgwood Blue \$24.95

68X—Water Buffalo Calfskin, Simulated Leather Lining, Saddle Brown \$24.95

68XRL—Red Lettering, Water Buffalo Calfskin, Simulated Leather Lining, Apple Red, Saddle Brown \$25.95  
\*Thumb Indexing: \$4.00 Extra.

### BUTTON FLAP BIBLE

A small, almost "palm size" Bible, with sharp print. Ideal for pocket or purse. This Bible has Center References, Self-pronouncing Index, Concordance, Maps & Gazetteer, Glossary, Presentation Page, and is printed on India paper.

B65XRL—French Morocco Binding, Red Lettering, Button Flap, with Leather-text Lining. Available in Black, Burgundy, Chocolate, and Cambridge Blue \$19.95

### CAMBRIDGE TURQUOISE BIBLES

Largest hand Bible Cambridge makes with the largest print. Page size is 5½ x 9-1/16 inches. Center References, Self-pronouncing, Concordance, 8 Colored Maps and Gazetteer, India paper, Family Record and Presentation Page.

24XC—French Morocco binding, Moroccoette Lining, Black \$39.95

44XRL—Red lettering, Bible Dictionary, Antique French Morocco, Leather-text Lining, Black, Saddle Brown \$44.95

### CAMBRIDGE COVENANT TESTAMENTS

A vest pocket Testament with readable print. Page size is 2½ x 4 inches. Self-pronouncing Index, and Presentation Page.

INT—Ideal Testament for small children. Cloth over board binding, with a colored picture cover \$2.95

PNTRL—Red lettering, Psalms, Plastic binding. Available in the following colors: Black, Dark Blue, Light Blue, Red, White \$4.95

### CAMBRIDGE CAMEO TESTAMENTS

A slender pocket Testament with exceptionally good print. Self-pronouncing, Presentation Page, Printed on India Paper, with Red Lettering.

3TXRL—Indian Calfskin Binding, Leather-text Lining, Psalms, Black, Chocolate \$17.95

Order From

CALVARY BAPTIST CHURCH BOOKSTORE

P.O. Box 71

Ashland, Kentucky, 41101

See page eight for postage and Kentucky residents add sales tax

THE BAPTIST EXAMINER

JUNE 28, 1980

PAGE FIVE



## God's Dealing

(Continued from page one)  
upon this occasion! I Corinthians 1:10,11 says:

"But God hath revealed them unto us by His Spirit; for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, except the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God."

A. God in due season led Joseph to know that it was He (God) not His brethren, nor the circumstances that brought him to Egypt.

1. While we shall see God's hand in it all (all things), yet he reminds them that they had sold him into Egypt. Genesis 45:4c:

And he said, "I am Joseph, your brother, whom ye sold into Egypt" Genesis 45:5b:

"... that ye sold me here."

In order that they might be reconciled unto him they had to be truly brought low before him and confess their evil doing.

2. Now, we shall look directly at the Scriptures that teach us that God sent Joseph into Egypt.

a. Verse 5:

"Now therefore be not grieved, nor angry with yourselves, that ye sold me here; for God did send me before you to preserve life."

This verse tells us the purpose of God's providential dealing with Joseph was to preserve life.

b. Verse 7:

"And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

God's purpose, "To preserve for Israel a posterity and to deliver them by a great deliverance." Is there not a hint there of their deliverance from Egypt? Hebrews 11:29:

"By faith they passed through the Red Sea as by dry land, which the Egyptians, attempting to do, were drowned."

c. Verse 8:

"So now it was not you that sent me here, but God:"

B. We shall see what God wrought as well as to the way of His working!

1. Like God's discipline we see that in His providential dealing "it is for our good as well as for His glory." But we note the fact that in Romans 8:28, "we know that all things work together for good to them who love God, to them who are the called according to His purpose."

2. God's Discipline. Hebrews 12:6-15:

"For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. If you endure chastening, God dealeth with you as sons; for what son is he that the Father chasteneth not? But if ye be without chastisement, of which all are partakers, then are ye bastards and not sons... but He for our profit, that we might be partakers of His holiness! (Verse 10c). Now no chastening for the present seemeth to be joyous, but grievous; nevertheless, after-

ward it yieldeth the peaceable fruit of righteousness unto them who are exercised by it."

3. Joseph's good!

He was made a father unto Pharaoh (Verse 8). Note his prestige in Egypt.

"God: ... made me a father unto Pharaoh, lord of all his house, and a ruler throughout all the land of Egypt."

C. What are the practical effects of this study?

1. I Corinthians 10:11:

"Now all these things happened unto them for examples, and they are written for our admonition,"

## MARTYRS MIRROR

By

THIELEMAN J. VAN BRAGHT

\$19.95

\* Plus Postage—See Page 8.

This book was first printed in the Dutch language in 1660. It was translated into English in 1745. The book contains over 1,000 pages and tells of over 4,011 people who died a martyr's death for their faith.

The book is what it claims to be: "The story of fifteen centuries of Christian martyrdom from the time of Christ to A.D. 1660." It ought to be called "The Book of Baptist Martyrs."

All of those who are interested in Baptist church history will want to purchase this great book. It is well-bound and neat in appearance.

## CALVARY BAPTIST CHURCH BOOK STORE

P. O. Box 71

ASHLAND, KENTUCKY 41101

upon whom the ends of the ages are come."

