

Envy is the mother of strife.

SOVEREIGN GRACE

LANDMARK

PREMILLENNIAL

# The Baptist Examiner

**Baptist Is Our Middle Name**

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"To the law and to the testimony; if they speak not according to this word, it is because there is no light in them" -- Isaiah 8:20.

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## WHAT IS THE WOMAN'S COVERING?

by J.C. Settlemoir

What is the woman's covering in I Corinthians? This question could easily be settled by any reasonably intelligent teenage boy or girl, provided with a Bible, the proper lexicon, and a desire to ascertain the meaning of the Scripture.

We determine the meanings of the terms on this subject in exactly the way we determine the meaning of the terms church, election, or baptism. This is simply to determine the ordinary meaning of the words contained in the Scripture. This is what

Baptists have always done. When we do this we are standing on good ground, on Baptist ground, and on Bible ground!



J.C. Settlemoir

In the first place, then, we must take up the pertinent terms in this passage in order to ascertain their meaning as used by the Apostle Paul who was inspired by the Holy Spirit.

Paul uses covered (katakalypto) twice in verse 6, and once in verse 7. This word occurs nowhere else in the NT, (the negative is also found twice in this section, vs 5 and 13). Yet the meaning of this verb is not difficult to determine. Thayer (p. 331) defines it "to cover up..." He also refers the reader to the (Continued on Page 12, Col. 2)

## REVELATION

by Willard Willis

"After this I looked, and, behold, a door was opened in heaven..." (Revelation 4:1).

The revelation, or the pulling back of the veil, up to this point in the subject book, relates to the person of our Lord and Savior Jesus Christ and His work in the seven churches of Asia. The revelation, however, according to Revelation 1:1, would also deal with things "which must shortly



Willard Willis

come to pass". We have, then, here in chapter four a door opening in heaven—a door through which would come authority, power and the basis for the judgment of God which is to be vent upon the earth. John, then, by way of God the Spirit, was given the ability to look into heaven by

(Continued on Page 3, Col. 4)

## THE ASSURANCE OF OUR CONVERSION

By George R. Sledd

"For our gospel came not unto you in word only, but also in power, and in as the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. And ye became

followers of us, and of the Lord, having received the word with much affliction, with joy of the Holy Ghost." (I Thessalonians 1:5-6) A measure and degree of assurance is of the very essence of saving faith. Our text says the gospel comes in "much assurance" to our hearts. Unsaved

people cannot attain to any such measure of assurance. They cannot say as Paul, "I know whom I have believed and am persuaded that he is able to keep that which I have committed unto him against that day." When a person truly believes on Christ as (Continued on Page 8, Col. 3)

## The Baptist Examiner Pulpit

A Sermon by Pastor Joseph M. Wilson

## THE PREVAILING EFFICACY OF THE ATONEMENT OF THE WORTHY ONE

by Joseph M. Wilson

"And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by; thy blood out of every kindred, and tongue, and people, and nation; And hast made us

unto our God kings and priests: and we shall reign on the earth" (Rev. 5:9,10).

In our church, we are presently engaged in a brief series on the Book of Revelation. In the morning services, I am going through the book with a series of eleven studies with some notes I have prepared. Usually this involves covering two chapters

each morning. In the evening services and Wednesday services, I seek to bring a message from some part of the two chapters covered that Sunday morning. We had the two chapters, 4 and 5, and I sought for an evening sermon therefrom. I planned to speak from chapter 5 on "The Worthy

(Continued on Page 2, Col. 1)

## WHAT IS TRUTH?

by Don Pennington

"Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Everyone that is of the truth heareth my voice. Pilate saith unto him What is truth?" (John 18:37,38). Truth is a very important thing. Truth is something that never changes. People down through the years have tried to burn the truth up, they have tried to drown the truth, they have tried to do many things with the truth, but beloved, the truth will always be and it will never change. Jesus said "To this end was I born, and for this cause came I into the world." Number 1 "that I should bear witness unto the truth" and Number 2, "and everyone that is of the truth heareth my voice." I often ask or wonder if we would ask the Supreme Court of America today, "What is

truth?" they would probably take a few months to think about it and then they would come up with an astounding statement something like "what is the truth to one person is not the truth an-



Don Pennington

other person." Beloved, truth is precious. It is great, in fact it is Christ, it is the Word of God. To define the word truth, the dictionary puts it this way: "Truth is the opposite of a falsehood, a lie or deceit. It is the body of real things, events and facts."

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## STUDIES IN JUDGES

by C.T. Everman

Chapter 10:1-11:33

After the short and stormy reign of Abimelech, after Abimelech and the men of Shechem had destroyed each other, there was a period of forty-five years in which there seemed to be peace and quiet in Israel. During this period there were two men whom we call minor judges who judged Israel. The first one was Tola.

"AND after Abimelech



C.T. Everman

there arose to defend Israel Tola the son of Puah the son of Dodo, am an of Issachar, and he dwelt in Shamir in mount Ephraim. And he judged Israel twenty and three years, and died, and was buried in Shamir" (10:1, 2).

Although Tola judged Israel for

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