2. Luke 17:5:

"And the apostles said unto the Lord, Increase our faith!"

3. James 1:3-6:

"Knowing this, that the testing of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, lacking nothing. If any of you lack wisdom, let him ask of God, who giveth liberally, and unbraideth not, and it shall be given him. But let him ask in faith nothing wavering..."

## Total Depravity

(Continued from page five)  
the spirit of God. There is absolutely nothing in his body or soul and/or the mind of the natural man that would be able to cause man to seek after the spirit of God. Man exists in total unawareness that he even needs God spiritually, although he may acknowledge his need of God's favor on his fleshly life. He may even improve his morality due to his mental awareness that a Creator exists. He may even be very religious and live a sacrificial life in the flesh, due to his being conscious of a religious need in his very being. For this reason we believe that folks who become so-called Monks, Nuns and Priests are doing so in answer to a realization of their religious na-

## IS "THAT" IN THE BIBLE?



Question:

"WHAT QUEEN WEANED HER NEPHEW?"

Answer: Tahpenes, First Kings 11:20 — "And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house..."

ture, to try to appease their Creator.

Mankind in his natural state CANNOT find the Spirit of God and CANNOT reunite their own spirits with His Spirit. Therefore, spiritually speaking, man is DEAD—DEAD!

The Fullerite Theology says that man is depraved, but not so much so that he cannot undertake to approach God, since he has complete mental faculties capable of reading the Holy Writ and has ability to hear the Gospel and make decisions as to accepting Christ as Saviour. Fullerite Theology also says that the atonement was made in such a way that man could be born again, if he would, and the only reason he is not born again is because he won't accept Christ. We find many who want to be called Sovereign Grace Baptists, that hold to Fullerism.

All men have the physical and mental ability to become religious, but only the Elect can ever be reunited with the Spirit of God. When this reunion takes place in man, it will be because the Divine Spirit took the initiative and DREW them to Christ. John 6:44 says, "No man can come unto me, except the Father which hath sent me DRAW him: and I will raise him up at the last day."

Brethren, we are told to disciple all nations and preach the Gospel in the whole of creation, and we affirm that this is the mission of the church in the world. She is as the earthly administrator of Kingdom Business, an Evangelistic Institution by her God-given divine nature! On the other hand, she does not have to be evangelistic in order to be a true assembly, she will be evangelistic due to her divine nature!

The question is not evangelism, but rather the purpose of God in evangelism! Since we do not know who the Elect are it constrains us from personally rejecting any person from the proclamation of the Gospel that is showing an interest in eternal matters. We know that this interest could be a reaction to the workings of the Holy Spirit and can surely proclaim the Gospel to them in confidence, but even then we will not know them as the Elect until the Gospel becomes Good News to them and they not only attest to the Gospel, but continue in their profession.

We are called many things for our position on total depravity, and are accused of only wanting to preach to the Elect. On the true side of the issue, we affirm that there will be both non-Elect and Elect come under the proclamation of the Gospel, but the purpose of God in the proclamation is only to call out the Elect and they are all that will receive the Gospel as Good News. They will as the Elect, not be able to receive the Good News of the proclamation until they have been reunited to the Spirit of God when He quickens them.

We affirm that we believe that ALL and/or ONLY the Elect will be regenerated to receive the proclamation of the Gospel. We affirm that NONE of the Elect will perish, that Christ died for and that Christ died for ALL and/or ONLY the Elect.

We believe that it is an unjust act on our part to OFFER redemption to any man, even if we knew

he was an Elect, for it would be an offer that he is incapable of accepting out of his totally depraved natural state.

When the elect are quickened they WILL hear the Gospel and WILL embrace the Good News proclaimed therein, and WILL follow their Lord in this life! EVERY one

of them WILL do this! On the other hand, they CANNOT do this out of natural depravity, so must be enabled to embrace their Redeemer out of their new spiritual life, which has been bestowed on them by God's free and Sovereign Grace, through the secret workings of the Spirit in the innerman! Amen!

## CHRISTIAN GREETING CARDS

**CHECK OUT OUR FINE LINE OF CHRISTIAN GREETING CARDS.** We have just added a number of new selections to the ones which we had. Also, check the prices of our cards in comparison with what you would pay for individual cards. You will find that our prices can save you money. We consider these to be some of the most beautiful cards available today.

**TOUCH OF NATURE No. 1** — The serenity of the great outdoors is captured in these beautiful photocards. Each full color photo is set against a soft pastel border and each has a warm greeting inside. Sixteen cards, envelopes, six different designs Available in All Occasion with Scripture text... **\$1.50**

**BABY CONGRATULATIONS** — Bright and cheerful pictures make these cards perfect to send to the proud parents of that new bundle of joy. Warm messages of congratulations express your sentiments in the 4x6 1/4 inch single fold cards. The cards come in 5 different designs, 10 cards per box, with Scripture text... **\$1.25**

**MASCULINE** — Bold, color photography highlights these cards, just right for sending to the man in your life. The simplicity and sincerity of the greeting will express your sentiments in a personal way. The 4x6 1/4 inch single fold cards come in 5 different designs, 10 cards per box, with Scripture text. Get Well... **\$1.25**

**BOUQUETS AND BASKETS** — Sunny greetings are relayed to friends and loved ones when you send these cards. Decorated with raised baskets of brightly colored flowers, the inner messages are friendly and cheerful. The 6 1/2 x 6 1/4 inch French fold cards come in 5 different designs, 17 cards per box with Scripture text. Available in Birthday and All Occasion... **\$2.50**

**SYMPATHY CARDS** — Assorted with appropriate sentiments and Scripture text. Box of 12, six different designs, with envelopes... **\$1.50**

**CHRISTIAN GREETINGS** — Delicate artwork and a verse of Scripture combine to make these cards truly heart warming. Box of 16, six different designs, with envelopes. Available in All Occasion... **\$1.75**

**THOUGHTFUL GREETINGS** — Beautiful pictures inside a circle on a delicately embossed card with appropriate verses and Scripture text. Box of 18 cards, eight different designs, with envelopes. All Occasion only... **\$2.00**

**NATURE'S TOUCH** — Mother Nature's most beautiful creations are reproduced from pictures taken at just the right instant. Forever we shall admire with awe nature's wonder. The border treatment accents the pictorial beauty. 18 Cards, in Birthday only... **\$2.50**

**ROSE GARDEN** — Truly beautiful reproductions of photographs of nature's most loved flowers, a fresh-from-the-garden look. Printed on heavy paper stock. 12 Cards to a box, in Everyday assortment only... **\$1.50**

**ROSES, ROSES** — 14 Cards with gold stamping in 5 designs. Shown in their natural colors. You can almost smell their fragrance. Available in Get Well only... **\$2.95**

**BUTTERFLIES 'N' BLOSSOMS** — 18 Die-cut cards in 5 designs. Exceptionally beautiful cards with contour die-cuts that make the butterflies look real enough to fly. Available in All Occasion, Birthday, or Get Well... **\$2.95**

**RELIGIOUS SYMPATHY** — 14 Cards in 7 designs. Lovely designs in soft colors with warm expressions of sympathy... **\$2.00**

**THOUGHTFUL SYMPATHY** — Sincere and deepest sympathy is discreetly and beautifully expressed in this selection. The gentle words of comfort convey deep concern. 12 Cards to a box... **\$1.50**

**REGAL LUSTRE** — The beauty of nature is magnificently captured in these striking 3-page, full-color cards. The die cut oval on the softly diffused front page reflects the beauty of the scene on page 2, and creates an outstanding three dimensional effect. There are 6 glorious designs, 15 cards in all, with specially selected verses for many occasions such as anniversaries, birthday, get well and many others, making this a truly outstanding value. All Occasions only... **\$3.50**

**FOR MEN ONLY** — This colorful selection of popular themes, designed especially for men, enables you to send the "just right" birthday greeting to husband, father, brother, uncle or friend. Printed on high quality board stock, this assortment of 14 cards is very practical to have on hand. Birthday only... **\$2.00**

**FLORAL THOUGHTS** — 16 Delightfully fresh and cheerful cards, assorted in 8 designs of popular flowers, lithographed on Bristol stock in full colors and gold accents. Carefully selected warm sentiments for perfect expression of your good wishes. Get Well only... **\$2.50**

**TOUCH OF NATURE No. 2** — Nature's most beautiful moments, outstanding photographs in living color. These are much the same as Touch of Nature No. 1, but have new and different pictures. Available in Birthday or Get Well, 14 cards in 6 designs... **\$2.00**

**BIRD VIGNETTES** — Lifelike birds in their natural habitats, the look of fine Audubon prints. All Occasion only, 18 cards in 6 designs... **\$2.50**

**VIEW OF BEAUTY** — A panorama of highly attractive designs, printed on double coated heavy paper stock. The connection of the outside designs through the die-cut windows to the magnificent inside of the cards makes these cards outstandingly elegant. 16 Cards to a box, Available in Get Well or Birthday... **\$2.50**

Calvary Baptist Church Book Store

P. O. Box 71

Ashland, Kentucky 41101

## APATHY, APOSTASY AND APOSTLES

By G. RUSSELL EVANS

Here is a hard-hitting, highly documented and penetrating exposure of radical and communist-type programs of the National Council and World Council of Churches—all supported by the collection plates of member churches.

## FORTY MILLION PROTESTANTS

of 32 denominations (including Methodist, Presbyterian, Episcopalian) are helping in financing communists and terrorists, rioters and Angela Davis; condemnation of America; promotion of world government; forced busing; total amnesty; civil disobedience — to name a few of the 101 facts in this shocking book.

The author, a retired Coast Guard Captain, spent three years research and has come up with a complete and up-to-date analysis—concise and easy to read. Findings and conclusions are related to the Holy Scriptures.

If you like these activities of the NCC and WCC, you are in good company. If you don't, find out **WHAT YOU CAN DO** to combat these threats to America and Christianity. Hard cover, 144 pages, \$4.50 Plus Postage.

CALVARY BAPTIST CHURCH BOOK STORE

P. O. BOX 71 — ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER

JUNE 23, 1980

PAGE SIX



## "WHAT'S HAPPENING IN THE RELIGIOUS WORLD TODAY?"

MIAMI (EP) — Anita Bryant, who crusaded against "the disintegration of the American family" has filed for divorce in a dispute that involves her ministry with homosexuals. Ms. Bryant charged that her husband, former disc jockey Bob Green, who has been serving as her manager, had cooperated "with certain hired staff members who conspired to control me and to use my name and reputation to build their personal careers instead of my ministry."

She resigned from Anita Bryant Ministries, which she started to work with homosexuals whose lifestyle she opposed, and also asked other board members to change its name. In her divorce petition filed in Circuit Court here, Ms. Bryant said her marriage of nearly 20 years is "irretrievably broken." She asked support for her four children and said Mr. Green should give her the 25-room family mansion.

Ms. Bryant's career began when she was runner-up in the 1959 Miss America contest. She then began singing professionally, recorded several million-seller records and married Mr. Green in 1960. Later she became widely known for her orange juice television commercials.

NEW YORK (EP) — The New York State Attorney General's office has started legal action to stop the Life Science Church from selling ministers credentials using "fraudulent" promises of tax exemption. Attorney General Robt. Abrams also seeks to freeze the assets of the California-based church, and to stop it from promoting its scheme through an illegal chain distributorship plan sometimes called the "pyramid scheme."

State officials said the Life Science Church appears to be one of the growing numbers of organizations formed under religious guises for the real purpose of ob-

taining tax exemption. These so-called "mail order" churches sell clergy certificates, promising tax shelters to buyers — and often offering get rich schemes as part of the deal.

LOS ANGELES (EP) — Mr. Robert Schuller's \$16-million Crystal Cathedral is an acoustical fiasco, according to Martin Bernheimer, music critic of the Los Angeles Times. Mr. Bernheimer attended the May 12 recital by soprano Beverly Sills which was held to raise funds for the huge structure, which officially opens in September. Members of the audience paid \$1,500 per ticket.

"It should have been a noble and ennobling experience," the music critic wrote. "It turned out to be merely unnerving, a bad beginning for the cathedral and an unworthy ending for Sills (who made the event her last public recital)." According to Mr. Bernheimer, "the blown-up, distorted, smudgy, blurred, garbled sounds that bounced off the multi-faceted crystal surfaces . . . bore no resemblance to reality. As an inevitable result, the Sills performance bore no resemblance to art."

JERUSALEM (EP) — Dr. G. Douglas Young, founder of the American Institute of Holy Land Studies here and one of evangelical Christianity's leading supporters of the State of Israel, died of a heart attack here May 22 at the age of 70.

Born in Korea to Canadian Presbyterian missionaries, Dr. Young was ordained by the Evangelical Free Church of America. He was pastor of Central Evangelical Free Church in Minneapolis, dean of education at Northwestern College, and dean of Trinity Seminary in Deerfield, Ill., before establishing the Institute in Jerusalem in 1953 to "provide the only place in the lands of the Bible devoted to evangelical biblical study alone, where students may secure course credits

on the American seminary level and also do special work in Bible study and archaeology."

CHICAGO (EP) — The Chicago clergyman who had been forced to pay additional income taxes because of the low rents he charged poor tenants of the two buildings he owned is donating those buildings to his church.

His donation not only ends his battles with the U.S. Internal Revenue Service, but will provide him with a large tax deduction and allow tenants of the buildings to

roles of women in church affairs, even as evangelists, is recognized, convention spokeswomen said, the weight of opinion is against ordination.

LOUISVILLE, Ky. (EP) — A Kentucky group has launched a campaign to post \$10 framed copies of the Ten Commandments in public schools across the nation. The project is directed by the Lexington Heritage Foundation organized by Tom Miner. A manufacturing firm here, Frame Headquarters, Inc., is churning out the framed copies at a rate of 100 a day. They will be sold for \$10 each plus handling to interested teachers or others.

Mr. Miner said he is aware of possible church-state legal challenges in other states, but expressed confidence that courts there would rule in his favor as the Kentucky Supreme Court recently did. The Kentucky Supreme Court ruled on a tie vote that the Ten Commandments must be allowed to be posted in Kentucky's public schools. The court, noting that commandments' historical significance and positive moral influences, said that posting the document didn't violate constitutional bans on church-state entanglements.

WASHINGTON (EP) — A movement aided by such Southern Baptists as Adrian Rogers, Jimmy Draper, James Robison and William F. Powell to restore prayer in schools is gaining momentum in its goal of bringing to the House floor a bill that would deny federal courts jurisdiction in the matter.

Mr. Rogers, president of the Southern Baptist Convention, joined other religious leaders and conservative congressmen including Rep. Phillip Crane (R-Ill.), and Sen. Jesse Helms (R-N.C.), in announcing the kickoff of National Prayer in School week — an "intensified effort by ad hoc coalition of religious, political, professional and civic persons and organizations to secure the required 218 signatures to bring S. 450 to the floor."

WASHINGTON (EP) — Despite provisions of the Helsinki accords calling for religious liberty, violations of religious rights are on the increase in the Soviet Union and eastern Europe according to testimony before the Commission on Security and Cooperation in Europe, commonly known as the Helsinki Commission.

The commission, composed of 12 members of Congress and three executive branch representatives, is holding hearings to prepare a report on how well the 35 signers of the 1975 agreement promised to "respect the freedom of the individual to profess and practice . . . religion . . . in accordance with the dictates of his own conscience." An increasing lack of compliance among Soviet bloc countries has drawn protests from both religious and political circles.

ST. PAUL, Minn. (EP) — Elder Irving Stauffer and his family

## Missionary To New Guinea Eld. Fred T. Halliman



FRED T. HALLIMAN

Send your offerings for the support of Brother Fred T. Halliman to:

New Guinea Missions  
c/o Calvary Baptist Church  
P. O. Box 71  
Ashland, Kentucky, 41101

Be sure to state that the offering is for the mission work of New Guinea. Do not say that it is for missions as this will only be confusing since we have other mission works.

Write Brother Halliman frequently. His address is:

ELDER FRED T. HALLIMAN,  
Sovereign Grace Baptist Mission,  
P.O. Box 19, Koroba, via Mendi,  
Papua, New Guinea.

were preparing to return to the Philippines to begin their second four-term as missionaries of the Baptist General Conference after a year's furlough. But four days before their scheduled departure, his wife, Mary, and their 8-year-old daughter, Beth, disappeared.

They were last seen when they left a beauty shop in suburban Roseville and are believed to have been abducted. A 6-year-old suburban Arden Hills boy, Jason Wilkman, was seized about two hours after the Stauffers disappeared, and authorities believe one man is responsible for all three disappearances.

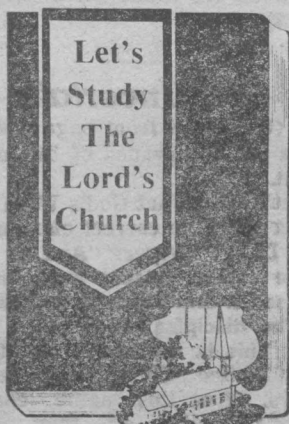
MINNEAPOLIS (EP) — When high school seniors of the Minneapolis-St. Paul area walk across the stage to receive their diplomas during the next month, some will be blessed with prayers. Others won't. It has been 17 years since the U.S. Supreme Court ruled that official prayers in public schools violate the U.S. Constitution, yet the ruling is just now affecting graduation ceremonies.

A successful effort by parents in suburban Bloomington to put prayer in Kennedy High School graduation this year raises the issue of whether invocations and benedictions at graduation are le-

(Continued on page 8, column 1)

## Let's Study The Lord's Church

By E. G. Cook



Price \$3.00

(See page 8 for postage)

The material in this book was carried serially in TBE. We are very happy to offer it now in book form to our readers. Bro. Cook lays stress upon the local church to the exclusion of the universal, invisible church of Protestantism. This book contains the knowledge which a man has acquired through many years of study. It is a book which all lovers of church truth will want to purchase and read. This book is a paperback and contains 85 pages.

CALVARY BAPTIST CHURCH  
P. O. Box 71  
Ashland, Kentucky 41101

continue to pay low rents. One of those tenants will now be the clergyman, the Rev. James E. Ficek, pastor of the American Primitive Orthodox Church, a small Egyptian orthodox church. "It's not something I approve of, but they leave me no choice," he said.

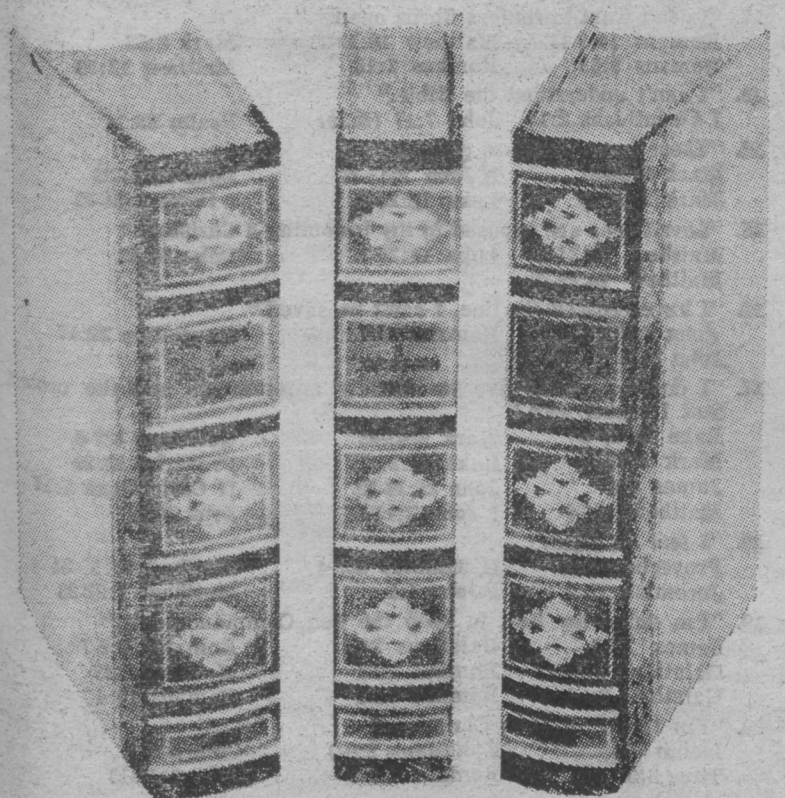
HAVERFORD, Pa. (EP) — An Episcopal priest here has been charged with the assault and robbery of about \$40,000 in cash from a parishioner who said he brought the money to the church office to purchase a coin collection. The Rev. John C. Kolb, 49, rector of the Church of the Holy Apostles in this wealthy Philadelphia suburb, was arrested by police in a Holiday Inn about four hours after the alleged robbery.

Now free on \$10,000 bail, he was charged with robbery, theft, receiving stolen property, recklessly endangering another person, simple and aggravated assault, and violation of the firearms act. However, the victim, church member Thomas Underwood, 21, has said he would not press the charges. Police offered no motive for the alleged robbery, but sources close to Mr. Kolb said he had been subject to bouts of severe depression recently.

LOS ANGELES (EP) — Though a few women have provided outstanding examples as "leaders" of congregations in the 3-million member Church of God in Christ, the largest black Pentecostal denomination "is not ready yet" for ordained women ministers, say some COGIC women leaders.

Frances Curtis, public relations co-chairman (ca), said in an interview that the matter was the "biggest issue in the church now" but that women's ordination was only suggested briefly during the denomination's constitutional convention last year. While the strong

## WORKS OF JOHN BUNYAN



Price \$49.95

Handsomely bound in a special three-piece binding, this deluxe three-volume edition presents the entire legacy of this English Baptist preacher. This is a reprint of 1862.

Volumes One and Two include Bunyan's works that are "experimental, doctrinal, and practical." Volume Three features his writings that are "allegorical, figurative, and symbolical." A comprehensive biography of John Bunyan is supplied by the editor.

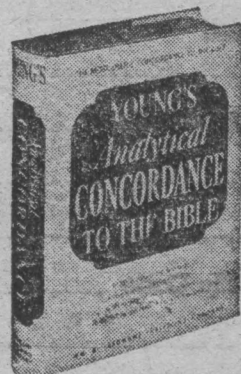
This is not a "chopped up" edition but a complete collection of the authentic writings of Bunyan, author of the world classic PILGRIM'S PROGRESS. \*Plus Postage, see page 8.

Order From

Calvary Baptist Church Book Store  
P. O. BOX 71 — ASHLAND, KENTUCKY 41101

THE BAPTIST EXAMINER  
JUNE 28, 1980  
PAGE SEVEN

MASTERPIECE — INVALUABLE — SERVICEABLE



## YOUNG'S CONCORDANCE

118,000 References not  
found in other Concordances

Indexed \$18.95

\* Plus Postage—See Page 8.

Young's contains nearly 5,000,000 references — 1280 pages — 311,000 translations arranged in strict alphabetical order — 30,000 readings of the Greek Testament — 70,000 Hebrew and Greek words with translations.

Indispensable — Informative — Analytical

CALVARY BAPTIST CHURCH  
P. O. BOX 71, ASHLAND, KENTUCKY 41101

... of Goa,  
... column 2)



TUNE IN TO  
THE INDEPENDENT BAPTIST HOUR

Station	Time	Dial	Watts
WCAK, Catlsbrg., Ky.	Sun.— 8:30-9:00 a.m.	92.7	3000 FM
*KHYM, Gilmer, Tex.	Sun.— 1:00-1:30 p.m.	1060	10000 AM
*WYRD, Syracuse, N.Y.	Sun.—12:30-1:00 p.m.	1540	1000 AM
*WKNG, Tallap'sa, Ga.	Sun.— 8:00-8:30 a.m.	1060	2500 AM
Radio Caroline (Near London, Eng.)	Mon.— 6:30-7:00 p.m. (English time)	962†	50000 AM
*Clear Channel	†319 metres		

"What's Happening"

(Continued from page 7)  
gal. The Minnesota Civil Liberties Union says no. The Bloomington parents, backed by the school superintendent, say yes — and say they wonder why anyone would be upset by a graduation prayer.

PRINCETON, N.J. (EP)—Forty percent of American teenagers believe in astrology, more than twice the percentage of the adults that do, says the latest Gallup Organization Youth Survey. That figure represents about 10 million teenagers, particularly young girls, who believe that the characteristics and the shifting positions of the stars influence the daily events of their lives.

Thirty-six percent of boys and 44 percent of girls 13 to 18 years old said they believed in astrology. Forty-seven percent of girls in the 13 to 15 age bracket said they believed, making them the most likely adherents. Least likely to believe were 16 to 18 year old boys, 30 percent.

KITWE, Zambia (EP) — If you want to speak to "Jesus Christ," you'll have to make an appointment here with one of his 12 apostles.

And that goes for "Judas Iscariot" too, even if he wants to make a personal apology for his earlier betrayal. At least, that's what the local self-styled Jesus Christ has told inquiring reporters.

A Kitwe man claiming to be

Jesus Christ has formed a sect of 12 "apostles." In another part of town, a man who claims to be Judas Iscariot says he wants to apologize to Jesus and ask his forgiveness for betraying him for 30 pieces of silver. Asked if he would meet with "Judas Iscariot," the man calling himself Jesus Christ replied: "Anyone wishing to speak to me must contact one of my apostles for an appointment."

Reflecting on what she calls "all this nonsense" in Kitwe, Seventh-Day Adventist evangelist Oddiah Chiyangaya said it was a sign that Judgment Day "is not far off."

Conception Of Mary

(Continued from page 5)  
grace" in the Greek language is *pheros charitos*. (See John 1:14). (Romanism, p. 247).

Even if the translation "full of grace" were correct, it would not imply that Mary was immaculately conceived in the womb of her mother. The salutation took place when Mary was full grown, and does not state when she became "full of grace." The apocryphal gospel of the birth of Mary, from which the dogma gradually developed, reads: "She shall be full of grace of the Lord immediately upon her birth" (3:3). Mary's birth is celebrated on September 8, exactly 9 solar months after the alleged immaculate conception. As the salutation does not specify the time at which Mary became "gracious" it could not imply that

Mary, contrary to Scriptures, was conceived without original sin." (Romanism, p. 247).

The Catholic Encyclopedia excuses the papal assertion by stating: "But the term (kecharitome) 'full of grace' serves only as an illustration, not as proof of the dogma." (Cath. Enc., Vol. 7, p. 675).

We have seen therefore that by their own admission Catholic apologists can find no scriptural proof for the immaculate conception of Mary, while there are many Scriptural texts contradicting the Roman doctrine.

"If we say that we have no sin, we deceive ourselves, and the truth is not in us" (I John 1:8). "For as in Adam all die, even so in Christ shall all be made alive" (I Cor. 15:22).

No Uncertain

(Continued from page one)  
it in the observance of this ordinance.

Let us see what God's Word says concerning the correct elements of the Lord's Supper. "And as they were eating Jesus took bread, blessed it and brake it and gave it to the disciples and said, Take eat; This is my body" (Matt. 26:26). Notice Christ took bread. In vs. 17 of this same chapter we find that all they could have according to the law was unleavened bread, because leavened bread was forbidden at the observance of the passover, which was why they were there in the first place. In Exodus 12:15,19 we find that leaven was not to be

RELIGIOUS BOOKS AND BIBLES

Most Books Discounted

Send for FREE Catalogue.

CALVARY BAPTIST CHURCH BOOK STORE

P. O. Box 71  
Ashland, Ky. 41101 (606) 325-2012

anywhere in the houses or eaten. Death was the penalty if not heeded. We find that it was to be kept in the manner set forth by God from then on. (See Ex. 12:25). Hebrews 4:15 tells us Christ was without sin. If Christ had leaven present that night He sinned and therefore, this would not be a true statement. But Christ did not have leaven present at the observance of the passover. In John 17:4 we read: "... I have finished the work which thou gavest me to do." He finished it, kept the whole law completely.

As we read in chapter 12 of Exodus concerning the fact that leaven was forbidden in the observance of the passover, so also, leaven was forbidden from the Old Testament sacrifices. (See Ex. 34:25). Leaven was to be excluded because it is a picture of sin as in the word blemish in Exodus 12:5. These ordinances were to bear witness of Christ. Therefore anything representing sin must not be present because Christ had no sin! Christ told the disciples in Matthew 16:6 to beware of the leaven of the Pharisees and Sadducees. Would Christ tell the disciples to beware of something in Him? No, because there was nothing unclean in Him. In John 14:1 we read, "... Ye believe in God, believe also in me." He said believe, not beware, of anything in Him.

So we find that the first element used by Christ in the Lord's Supper was one loaf of unleavened bread (Matt. 26:26).

The second element, "The Fruit of the Vine" in Matthew 26:29, was wine because wine has no leaven in it. Remember in Exodus 12:15, 19, no leaven was to be present at the passover. If Christ had grape juice at the passover He sinned, because grape juice has natural leaven present in it. Christ did not have sin, therefore He used wine to represent His blood. In Deuteronomy 32:14 the fruit of the vine is called "The Blood of the Grape," this being wine and grape juice. These represent the two types of blood. Grape juice, first of all, represents our blood, because it

ON ALL ORDERS—PLEASE ADD  
POSTAGE AND HANDLING

Avoid delay . . . include Postage and Handling with your order.

IF YOUR ORDER IS:

Up to \$5.00	Add \$1.00
\$5.01 to \$10.00	Add \$1.75
\$10.01 to \$20.00	Add \$2.50
\$20.01 to \$30.00	Add \$3.25
Over \$30.00	Add \$3.75

has leaven in it which is a picture of sin. In Psalm 39:4 we read: "Lord, make me to know mine end and the measure of my days, what it is: that I may know how frail I am." How frail we are! Grape juice must be protected and sealed. So must we. In Deuteronomy 33:27 we find that God is our "Refuge" and "we are upheld by His everlasting arms." And in Ephesians 4:30 we find that we are "sealed" by the Holy Spirit. Wine does not require to be protected and sealed, therefore it is a picture of Christ's blood. Hebrews 13:8 says: "Jesus Christ the same yes-

terday, and today, and forever." Nowhere is the use of wine forbidden outside of the priests in Leviticus 10:8-10. "And the Lord spake unto Aaron, saying, Do not drink wine nor strong drink, thou nor thy sons of the congregation, lest ye die: it shall be a statute for ever throughout your generations: and that ye may put difference between holy and unholy, and between unclean and clean." However, the excess use of it is forbidden in Ephesians 5:18: "And be not drunk with wine, wherein is excess; but be filled with the spirit."

SOUL WINNER'S CHART

God Answers (In His Word — the Bible) the

EXCUSES OF THE UNSAVED

- I don't need to be saved, I'm not a great sinner."  
Romans 3:10 John 1:12-13 Psalm 14:1-3  
Romans 3:23 Jeremiah 17:9 I John 3:15  
Ecclesiastes 7:20 John 3:1-8 Matthew 5:27-28
- "There is no God."  
Psalm 14:1 Romans 1:28 John 7:17; 6:29
- "I'm too great a sinner."  
I Timothy 1:15 Luke 19:10 Matthew 9:12-13  
John 6:37 Revelation 22:17 Luke 23:42-43
- "Why do folks shy away from Christ and the Gospel?"  
John 3:18-21 Hebrews 4:12 Acts 5:33; 7:54
- "I tried once and failed, I couldn't hold out."  
1 Peter 1:15 Psalm 37:23-24 John 8:31  
Jude 1:24 John 10:27-29 John 6:64-66
- "I am trying to live a good life, I'll get by."  
Isaiah 64:6 Ephesians 2:8-9 John 3:1-8  
Titus 3:5 Galatians 2:16 John 1:12-13
- "I'm afraid I would be persecuted."  
John 15:18-20 Mark 8:38 Romans 10:11  
II Timothy 3:12 Romans 9:33 Matthew 5:11-12  
II Timothy 2:12 Romans 8:18
- "There are hypocrites in the church."  
Matthew 7:1-2 Matthew 24:51 Romans 2:1-3
- "God is too good to damn me."  
II Peter 3:9 Psalm 2:4-5 Hebrews 10:30-31  
Ezekiel 33:11 Luke 18:7-8 II Peter 2:4-9  
John 5:40 Revelation 6:9-11
- "I don't believe in a hell."  
Mark 9:43-48 Matthew 13:49-50 Matthew 25:46  
Matthew 13:41-42 Luke 16:22-26 Revelation 20:14-15
- "It's foolishness to me."  
I Corinthians 1:18 I Corinthians 1:27 I Corinthians 2:14
- "I don't want to confess Christ openly."  
Romans 10:9-11 Matthew 10:32-33 Mark 8:38  
Romans 9:33 Romans 1:16 Matthew 12:30
- "I can't understand the Bible."  
I Corinthians 2:14 John 7:17 (6:29) Psalm 25:14
- "There is too much to give up."  
Mark 8:36-37 I John 2:15-17 Luke 16:24-25  
Mark 9:43-48 Luke 12:20-21 I Peter 1:24-25
- "Loved ones are opposed to my becoming a Christian."  
Matthew 10:34-39 Luke 14:26-27 Luke 14:33  
Matthew 19:29-30
- "I have crossed the line, I can't be saved."  
John 6:37 Romans 10:13 Revelation 22:17  
John 3:16
- "I don't want to give up worldly amusements and the crowd that I travel with."  
Luke 13:3, 5 Mark 9:43-48 Galatians 6:7-8  
Mark 8:36-37 Luke 16:24-25 Proverbs 13:20  
James 4:4 John 15:18-20 II Corinthians 5:17  
Matthew 12:30 I John 2:15-17 John 10:27
- "I feel all right."  
Proverbs 14:12 II Timothy 4:3-4 Matthew 24:5, 24  
Jeremiah 17:9 I John 4:1 Matthew 7:22-23
- "I'm doing my best to keep the Ten Commandments."  
James 2:10 Galatians 3:24 Romans 7:6-7  
Galatians 3:10-13 Romans 3:20 Matthew 5:17  
Galatians 2:16 Romans 3:28 Romans 10:4
- "I'm trying to be a Christian."  
Isaiah 64:6 Ephesians 2:8-9 John 3:1-8  
Titus 3:5 Romans 4:2-6 John 1:12-13
- "I can't forgive those who have wronged me."  
Mark 11:25-26 Matthew 18:35 Ephesians 4:32  
I John 3:14-15 Luke 17:3-4 Luke 23:34  
I John 4:20 Galatians 6:1 Acts 7:60
- "I'm all right, I'm a church member."  
John 3:1-9 Titus 1:16 Proverbs 14:12  
John 1:12-13 Matthew 7:21-23 John 14:6  
Matthew 15:7-8 Luke 13:24-28
- "The Christian life is too hard."  
John 10:10 Hebrews 13:5-6 Proverbs 13:15  
I Peter 1:8 Psalm 84:11 Isaiah 57:20-21  
Philippians 4:7 Matthew 11:28-30 Galatians 6:7-8
- "I've been baptized."  
Luke 23:42-43 John 3:5 with Ephesians 5:25-26  
Acts 10:45-48 I Peter 1:23 and John 1:12-13
- "If there's a God and Christianity is real, why war—and the horrible conditions of the world."  
Matthew 4:8-9 John 18:36 Galatians 6:7-8  
John 14:30 John 12:31 II Timothy 3:4-8  
John 16:11 Romans 3:23; 6:23 Matthew 24:6-7, 21

At Least Five People To  
Whom You Can Send TBE  
YOU KNOW WHO NEEDS IT!

GIVE 5 GIFT SUBSCRIPTIONS TO THE BAPTIST EXAMINER

P. O. BOX 71 — ASHLAND, KENTUCKY 41101

SEND US 5 SUBSCRIPTIONS, WE'LL RENEW YOURS FREE!

5 SUBS ..... \$10.00

Have This Paper Delivered Every Week — For a Whole Year!

1. Name (A SINNER) \_\_\_\_\_

Address \_\_\_\_\_  
Zip Code \_\_\_\_\_

2. Name (A PREACHER) \_\_\_\_\_

Address \_\_\_\_\_  
Zip Code \_\_\_\_\_

3. Name (A SUNDAY SCHOOL TEACHER) \_\_\_\_\_

Address \_\_\_\_\_  
Zip Code \_\_\_\_\_

4. Name (A CHURCH MEMBER) \_\_\_\_\_

Address \_\_\_\_\_  
Zip Code \_\_\_\_\_

5. Name (A YOUNG PERSON) \_\_\_\_\_

Address \_\_\_\_\_  
Zip Code \_\_\_\_\_

Enclosed \$ \_\_\_\_\_ for \_\_\_\_\_ Subs

Your Name \_\_\_\_\_

Address \_\_\_\_\_

GIVE US READERS  
We Will Give Them The Truth

THE BAPTIST EXAMINER  
JUNE 28, 1980  
PAGE EIGHT